Agenda - January 14, 2020

Minutes -December 10, 2019

Minutes -January 7, 2020

6.1; Employee Conduct

6.5; Sobriety and Substance Abuse

6.8; Workplace Wrongdoing

Expenditures Approval Report

Report - Executive Director

Report - Superintendent of Recreation

Report - Superintendent of Parks

Report - Superintendent of Finance

Bid Tabulation Results for Program Guide



AGENDA

Regular Meeting of the West Chicago Board of Park Commissioners in the Park District ARC Center Meeting Room 105 201 W National Street, West Chicago, IL 60185.

Tuesday, January 14, 2020 6:00 p.m.

Any individual with a disability requiring a reasonable accommodation to participate in this meeting should contact Melissa Medeiros within a reasonable time at the West Chicago Park District Administrative offices, 201 W National Street, West Chicago, IL 60185 or call (630) 231-9474 ext. 100, Monday through Friday 8:30am to 5:00pm. Requests for a qualified interpreter require a five working day notice.

- I. Call to Order and Roll Call
- II. Pledge of Allegiance
- **III.** President's Comments

IV. Public Comment

Visitors are welcome to address the Board of Park Commissioners. You are asked to sign in and wait to be recognized by the Board President. When recognized, please state your name, address and the item you wish to discuss. It is requested that one spokesperson for a group be appointed to the present the views of the entire group. There will be a 5-minute time limit per speaker.

- V. Approve Meeting Agenda
- VI. Consent Agenda
 - A. Minutes December 10, 2019 (Regular Board Meeting)
 - B. Minutes January 7, 2020 (Committee of the Whole meeting)
 - C. Employee Policy Changes:
 - 6.1; Employee Conduct
 - 6.5; Sobriety and Substance Abuse
 - 6.8; Workplace Wrongdoing

VII. Expenditures

A. Expenditures Approval Report – December 2019 (Superintendent of Finance)

VIII. Appointment and Oath of Office

- A. Appointment of Ken Driscoll to the office of Park Commissioner from January 14, 2020 to May 11, 2021.
- B. Oath of Office Upon approval of appointment the Secretary will administer the Oath of Office for Ken Driscoll.

IX. Roll Call

X. Staff Reports

- A. Executive Director
- B. Superintendent of Recreation
- C. Superintendent of Parks
- D. Superintendent of Finance

XI. New Business

- A. Discussion and Possible Motion Acceptance of Bid for Program Guide Printing from john S. Swift Co. in the Amounts of:
 - Base: \$30,921.00
 - 6 Page Gatefold: \$800.00
 - Alterations: \$25 per page
- B. Discussion and Possible Motion Acceptance of Lease Agreement with PNC Equipment Finance for the following equipment:
 - Toro 5900

XII. Adjourn Open Meeting



MINUTES

Regular Meeting of the West Chicago Board of Park Commissioners in the Park District ARC Center Meeting Room 105 201 W National Street, West Chicago, IL 60185.

Tuesday, December 10, 2019 6:30 p.m.

I. Call to Order and Roll Call

The meeting was called to order at 6:30 p.m. Present were Commissioners Bass, Gunderson, Lenertz, Spencer, Turney, Voelz and Zaputil, Director Major, Superintendents Gasparini, Hoffmann and Radun.

II. Pledge of Allegiance

President Lenertz

III. Public Hearing

The public hearing was called to order at 6:30 p.m. regarding the approval of a property tax levy increase for West Chicago Park District for 2019 (Ordinance 19-04).

There were no members of the public present wishing to present testimony to the taxing district. Commissioner Voelz motioned to approve Ordinance 19-04. Commissioner Turney seconded the motion. Roll was called, and motion carried.

Vote:

Yea: Bass, Gunderson, Lenertz, Turney, Voelz, Zaputil

Nay: Spencer Absent: 0

The Hearing Officer concluded the public hearing at 6:39 p.m.

IV. President's Comments and Presentation of Award

President Lenertz thanked staff and Commissioners who were in attendance at Frosty Fest reminded fellow Commissioners to make an effort to assist staff at future events. Staff appreciates the assistance and Commissioners get a firsthand look at how the staff works so well to produce fun and well-organized events. On behalf of District board and Staff President Lenertz presented Commissioner Gunderson with an appreciation award for her 15 years of service to the District. President Lenertz noted Commissioner Gunderson has been an intricate part of the Board and District who has never taken a back seat and has always been a team player, her presence will be missed.

V. Public Comment

Steve Tinnes, Park Specialist I for the District addressed the Board. Mr. Tinnes thanked the Board for the newly enacted policy which shows appreciation to staff for their years of service. Mr. Tinnes

and his family very much appreciate the recent award received. President Lenertz and the Board thanked Mr. Tinnes for his 37+ years of service with the District.

VI. Approve Meeting Agenda

Commissioner Voelz motioned to approve the meeting agenda. Commissioner Bass seconded the motion which carried by voice vote.

VII. Prospective Commissioner Interview

The Board of Commissioners interviewed Ms. Kathy Riendeau. Ms. Riendeau has been a resident of West Chicago for over 50 years and she and her family have utilized and enjoyed the Districts programs and facilities. Ms. Riendeau has actively participated in various ways at her church and children's school. Ms. Riendeau noted the sense of community the District brings, the friendly staff, and some improvements that have taken place in the District over the past few years. Ms. Riendeau would like to see better utilization of Zone250, lap lanes at the pool, and a continuation of District offered programming that challenges its patrons. Ms. Riendeau loves the District would like to serve her community.

VIII. Consent Agenda

Commissioner Voelz motioned to approve the consent agenda. Commissioner Gunderson seconded the motion. Roll was called, and motion carried.

Vote:

Yea: Bass, Gunderson, Lenertz, Spencer, Turney, Voelz, Zaputil

Nay: 0 Absent: 0

Consent Agenda Items:

- A. Minutes November 12, 2019 (Regular Board Meeting)
- B. Minutes December 3, 2019 (Committee of the Whole meeting)
- C. Meal Expense Reimbursement in the amount of \$183.77 for Park Commissioner Frank Lenertz attendance at NRPA Conference September 22, 2019-Septmeber 28, 2019
- D. Ratification of Board approval on September 10, 2019 to approve and release the closed session minutes (denoted with an asterisk (*) in Exhibit A) for the following closed sessions to the public:
 - Minutes January 10, 2012
 - Minutes November 11, 2014
 - Minutes September 8, 2015
 - Minutes November 10, 2015
 - Minutes March 8, 2016
 - Minutes September 12, 2017
- E. Ratification of Board approval on September 10, 2019 to approve the destruction of the verbatim recordings for the following closed sessions:
 - Minutes January 10, 2012
 - Minutes November 11, 2014
 - Minutes September 8, 2015
 - Minutes November 10, 2015
 - Minutes March 8, 2016
 - Minutes September 12, 2017
- F. Ratification of Board approval on September 10, 2019 to approve the Secretary's recommendation for the closed session minutes listed in Exhibit A, not marked with an asterisk (*) to remain closed to the public for the purpose of confidentiality to protect the public interest or the privacy of an individual.

Page 5

Expenditures

The Board reviewed the Expenditures for August 2019 with staff.

47 – City of West Chicago for Turtle Splash in the amount of \$24,561.48 - Lenertz/Gasparini & Hoffmann. The water bill is for the 2019 season at Turtle Splash.

Page 53 – Menards for various same day entries in varying amounts – Zaputil/Gasparini. Commissioner Zaputil asked if the number of entries in one day was accurate. Superintendent Gasparini stated the parks department will complete various trips occur when completing a project. Page 56 – Pinpoint Maintenance, Inc. in the amount of \$275.00 – Zaputil / Gasparini. This is for removal of graffiti form the west side of the ARC Center.

Commissioner Voelz motioned to approve the Expenditures Approval Report. Commissioner Turney seconded the motion. Roll was called, and motion carried.

Vote:

Yea: Bass, Gunderson, Lenertz, Spencer, Turney, Voelz, Zaputil

Nay: 0 Absent: 0

IX. Staff Reports

- A. Executive Director A written report from the Executive Director was delivered to the Board prior to the meeting. Director Major reviewed the report with the Board.
- B. Recreation Department A written report from the Recreation Department was delivered to the Board prior to the meeting. Director Major reviewed the report with the Board.
- C. Superintendent of Parks A written report from the Superintendent of Parks was delivered to the Board prior to the meeting. Superintendent Gasparini reviewed the report with the Board.
- D. Superintendent of Finance A written report and financial statements were delivered to the Board prior to the meeting. Superintendent Hoffmann reviewed the report and financial statements with the Board.

X. Unfinished Business

There was no unfinished business.

XI. New Business

A. Commissioner Gunderson Motioned to approve Ordinance 19-05; An Ordinance abating a portion of the tax heretofore levied for the year 2019 to pay debt service on General Obligation Park Bonds (Alternate Revenue Source), Series 2015A, Taxable General Obligation Refunding Park Bonds (Alternate Revenue Source), Series 2015B, and General Obligation Park Bonds (Alternate Revenue Source), Series 2017, of the West Chicago Park District, DuPage County, Illinois. Commissioner Voelz seconded the motion. Roll was called, and motion carried.

Vote:

Yea: Bass, Gunderson, Lenertz, Spencer, Turney, Voelz, Zaputil

Nay: 0 Absent: 0

B. Commissioner Zaputil motioned to approve Ordinance 19-06; An Ordinance declaring as surplus and authorizing the sale or other conveyance of surplus personal property of the West 6

Chicago park District, DuPage County, Illinois. Commissioner Bass seconded the motion. Roll was called, and motion carried.

Vote:

Yea: Bass, Gunderson, Lenertz, Spencer, Turney, Voelz, Zaputil

Absent: 0

- C. There was no motion Resolution R19-01; A Resolution providing for and requiring the submission of public question regarding reduction in number of Commissioners.
- D. Commissioner Voelz motioned to approve the 2020 meeting schedule. Commissioner Zaputil seconded the motion. Roll was called, and motion carried.

Vote:

Yea: Bass, Gunderson, Lenertz, Spencer, Turney, Voelz, Zaputil

Nay: 0 Absent: 0

XII. Closed Session

Commissioner Voelz motioned to convene into closed session at 7:30 p.m. pursuant to the Open Meetings Act for the following purpose:

• **2(c)3:** Consideration of the appointment of a member to fill a vacancy on any public body but only by the public body which has the power to appoint.

Commissioner Bass seconded the motion. Roll was called, and motion carried.

Vote:

Yea: Bass, Gunderson, Lenertz, Spencer, Turney, Voelz, Zaputil

Nay: 0 Absent: 0

XIII. Open Meeting/Call to Order/Roll Call

The Board rose from closed session and returned to open meeting at 7:49 p.m. Present were Commissioners Bass, Gunderson, Lenertz, Spencer, Turney, Voelz and Zaputil

XIV. See XIII.

XV. Adjourn Open Meeting

Commissioner Volez motioned to adjourn at 7:53 p.m. Commissioner Zaputil seconded the motion which carried by voice vote.



MINUTES

Committee of the Whole Meeting of the West Chicago Board of Park Commissioners in the Park District ARC Center Meeting Room 105 201 W National Street, West Chicago, IL 60185.

Tuesday, January 7, 2020 6:00 p.m.

I. Call to Order and Roll Call

The meeting was called to order at 6:00 p.m. Present were Commissioners Bass, Lenertz and Turney, Director Major and Superintendent Radun.

II. Pledge of Allegiance

President Lenertz

III. Public Comment

There were no members of the public present.

IV. Approve Meeting Agenda

Commissioner Bass motioned to approve the meeting agenda. Commissioner Turnery seconded the motion which carried by voice vote.

V. Recap of 2019 and Vision for 2020

Director Major reviewed the following with the Board:

- Capital Projects There were no Capital Projects in 2019
- Tree Inventory Near Completion
- Solar Installation Agreement with Trane Installation should begin soon
- ARC Performance More inclusive, new marketing plan
- Recreation Department Programming and Events Evaluating and introducing new programming and events
- Personnel Restructuring
- OSLAD Grant Submission Kress Creek Farms final plan and funds to complete
- Payroll Module Installation
- Community Needs Survey
- Building Demolitions
- Pool Liner Installation to take place this spring

VI. Miscellaneous

- A. The board reviewed the changes to the following Employee Policies:
 - 6.1; Employee Conduct
 - 6.5; Sobriety and Substance Abuse
 - 6.8; Workplace Wrongdoing

- B. IPRA Conference Director Major reviewed IPRA Conference Itinerary with the Board
- C. January 2020 / February 2020 District Meeting and Event Reminder
- D. January 2020 / February 2020 Community Events

VII. Adjourn Open Meeting

Commissioner Bass motioned to adjourn the meeting at 7:04 p.m. Commissioner Turnery seconded the motion which carried by voice vote.

WEST CHICAGO PARK DISTRICT

Section 6: Employee Conduct

6.1 Introduction

Employees of the West Chicago Park District work together as a team to develop, promote and maintain our quality recreational programs and facilities for the community. Each employee is expected to work toward meeting our goal of providing services in a friendly, efficient and professional manner. Employees are urged to make any suggestions they feel will be of benefit to the Park District and our patrons which would save time, reduce waste, promote safety, increase efficiency and make the working and recreational experience for all persons more enjoyable.

As a West Chicago Park District employee, you are expected to demonstrate the highest standards of personal and professional integrity, honesty, responsibility, and fortitude in the performance of your duties. Employees are expected to treat Park District patrons and their fellow employees honestly, fairly and courteously.

Unwillingness or failure to cooperate will subject the employee to disciplinary action, up to and including termination. Wrongful conduct, including without limitation, insubordination, which engenders employee divisiveness, loss of morale, or work place disruption will not be condoned and may lead to disciplinary action, up to and including termination.

The rules identified below have been prepared to serve as a guide for employee conduct while acting on behalf of the Park District. These rules are designed to promote orderly, safe and efficient operations. They have been developed through common sense and years of experience, and all employees are required to carefully read these rules and to conduct themselves accordingly.

WEST CHICAGO PARK DISTRICT

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Section 6: Employee Conduct

6.5 Sobriety & Substance Abuse

Introduction......1

Procedure for Reporting Possession of Use of Alcohol or Illegal Drugs2

Introduction

Employees are expected and required to report to work on time and in an appropriate mental and physical condition for work. To do so, employees must not have alcohol, cannabis or illegal drugs in their system. Violators may be subject to disciplinary action, up to and including dismissal.

At no time during your service to the West Chicago Park District should you be under the influence or in the possession of alcohol, cannabis or illegal drugs during working hours. If you work on or near vehicles or machinery, handle hazardous materials or substances of any kind, or have public safety responsibilities (*i.e.*, transporting Park District patrons to outings or supervising programs or facilities operations) and you have taken or are under the influence of legal drugs, you must report the use of such legal drugs to your immediate supervisor if the legal drug may cause drowsiness or alters perception or reaction time.

Any employees who are using prescription drugs that may have adverse side effects should inform their supervisor or department head as soon as possible that they are taking medication on the advice of a physician. Such employees are responsible for disclosing to the supervisor or department head the possible side effects of the drug on work safety or performance and the expected duration of its use.

Employees are forbidden to sell or make transactions involving illegal drugs or cannabis during work or at Park District facilities, properties, or in its vehicles. Violators may be subject to immediate disciplinary action, including, but not limited to, termination. Any sale of illegal drugs or cannabis during work or on Park District's premises, facilities, or in Park

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01/14/2020

West Chicago Park District Employee Policy Manual

Section 6: Employee Conduct

◀ 6.5–1

District vehicles will be treated as gross misconduct, punishable by immediate discharge for the first offense.

Procedure for Reporting Possession of Use of Alcohol or Illegal Drugs

If you know of possession or use of alcohol, cannabis or illegal drugs by employees, you are encouraged to discuss your questions, problems, complaints, or reports with your immediate supervisor or the Human Resources Manager. If you feel uncomfortable doing so, or if your supervisor is the source of the problem, condones the problem, or ignores the problem, report to the supervisor's supervisor or the Director.

If neither of these alternatives is satisfactory to you, then you can direct your questions, problems, complaints, or reports to the President of the Board.

Section 6: Employee Conduct

6.8 Workplace Wrongdoing Policy

| Introduction1 | Procedure for Reporting Workplace |
|---------------|-----------------------------------|
| | Wrongdoing2 |

Introduction

The West Chicago Park District does not tolerate workplace wrongdoing or conduct on Park District premises, property, Park District-sponsored events, or while acting within the scope of employment.

The Park District does not tolerate wrongful conduct, including without limitation, insubordination, which engenders employee divisiveness, loss of morale, or work place disruption will not be condoned and may lead to disciplinary action, up to and including termination.

The Park District does not tolerate theft of property, whether from the Park District, patron or from a co-worker. Employees should seek permission before removing Park District material, tools, or other items, including damaged goods, scrap material, or any other material. Any employee who violates this policy may be subject to disciplinary action, up to immediate discharge.

The Park District prohibits false information on any expense account sheet or on any insurance claim submitted under the Park District's health care benefits or workers' compensation benefits program.

The Park District prohibits fighting on its premises. An employee, who instigates physical violence or threatens physical violence, may be subject to disciplinary action, up to immediate discharge.

The Park District prohibits horseplay, practical jokes, and pranks. Any employee who violates this policy may be subject to disciplinary action, up to immediate discharge.

The Park District prohibits embezzlement or stealing of Park District funds, including but not limited to, stealing money from a Park District account, stealing postage, or unlawful use of telephone privileges. Any employee

who violates this policy may be subject to disciplinary action, up to immediate discharge.

Procedure for Reporting Workplace Wrongdoing

If you are aware of a careless or negligent act or behavior, you must report the act or behavior to your immediate supervisor. If you feel uncomfortable doing so, or if your supervisor is the source of the problem, condones the problem, or ignores the problem, report to the supervisor's supervisor or the Director.

If neither of these alternatives is satisfactory to you, then you can direct your questions, problems, complaint, or reports to the President of the Board. Human Resources Manager or follow the 9.1 Grievance Process Procedure. You are not required to directly confront the person who is the source of your report, question, or complaint before notifying any of those individuals listed.

| | Transaction # | Transaction | Post Date | Transaction | Discount Amount | | | Payment | | Transaction |
|------------|------------------------|---------------|--------------------------|-------------|-----------------|----------------|-----------|------------|---------------|--------------|
| Date | Description — | Type | Due Date | Amount | Discount Taken | Payment Type | Payment # | Date | Amount Paid — | Balance |
| AARON (| O'BRIEN | | | | | | | | | |
| 12/10/2019 | 032324 | Invoice | 12/13/2019 | \$498.00 | \$0.00 | Computer Check | 2694 | 12/13/2019 | \$498.00 | \$0.00 |
| | MY PLATE CLASS | | 12/13/2019 | | | P | | | | |
| | | Totals for | AARON O'BRIEN | \$498.00 | \$0.00 | | | | \$498.00 | \$0.00 |
| ADVANC | E AUTO PARTS | | | | | | | | | |
| 11/14/2019 | 2458-641749 | Invoice | 12/13/2019 | \$522.54 | \$0.00 | Computer Check | 2695 | 12/13/2019 | \$522.54 | \$0.00 |
| | BATTERIES FOR SHOP FI | LOOR SCRUBBER | 12/13/2019 | | | | | | | |
| 11/11/2019 | 2458-641337 | Invoice | 12/13/2019 | \$18.74 | \$0.00 | Computer Check | 2695 | 12/13/2019 | \$18.74 | \$0.00 |
| | WIPER BLADES FOR TRU | JCK | 12/13/2019 | | | | | | | |
| 11/6/2019 | 2458-640931 | Invoice | 12/13/2019 | \$21.52 | \$0.00 | Computer Check | 2695 | 12/13/2019 | \$21.52 | \$0.00 |
| | CAT AIR FILTER | | 12/13/2019 | | | | | | | |
| 11/12/2019 | 2458-641564 | Invoice | 12/13/2019 | \$11.93 | \$0.00 | Computer Check | 2695 | 12/13/2019 | \$11.93 | \$0.00 |
| | PARTS | | 12/13/2019 | | | - | | | | |
| 11/1/2019 | 2458-640400 | Invoice | 12/13/2019 | \$2.66 | \$0.00 | Computer Check | 2695 | 12/13/2019 | \$2.66 | \$0.00 |
| | MOWER OIL FILTER | | 12/13/2019 | | | 1 | | | | |
| 11/21/2019 | 2458-642482 | Invoice | 12/13/2019 | \$9.75 | \$0.00 | Computer Check | 2695 | 12/13/2019 | \$9.75 | \$0.00 |
| | PARTS | mvoice | 12/13/2019 | ,,,,,, | , | Computer Check | 2075 | | | , |
| 11/12/2019 | 6524931632546 | Invoice | 12/13/2019 | \$16.06 | \$0.00 | Computer Check | 2695 | 12/13/2019 | \$16.06 | \$0.00 |
| 11/12/2019 | PARTS | mvoice | 12/13/2019 | Ψ10.00 | φοιοσ | Computer Check | 2093 | 12/13/2019 | Ψ10.00 | φο.σσ |
| 11/12/2019 | 6524931655682 | Invoice | 12/13/2019 | \$16.06 | \$0.00 | Computer Check | 2695 | 12/13/2019 | \$16.06 | \$0.00 |
| 11/12/2017 | 0324931033082 PARTS | llivoice | 12/13/2019 | Ψ10.00 | φ0.00 | Computer Check | 2093 | 12/13/2017 | Ψ10.00 | ψ0.00 |
| 11/12/2019 | | | 12/13/2019 | \$16.06 | ¢0.00 | | 2505 | 12/12/2010 | \$16.06 | \$0.00 |
| 11/12/2019 | 6524931641502 PARTS | Invoice | 12/13/2019 | \$10.00 | \$0.00 | Computer Check | 2695 | 12/13/2019 | \$10.00 | \$0.00 |
| 11/12/2010 | | | | ¢10.74 | #0.00 | | | 10/12/2010 | ¢10.74 | #0.00 |
| 11/12/2019 | 6524931641500 PARTS | Invoice | 12/13/2019 12/13/2019 | \$18.74 | \$0.00 | Computer Check | 2695 | 12/13/2019 | \$18.74 | \$0.00 |
| | | | | | | | | | | |
| 11/12/2019 | 6524931632540 | Invoice | 12/13/2019 12/13/2019 | \$16.06 | \$0.00 | Computer Check | 2695 | 12/13/2019 | \$16.06 | \$0.00 |
| | PARTS | | 12/13/2019 | | | | | | | |
| 11/12/2019 | 6524931641498 | Invoice | 12/13/2019 | \$18.74 | \$0.00 | Computer Check | 2695 | 12/13/2019 | \$18.74 | \$0.00 |
| | PARTS | | 12/13/2019 | | | | | | | |
| 11/12/2019 | 6524931641495 | Invoice | 12/13/2019 | \$13.38 | \$0.00 | Computer Check | 2695 | 12/13/2019 | \$13.38 | \$0.00 |
| | PARTS | | 12/13/2019 | | | | | | | |

| | Transaction # Tr | ransaction | Post Date | Transaction | Discount Amount | | | Payment | | Transaction |
|------------|---------------------------|------------------------|---|-------------|-----------------|----------------|-----------|------------|-------------|-------------|
| Date | Description Ty | уре | Due Date | Amount | Discount Taken | Payment Type | Payment # | Date | Amount Paid | Balance |
| | Ti | otals for ADVANCE | AUTO PARTS — | \$702.24 | \$0.00 | | | | \$702.24 | \$0.00 |
| ADVANCE | ED DISPOSAL SERVICES | 01410 701 712 7711 702 | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$702.24 | \$0.00 | | | | \$702.24 | \$0.00 |
| 11/30/2019 | | ivoice | 12/13/2019 | \$81.25 | 00.02 | Computer Check | 2696 | 12/13/2019 | \$81.25 | \$0.00 |
| 11/30/2019 | REFUSE REMOVAL - ZONE 25 | | 12/13/2019 | \$61.25 | φυ.υυ | Computer Check | 2090 | 12/13/2019 | \$61.25 | φ0.00 |
| 11/30/2019 | T00001887820 In | voice | 12/13/2019 | \$159.00 | \$0.00 | Computer Check | 2696 | 12/13/2019 | \$159.00 | \$0.00 |
| | REFUSE REMOVAL - ARC | | 12/13/2019 | | | | | | | |
| | Totals for Al | DVANCED DISPOS | SAL SERVICES — | \$240.25 | \$0.00 | | | | \$240.25 | \$0.00 |
| ALARM D | ETECTION SYSTEMS, INC. | | | | | | | | | |
| 12/8/2019 | 610830-1019 In | ivoice | 12/19/2019 | \$173.25 | \$0.00 | Computer Check | 2722 | 12/19/2019 | \$173.25 | \$0.00 |
| | 830 W. HAWTHORNE ALARM | MONITORIN | 12/19/2019 | | | | | | | |
| 12/8/2019 | 610831-1019 In | voice | 12/19/2019 | \$173.25 | \$0.00 | Computer Check | 2722 | 12/19/2019 | \$173.25 | \$0.00 |
| | KEPPLER ACADEMY ALARM | MONITORIN | 12/19/2019 | | | | | | | |
| 12/8/2019 | 610829-1019 In | voice | 12/19/2019 | \$173.25 | \$0.00 | Computer Check | 2722 | 12/19/2019 | \$173.25 | \$0.00 |
| | TSPLASH ALARM MONITORI | NG | 12/19/2019 | | | | | | | |
| 12/8/2019 | 610832-1019 In | ivoice | 12/19/2019 | \$141.75 | \$0.00 | Computer Check | 2722 | 12/19/2019 | \$141.75 | \$0.00 |
| | ARC ALARM MONITORING | | 12/19/2019 | | | | | | | |
| | Totals for ALA | ARM DETECTION S | SYSTEMS, INC. | \$661.50 | \$0.00 | | | | \$661.50 | \$0.00 |
| AMALGA | MATED BANK OF CHICAGO | | | | | | | | | |
| 12/1/2019 | 12/1/19 In | ivoice | 12/19/2019 | \$475.00 | \$0.00 | Computer Check | 2723 | 12/19/2019 | \$475.00 | \$0.00 |
| | 2012 BOND REGISTRAR | | 12/19/2019 | | | | | | | |
| | Totals for AMA | ALGAMATED BANK | OF CHICAGC — | \$475.00 | \$0.00 | | | | \$475.00 | \$0.00 |
| AQUA PU | RE ENTERPRISES | | | | | | | | | |
| 11/21/2019 | 122373 In | ivoice | 12/6/2019 | \$3,323.25 | \$0.00 | Computer Check | 2634 | 12/6/2019 | \$3,323.25 | \$0.00 |
| | TSPLASH - BACKWASH VALV | VE AND SUPP | 12/6/2019 | | | | | | | |
| 11/14/2019 | 122297 In | voice | 12/6/2019 | \$3,441.72 | \$0.00 | Computer Check | 2634 | 12/6/2019 | \$3,441.72 | \$0.00 |
| | TSPLASH CLOSING | | 12/6/2019 | | | | | | | |
| | Totals | s for AQUA PURE | ENTERPRISES — | \$6,764.97 | \$0.00 | | | | \$6,764.97 | \$0.00 |
| AQUATIC | RENOVATION SYSTEM INC | | | | | | | | | |
| 11/25/2019 | 4723-LL-1 In | ivoice | 12/6/2019 | \$43,297.25 | \$0.00 | Computer Check | 2635 | 12/6/2019 | \$43,297.25 | \$0.00 |
| | 25% DEPOSIT - TSPLASH POO | L LINER | 12/6/2019 | | | | | | | |
| | Totals for AQU | ATIC RENOVATIO | N SYSTEM INC | \$43,297.25 | \$0.00 | | | | \$43,297.25 | \$0.00 |

| | Transaction # | Transaction | Post Date | Transaction | Discount Amount | | | Payment | | Transaction |
|------------|-----------------------|----------------------|-------------------|-------------|-----------------|----------------|-----------|------------|--------------------|-------------|
| Date | Description | Туре | Due Date | Amount | Discount Taken | Payment Type | Payment # | Date | Amount Paid | Balance |
| BLACKI | INE FOX VALLEY LLC | | | | | | | | | |
| 12/1/2019 | 29941048 | Invoice | 12/6/2019 | \$2,708.85 | 00.02 | Computer Check | 2636 | 12/6/2019 | \$2,708.85 | \$0.00 |
| 12/1/2019 | IT CONSULTING | mvoice | 12/6/2019 | \$2,708.83 | \$0.00 | Computer Check | 2030 | 12/0/2019 | \$2,700.03 | \$0.00 |
| | II CONSULTING | | 12/0/2017 | | | | | | | |
| | Tot | als for BLACK LINE | FOX VALLEY LLC | \$2,708.85 | \$0.00 | | | | \$2,708.85 | \$0.00 |
| BUCK SE | ERVICES, INC. | | | | | | | | | |
| 11/30/2019 | 50315 | Invoice | 12/19/2019 | \$533.75 | \$0.00 | Computer Check | 2724 | 12/19/2019 | \$533.75 | \$0.00 |
| | ARC EXTRA CLEANING | SERVICES | 12/19/2019 | | | | | | | |
| 12/6/2019 | 50436 | Invoice | 12/19/2019 | \$14,693.37 | \$0.00 | Computer Check | 2724 | 12/19/2019 | \$14,693.37 | \$0.00 |
| | DEC 19 MONTHLY CLEA | NING SERVICE | 12/19/2019 | | | | | | | |
| | | Totals for BUC | SERVICES, INC. | \$15,227.12 | \$0.00 | | | | <i>\$15,227.12</i> | \$0.00 |
| C & H BU | JILDING SPECIALTIES | | | , , , | , | | | | , , , , , , , | , |
| 11/19/2019 | 14330 | Invoice | 12/6/2019 | \$40.00 | \$0.00 | Computer Check | 2637 | 12/6/2019 | \$40.00 | \$0.00 |
| | REPAIRS FOR FLAGPOLE | 3 | 12/6/2019 | | | | | | | |
| | Tot | als for C & H BUILD | ING SPECIALTIES — | \$40.00 | \$0.00 | | | | \$40.00 | \$0.00 |
| CAROL S | STREAM LAWN/POWER | | | | | | | | | |
| 11/25/2019 | 11/25/19 | Invoice | 12/6/2019 | \$36.50 | \$0.00 | Computer Check | 2638 | 12/6/2019 | \$36.50 | \$0.00 |
| | PARTS | | 12/6/2019 | | | | | | | |
| | Total | s for CAROL STREA | AM LAWN/POWER | \$36.50 | \$0.00 | | | | \$36.50 | \$0.00 |
| CARQUE | ST AUTO PARTS | | | φ20.20 | φο.σσ | | | | φ20.20 | φο.σσ |
| 11/30/2019 | 11/30/19 | Invoice | 12/13/2019 | \$587.14 | \$0.00 | Computer Check | 2697 | 12/13/2019 | \$587.14 | \$0.00 |
| | PARTS | | 12/13/2019 | | , | | | | | , , , , , , |
| | | Totals for CARQUE | EST AUTO PARTS | \$587.14 | \$0.00 | | | | \$587.14 | \$0.00 |
| CINTAG | FIRE PROTECTION | 7 010.0 70. 07 1 0.2 | | φ307.14 | \$0.00 | | | | φ307.14 | \$0.00 |
| 12/13/2019 | 0F94042681 | Invoice | 12/20/2019 | \$915.00 | \$0.00 | Computer Check | 2752 | 12/20/2019 | \$915.00 | \$0.00 |
| 12/13/2017 | TSPLASH ALARM REPAI | | 12/20/2019 | ψ213.00 | ψ0.00 | Computer Check | 2132 | 12/20/2017 | ψ)13.00 | ψ0.00 |
| | | •• | | | | | | | | |
| | • | Totals for CINTAS F | RE PROTECTION | \$915.00 | \$0.00 | | | | \$915.00 | \$0.00 |
| CITY OF | WEST CHICAGO | | | | | | | | | |
| 10/25/2019 | 0000013140 | Invoice | 12/6/2019 | \$7,759.03 | \$0.00 | Computer Check | 2639 | 12/6/2019 | \$7,759.03 | \$0.00 |
| | CORE - BRING TO CURRI | ENT | 12/6/2019 | | | | | | | |
| 10/25/2019 | 0000015614 | Invoice | 12/6/2019 | \$14,588.89 | \$0.00 | Computer Check | 2639 | 12/6/2019 | \$14,588.89 | \$0.00 |
| | PIONEER SPLASH PAD - | BRING TO CURRE | 12/6/2019 | | | | | | | |

| Date | Transaction # Description | Transaction Type | Post Date Due Date | Transaction Amount | Discount Amount Discount Taken | Payment Type | Payment # | Payment Date | Amount Paid | Transaction Balance |
|--------------------------|-------------------------------------|------------------|--------------------------|--------------------|--------------------------------|----------------|-----------|-----------------|-------------|------------------------|
| 10/25/2019 | 0000014600 SHOP - BRING TO CURRE | Invoice | 12/6/2019 12/6/2019 | \$764.34 | \$0.00 | Computer Check | 2639 | 12/6/2019 | \$764.34 | \$0.00 |
| 10/25/2019 | 0000014095 KEPPLER ACADEMY - BR | Invoice | 12/6/2019 | \$427.35 | \$0.00 | Computer Check | 2639 | 12/6/2019 | \$427.35 | \$0.00 |
| 10/25/2019 | 0000013129 REED - BRING TO CURRE | Invoice | 12/6/2019 12/6/2019 | \$184.00 | \$0.00 | Computer Check | 2639 | 12/6/2019 | \$184.00 | \$0.00 |
| 10/25/2019 | 0000015011 SHOP - BRING TO CURRE | Invoice | 12/6/2019 12/6/2019 | \$1,559.32 | \$0.00 | Computer Check | 2639 | 12/6/2019 | \$1,559.32 | \$0.00 |
| | | Totals for CITY | OF WEST CHICAGO | \$25,282.93 | \$0.00 | | | | \$25,282.93 | \$0.00 |
| COM ED 12/11/2019 | 12/11/19 KRESS CREEK | Invoice | 12/20/2019 12/20/2019 | \$32.89 | \$0.00 | Computer Check | 2753 | 12/20/2019 | \$32.89 | \$0.00 |
| COMCAS | T BUSINESS | | Totals for COM ED. | \$32.89 | \$0.00 | | | | \$32.89 | \$0.00 |
| 11/15/2019 | 91360610 BUSINESS TRUNK LINES | Invoice | 12/6/2019 12/6/2019 | \$322.48 | \$0.00 | Computer Check | 2641 | 12/6/2019 | \$322.48 | \$0.00 |
| | | Totals for C | OMCAST BUSINESS — | \$322.48 | \$0.00 | | | | \$322.48 | \$0.00 |
| COMCAS | т | | | | | | | | | |
| 11/20/2019 | 11/20/19 TSPLASH | Invoice | 12/6/2019 12/6/2019 | \$226.85 | \$0.00 | Computer Check | 2640 | 12/6/2019 | \$226.85 | \$0.00 |
| 12/6/2019 | 12/6/19 BUSINESS TRUNK LINES | Invoice | 12/19/2019 12/19/2019 | \$190.09 | \$0.00 | Computer Check | 2725 | 12/19/2019 | \$190.09 | \$0.00 |
| 12/7/2019 | 12/7/19 KEPPLER ACADEMY | Invoice | 12/19/2019 12/19/2019 | \$136.85 | \$0.00 | Computer Check | 2726 | 12/19/2019 | \$136.85 | \$0.00 |
| | | | Totals for COMCAST | \$553.79 | \$0.00 | | | | \$553.79 | \$0.00 |
| DEO TEK | INC/DAMAIN | | | | | | | | | |
| 11/29/2019 | 2500440 CONTRACTUAL PARKS | Invoice STAFF | 12/6/2019 12/6/2019 | \$2,637.53 | \$0.00 | Computer Check | 2642 | 12/6/2019 | \$2,637.53 | \$0.00 |
| 11/22/2019 | 2500437 CONTRACTUAL PARKS | Invoice STAFF | 12/6/2019 12/6/2019 | \$2,508.91 | \$0.00 | Computer Check | 2642 | 12/6/2019 | \$2,508.91 | \$0.00 |

| Date | Transaction # Description | Transaction Type | Post Date Due Date | Transaction Amount | Discount Amount Discount Taken | Payment Type | Payment # | Payment Date | Amount Paid | Transaction Balance |
|------------|----------------------------------|--------------------------|--------------------------|--------------------|--------------------------------|----------------|-----------|-----------------|-------------|------------------------|
| 12/6/2019 | 2500442 CONTRACTUAL PARKS | Invoice STAFF | 12/13/2019 12/13/2019 | \$2,305.64 | \$0.00 | Computer Check | 2698 | 12/13/2019 | \$2,305.64 | \$0.00 |
| 12/13/2019 | 2500446 CONTRACTUAL PARKS | Invoice STAFF | 12/19/2019 12/19/2019 | \$2,615.79 | \$0.00 | Computer Check | 2727 | 12/19/2019 | \$2,615.79 | \$0.00 |
| | | Totals for DEO | TEK INC/DAMAIN | \$10,067.87 | \$0.00 | | | | \$10,067.87 | \$0.00 |
| DIRECT F | FITNESS SOLUTIONS, LLC | | | | | | | | | |
| 8/7/2019 | 0238953-IN FITNESS EQUIPMENT | Invoice | 12/6/2019 12/6/2019 | \$979.22 | \$0.00 | Computer Check | 2643 | 12/6/2019 | \$979.22 | \$0.00 |
| | Totals for | or DIRECT FITNESS | SOLUTIONS, LLC | \$979.22 | \$0.00 | | | | \$979.22 | \$0.00 |
| DURKEE | SCOTT LLC | | | | | | | | | |
| 12/11/2019 | 5012 GRANDPARENT & ME C | Invoice HRISTMAS CRAF | 12/19/2019 12/19/2019 | \$91.00 | \$0.00 | Computer Check | 2728 | 12/19/2019 | \$91.00 | \$0.00 |
| | | Totals for DUF | RKEE SCOTT LLC | \$91.00 | \$0.00 | | | | \$91.00 | \$0.00 |
| FASTENA | AL COMPANY | | | | | | | | | |
| 12/4/2019 | ILWET62125 SUPPLIES | Invoice | 12/19/2019 12/19/2019 | \$7.00 | \$0.00 | Computer Check | 2729 | 12/19/2019 | \$7.00 | \$0.00 |
| | | Totals for FAST | ENAL COMPANY | \$7.00 | \$0.00 | | | | \$7.00 | \$0.00 |
| FNBC BA | NK AND TRUST - WC | | | | | | | | | |
| 12/9/2019 | | Invoice | 12/9/2019 12/9/2019 | \$5,111.41 | \$0.00 | Bank Draft | 10713 | 12/9/2019 | \$5,111.41 | \$0.00 |
| | То | tals for FNBC BANK | AND TRUST - WC | \$5,111.41 | \$0.00 | | | | \$5,111.41 | \$0.00 |
| FNBC BA | NK AND TRUST | | | | | | | | | |
| 11/14/2019 | 11/14/19 KASPER VISA 11/14/19 | Invoice | 12/6/2019 12/6/2019 | \$1,575.66 | \$0.00 | Computer Check | 2644 | 12/6/2019 | \$1,575.66 | \$0.00 |
| 11/13/2019 | 11/13/19 MEDINA VISA 11/13/19 | Invoice | 12/6/2019 12/6/2019 | \$1,944.60 | \$0.00 | Computer Check | 2645 | 12/6/2019 | \$1,944.60 | \$0.00 |
| 11/20/2019 | 11/20/19 RADUN VISA 11/20/19 | Invoice | 12/6/2019 12/6/2019 | \$431.16 | \$0.00 | Computer Check | 2646 | 12/6/2019 | \$431.16 | \$0.00 |
| 11/20/2019 | 11/20/19 URBAN VISA 11/20/19 | Invoice | 12/6/2019 12/6/2019 | \$345.95 | \$0.00 | Computer Check | 2647 | 12/6/2019 | \$345.95 | \$0.00 |

| Date | Transaction # Description | Transaction Type | Post Date Due Date | Transaction Amount | Discount Amount Discount Taken | Payment Type | Payment # | Payment Date | Amount Paid | Transaction Balance |
|------------|----------------------------------|----------------------------|--------------------------|-----------------------|--------------------------------|----------------|-----------|-----------------|-------------|------------------------|
| 11/20/2019 | 11/20/19 MAJOR VISA 11/20/19 | Invoice | 12/6/2019 12/6/2019 | \$2,680.65 | \$0.00 | Computer Check | 2648 | 12/6/2019 | \$2,680.65 | \$0.00 |
| 11/26/2019 | 11/26/19 SHIPP VISA 11/26/19 | Invoice | 12/13/2019 12/13/2019 | \$289.48 | \$0.00 | Computer Check | 2699 | 12/13/2019 | \$289.48 | \$0.00 |
| 11/14/2019 | 11/14/19 LESTER VISA 11/14/19 | Invoice | 12/13/2019 12/13/2019 | \$1,087.20 | \$0.00 | Computer Check | 2700 | 12/13/2019 | \$1,087.20 | \$0.00 |
| 12/3/2019 | 12/3/19 MEDEIROS VISA 12/3/19 | Invoice | 12/19/2019 12/19/2019 | \$723.88 | \$0.00 | Computer Check | 2730 | 12/19/2019 | \$723.88 | \$0.00 |
| | | Totals for FNBC BA | ANK AND TRUST | \$9,078.58 | \$0.00 | | | | \$9,078.58 | \$0.00 |
| GARY MA | AJOR | | | | | | | | | |
| 12/2/2019 | 12/2/19 REIMB FOR PARKING | Invoice | 12/6/2019 12/6/2019 | \$13.00 | \$0.00 | Computer Check | 2649 | 12/6/2019 | \$13.00 | \$0.00 |
| | | Totals fo | or GARY MAJOR | \$13.00 | \$0.00 | | | | \$13.00 | \$0.00 |
| GORDON | I FLESCH COMPANY, INC. | | | | | | | | | |
| 11/15/2019 | IN12776772 PRINTER IMAGES | Invoice | 12/6/2019 12/6/2019 | \$35.78 | \$0.00 | Computer Check | 2650 | 12/6/2019 | \$35.78 | \$0.00 |
| 11/25/2019 | I00550827 PRINTER LEASES | Invoice | 12/6/2019 12/6/2019 | \$155.00 | \$0.00 | Computer Check | 2650 | 12/6/2019 | \$155.00 | \$0.00 |
| 12/15/2019 | IN12801992 PRINTER IMAGES | Invoice | 12/20/2019 12/20/2019 | \$53.45 | \$0.00 | Computer Check | 2754 | 12/20/2019 | \$53.45 | \$0.00 |
| | Totals for | GORDON FLESCH | COMPANY, INC. | \$244.23 | \$0.00 | | | | \$244.23 | \$0.00 |
| GRACE O | | | , - | φ244.23 | φ0.00 | | | | φ244.23 | φ0.00 |
| 12/10/2019 | 12/10/19 DECORATIONS FOR SR EV | Invoice | 12/13/2019 | \$60.00 | \$0.00 | Computer Check | 2701 | 12/13/2019 | \$60.00 | \$0.00 |
| | DECORATIONS FOR SR EV | VENI | 12/13/2019 | | | | | | | |
| | | Totals for G | RACE GAMBINO | \$60.00 | \$0.00 | | | | \$60.00 | \$0.00 |
| GRAF TR | EE CARE | | | | | | | | | |
| 11/25/2019 | 12963 SELF GUIDED TREE TOUR | Invoice R MAP SETUP & S | 12/6/2019 12/6/2019 | \$1,245.00 | \$0.00 | Computer Check | 2651 | 12/6/2019 | \$1,245.00 | \$0.00 |
| 12/9/2019 | 13000 ARC/PIONEER WETLAND | Invoice MAINTENANCE | 12/19/2019 12/19/2019 | \$1,700.00 | \$0.00 | Computer Check | 2731 | 12/19/2019 | \$1,700.00 | \$0.00 |
| | | Totals for GF | RAF TREE CARE | \$2,945.00 | \$0.00 | | | | \$2,945.00 | \$0.00 |

| Date | Transaction # Description | Transaction Type | Post Date Due Date | Transaction Amount | Discount Amount Discount Taken | Payment Type | Payment # | Payment Date | Amount Paid | Transaction Balance |
|------------|-----------------------------|----------------------|---------------------|-----------------------|--------------------------------|----------------|-----------|--------------|-------------|------------------------|
| GRAINGE | ER . | | | | | | | | | |
| 12/5/2019 | 9376418605 | Invoice | 12/19/2019 | \$601.80 | \$0.00 | Computer Check | 2732 | 12/19/2019 | \$601.80 | \$0.00 |
| | ARC HOT WATER HEA | ATER PUMP REPLAC | 12/19/2019 | | | | | | | |
| | | Tota | ls for GRAINGER | \$601.80 | \$0.00 | | | | \$601.80 | \$0.00 |
| HALDEMA | AN-HOMME INC. | | | | | | | | | |
| 10/16/2019 | 179943 | Invoice | 12/13/2019 | \$2,148.00 | \$0.00 | Computer Check | 2702 | 12/13/2019 | \$2,148.00 | \$0.00 |
| | BASKETBALL HOOP R | REPAIR | 12/13/2019 | | | | | | | |
| | | Totals for HALDEM | AN-HOMME INC. | \$2,148.00 | \$0.00 | | | | \$2,148.00 | \$0.00 |
| HARBOR | LINENS, LLC | | | | | | | | | |
| 12/10/2019 | RI400-0276402 | Invoice | 12/19/2019 | \$417.79 | \$0.00 | Computer Check | 2733 | 12/19/2019 | \$417.79 | \$0.00 |
| | TOWELS | | 12/19/2019 | | | | | | | |
| | | Totals for HARE | BOR LINENS, LLC | \$417.79 | \$0.00 | | | | \$417.79 | \$0.00 |
| HELEN S | HERRILL | | | | | | | | | |
| 12/9/2019 | 12/9/19 | Invoice | 12/13/2019 | \$300.00 | \$0.00 | Computer Check | 2720 | 12/13/2019 | \$300.00 | \$0.00 |
| | ASSEMBLY OF 300 BE | LLS FOR NORTH PO | 12/13/2019 | | | | | | | |
| | | Totals for H | IELEN SHERRILL | \$300.00 | \$0.00 | | | | \$300.00 | \$0.00 |
| HERITAG | E FS INC. | | | | | | | | | |
| 11/19/2019 | 37002206 | Invoice | 12/6/2019 | \$1,483.68 | \$0.00 | Computer Check | 2652 | 12/6/2019 | \$1,483.68 | \$0.00 |
| | FUEL | | 12/6/2019 | | | | | | | |
| 11/19/2019 | 37002205 | Invoice | 12/6/2019 | \$442.05 | \$0.00 | Computer Check | 2652 | 12/6/2019 | \$442.05 | \$0.00 |
| | FUEL | | 12/6/2019 | | | | | | | |
| 11/19/2019 | 37002204 | Invoice | 12/6/2019 | \$686.22 | \$0.00 | Computer Check | 2652 | 12/6/2019 | \$686.22 | \$0.00 |
| | FUEL | | 12/6/2019 | | | | | | | |
| 12/2/2019 | 37002316 | Invoice | 12/13/2019 | \$1,398.10 | \$0.00 | Computer Check | 2703 | 12/13/2019 | \$1,398.10 | \$0.00 |
| | FUEL | | 12/13/2019 | | | | | | | |
| | | Totals for HE | ERITAGE FS INC. | \$4,010.05 | \$0.00 | | | | \$4,010.05 | \$0.00 |
| ILLINOIS | DEPT OF REVENUE | | | | | | | | | |
| 12/3/2019 | | Invoice | 12/3/2019 | \$2,569.08 | \$0.00 | Bank Draft | 10714 | 12/3/2019 | \$2,569.08 | \$0.00 |
| | Payroll liabilities through | <11/30/2019 to 11/30 | 12/3/2019 | | | | | | | |
| 12/18/2019 | | Invoice | 12/18/2019 | \$2,407.15 | \$0.00 | Bank Draft | 10718 | 12/18/2019 | \$2,407.15 | \$0.00 |
| | Payroll liabilities through | <12/14/2019 to 12/14 | 12/18/2019 | | | | | | | |

| Date | Transaction # Description | Transaction Type | Post Date Due Date | Transaction Amount | Discount Amount Discount Taken | Payment Type | Payment # | Payment Date | Amount Paid | Transaction Balance |
|------------|---------------------------------------|---------------------------------|--------------------------|---|-----------------------------------|----------------|-----------|--------------|-------------|------------------------|
| 12/30/2019 | Payroll liabilities through < | Invoice <12/28/2019 to 12/28 | 12/30/2019 12/30/2019 | \$2,302.31 | \$0.00 | Bank Draft | 10723 | 12/30/2019 | \$2,302.31 | \$0.00 |
| | 7 | Totals for ILLINOIS DE | EPT OF REVENUE | \$7,278.54 | \$0.00 | | | | \$7,278.54 | \$0.00 |
| IMRF | | | | | | | | | | |
| 12/3/2019 | Payroll liabilities through < | Invoice <11/30/2019 to 11/30 | 12/3/2019 12/3/2019 | \$5,100.41 | \$0.00 | Bank Draft | 10715 | 12/3/2019 | \$5,100.41 | \$0.00 |
| 12/18/2019 | Payroll liabilities through < | Invoice <12/14/2019 to 12/14 | 12/18/2019 12/18/2019 | \$4,895.21 | \$0.00 | Bank Draft | 10719 | 12/18/2019 | \$4,895.21 | \$0.00 |
| 12/30/2019 | Payroll liabilities through < | Invoice <12/28/2019 to 12/28 | 12/30/2019 12/30/2019 | \$5,310.51 | \$0.00 | Bank Draft | 10724 | 12/30/2019 | \$5,310.51 | \$0.00 |
| | | | Totals for IMRF. | \$15,306.13 | \$0.00 | | | | \$15,306.13 | \$0.00 |
| IN THE S | WIM | | | | | | | | | |
| 7/23/2019 | 2107-002-11253 CAULK FOR TSPLASH | Invoice | 12/13/2019 12/13/2019 | \$158.97 | \$0.00 | Computer Check | 2704 | 12/13/2019 | \$158.97 | \$0.00 |
| 8/21/2019 | 2107-002-12372 CHEMICALS FOR PIONE | Invoice EER SPLASH PAD | 12/13/2019 12/13/2019 | \$53.85 | \$0.00 | Computer Check | 2704 | 12/13/2019 | \$53.85 | \$0.00 |
| | | Totals | s for IN THE SWIM | \$212.82 | \$0.00 | | | | \$212.82 | \$0.00 |
| JOHN S. | SWIFT CO. INC. | | | 7 | ,,,,, | | | | + | ,,,,,, |
| 11/26/2019 | 19-30165 2020 WINTER BROCHUR | Invoice RE | 12/6/2019 12/6/2019 | \$5,768.50 | \$0.00 | Computer Check | 2653 | 12/6/2019 | \$5,768.50 | \$0.00 |
| | | Totals for JOHN S | S. SWIFT CO. INC. | \$5,768.50 | \$0.00 | | | | \$5,768.50 | \$0.00 |
| JOSEPH | URBAN | | | , | , | | | | , , , , | , |
| 12/16/2019 | 12/16/19 MILEAGE REIMBURSEM | Invoice MENT | 12/19/2019 12/19/2019 | \$225.45 | \$0.00 | Computer Check | 2734 | 12/19/2019 | \$225.45 | \$0.00 |
| | | Totals for | r JOSEPH URBAN | \$225.45 | \$0.00 | | | | \$225.45 | \$0.00 |
| KEN HAR | RIS | | | | | | | | | |
| 12/3/2019 | 13 PICKLEBALL CLASS | Invoice | 12/13/2019 12/13/2019 | \$182.00 | \$0.00 | Computer Check | 2705 | 12/13/2019 | \$182.00 | \$0.00 |
| | | Total | s for KEN HARRIS | \$182.00 | \$0.00 | | | | \$182.00 | \$0.00 |

| | Transaction # T | ransaction | Post Date | Transaction | Discount Amount | | | Payment | | Transaction |
|------------|---------------------------|-----------------|-----------------|-------------|-----------------|----------------|-----------|------------|-------------|-------------|
| Date | Description T | уре | Due Date | Amount | Discount Taken | Payment Type | Payment # | Date | Amount Paid | Balance |
| 11/30/2019 | 262814340 Ir | nvoice | 12/13/2019 | \$1,301.05 | \$0.00 | Computer Check | 2706 | 12/13/2019 | \$1,301.05 | \$0.00 |
| | COPIER - ADDITIONAL PRINT | TS | 12/13/2019 | | | • | | | | |
| | Totals for KONICA I | MINOLTA BUSIN | ESS SOLUTIONS — | \$1,301.05 | \$0.00 | | | | \$1,301.05 | \$0.00 |
| KONICA N | MINOLTA PREMIER FINANCE | | | , , | , , , , , | | | | , ,, | , |
| 11/27/2019 | 5008228516 Ir | nvoice | 12/6/2019 | \$1,198.00 | \$0.00 | Computer Check | 2654 | 12/6/2019 | \$1,198.00 | \$0.00 |
| | COPIER LEASE | | 12/6/2019 | | | | | | | |
| | Totals for KONI | CA MINOLTA PR | REMIER FINANCE | \$1,198.00 | \$0.00 | | | | \$1,198.00 | \$0.00 |
| KRAGE'S | TIRE CENTERS INC | | | | · | | | | . , | · |
| 10/10/2019 | | nvoice | 12/6/2019 | \$2.25 | \$0.00 | Computer Check | 2655 | 12/6/2019 | \$2.25 | \$0.00 |
| | REPLACEMENT KEY BATTER | RY DIRECTO | 12/6/2019 | | | - | | | | |
| | Totals | for KRAGE'S TIF | RE CENTERS INC | \$2.25 | \$0.00 | | | | \$2.25 | \$0.00 |
| LAFARGE | NORTH AMERICA | | | , | , | | | | , | , |
| 11/20/2019 | 711923996 Ir | nvoice | 12/6/2019 | \$72.85 | \$0.00 | Computer Check | 2656 | 12/6/2019 | \$72.85 | \$0.00 |
| | EAGLE SCOUT PROJECT | | 12/6/2019 | | | - | | | | |
| | Totals | s for LAFARGE N | NORTH AMERICA | \$72.85 | \$0.00 | | | | \$72.85 | \$0.00 |
| LAKESHO | ORE RECYCLING SYSTEMS | | | · | • | | | | · | · |
| 11/21/2019 | PS298879 Ir | nvoice | 12/6/2019 | \$96.26 | \$0.00 | Computer Check | 2657 | 12/6/2019 | \$96.26 | \$0.00 |
| | TOILET RENTAL - CORNERS | TONE | 12/6/2019 | | | | | | | |
| 11/21/2019 | PS298880 Ir | nvoice | 12/6/2019 | \$192.52 | \$0.00 | Computer Check | 2657 | 12/6/2019 | \$192.52 | \$0.00 |
| | TOILET RENTAL - PIONEER F | PARK | 12/6/2019 | | | | | | | |
| 11/21/2019 | PS298882 Ir | nvoice | 12/6/2019 | \$96.26 | \$0.00 | Computer Check | 2657 | 12/6/2019 | \$96.26 | \$0.00 |
| | TOILET RENTAL - KRESS CR | EEK | 12/6/2019 | | | | | | | |
| 11/21/2019 | PS298883 Ir | nvoice | 12/6/2019 | \$55.01 | \$0.00 | Computer Check | 2657 | 12/6/2019 | \$55.01 | \$0.00 |
| | TOILET RENTAL - DON EARL | LEY PARK | 12/6/2019 | | | • | | | | |
| 11/21/2019 | PS298881 Ir | nvoice | 12/6/2019 | \$371.29 | \$0.00 | Computer Check | 2657 | 12/6/2019 | \$371.29 | \$0.00 |
| | TOILET RENTAL - REED | | 12/6/2019 | | | | | | | |
| | Totals for LAK | KESHORE RECY | CLING SYSTEMS | \$811.34 | \$0.00 | | | | \$811.34 | \$0.00 |
| LAUNDRY | Y SERVICES COMPANY, INC. | | | | | | | | | |
| 12/2/2019 | QB15265 In | nvoice | 12/6/2019 | \$191.33 | \$0.00 | Computer Check | 2658 | 12/6/2019 | \$191.33 | \$0.00 |
| | REPAIRS | | 12/6/2019 | | | | | | | |
| | Totals for LAUN | IDRY SERVICES | COMPANY, INC. | \$191.33 | \$0.00 | | | | \$191.33 | \$0.00 |

| | Transaction # | Transaction | Post Date | Transaction | Discount Amount | | | Payment | | Transaction |
|------------|-----------------------|--------------------|------------------|-------------|-----------------|----------------|-----------|------------|-------------|-------------|
| Date | Description | Туре | Due Date | Amount | Discount Taken | Payment Type | Payment # | Date | Amount Paid | Balance |
| MARTINI | MPLEMENT SALES INC. | | | | | | | | | |
| 12/16/2019 | A73742 | Invoice | 12/19/2019 | \$658.66 | \$0.00 | Computer Check | 2735 | 12/19/2019 | \$658.66 | \$0.00 |
| 12/10/2019 | WHEELS & TIRES FOR B | | 12/19/2019 | φ050.00 | ψ0.00 | Computer Check | 2133 | 12/19/2019 | \$656.66 | ψ0.00 |
| | | | _ | | | | | | | |
| | Totals | s for MARTIN IMPLE | MENT SALES INC. | \$658.66 | \$0.00 | | | | \$658.66 | \$0.00 |
| MARY LE | | | | | | | | | | |
| 12/2/2019 | 12/2/19 | Invoice | 12/6/2019 | \$346.09 | \$0.00 | Computer Check | 2659 | 12/6/2019 | \$346.09 | \$0.00 |
| | MILEAGE REIMB | | 12/6/2019 | | | | | | | |
| | | Totals t | or MARY LESTER | \$346.09 | \$0.00 | | | | \$346.09 | \$0.00 |
| MENARD | S-WEST CHICAGO | | | | | | | | | |
| 11/21/2019 | 93502 | Invoice | 12/6/2019 | \$33.87 | \$0.00 | Computer Check | 2660 | 12/6/2019 | \$33.87 | \$0.00 |
| | SUPPLIES | | 12/6/2019 | | | | | | | |
| 12/2/2019 | 94317 | Invoice | 12/13/2019 | \$222.65 | \$0.00 | Computer Check | 2707 | 12/13/2019 | \$222.65 | \$0.00 |
| | SUPPLIES | | 12/13/2019 | | | | | | | |
| 11/27/2019 | 93941 | Invoice | 12/13/2019 | \$31.99 | \$0.00 | Computer Check | 2707 | 12/13/2019 | \$31.99 | \$0.00 |
| 11/2//2017 | SUPPLIES | invoice | 12/13/2019 | Ψ31.77 | ψ0.00 | Computer Check | 2707 | 12/13/2017 | ψ31.)) | ψ0.00 |
| | | | | | | | | | | |
| 11/14/2019 | 92958 | Invoice | 12/13/2019 | \$17.50 | \$0.00 | Computer Check | 2707 | 12/13/2019 | \$17.50 | \$0.00 |
| | SUPPLIES | | 12/13/2019 | | | | | | | |
| 12/2/2019 | 94308 | Invoice | 12/13/2019 | \$20.22 | \$0.00 | Computer Check | 2707 | 12/13/2019 | \$20.22 | \$0.00 |
| | SUPPLIES | | 12/13/2019 | | | | | | | |
| 11/13/2019 | 92883 | Invoice | 12/13/2019 | \$31.81 | \$0.00 | Computer Check | 2707 | 12/13/2019 | \$31.81 | \$0.00 |
| | SUPPLIES | | 12/13/2019 | | | | | | | |
| 11/13/2019 | 92909 | Invoice | 12/13/2019 | \$4.08 | \$0.00 | Computer Check | 2707 | 12/13/2019 | \$4.08 | \$0.00 |
| | SUPPLIES | | 12/13/2019 | | | 1 | | | | |
| 11/15/2019 | 93062 | Invoice | 12/19/2019 | \$50.74 | ¢0.00 | Computer Check | 2736 | 12/19/2019 | \$50.74 | \$0.00 |
| 11/13/2019 | SUPPLIES | liivoice | 12/19/2019 | \$30.74 | \$0.00 | Computer Check | 2/30 | 12/19/2019 | \$30.74 | \$0.00 |
| | SCITELES | | 12/17/2017 | | | | | | | |
| | | Totals for MENARDS | S-WEST CHICAGO | \$412.86 | \$0.00 | | | | \$412.86 | \$0.00 |
| METRA P | ASSENGER SERVICES DIV | vis | | | | | | | | |
| 12/2/2019 | 12/2/19 | Invoice | 12/6/2019 | \$2,200.00 | \$0.00 | Computer Check | 2661 | 12/6/2019 | \$2,200.00 | \$0.00 |
| | POLAR EXPRESS 2019 | | 12/6/2019 | | | | | | | |
| | Totals for M | METRA PASSENGER | R SERVICES DIVIS | \$2,200.00 | \$0.00 | | | | \$2,200.00 | \$0.00 |
| MIDAMES | RICAN ENERGY CO. | | | Ψ2,200.00 | φ0.00 | | | | Ψ2,200.00 | φ0.00 |

| | Transaction # | Transaction | Post Date | Transaction | Discount Amount | | | Payment | | Transaction |
|------------|--------------------------------|-----------------------------|--------------------------|-------------|-----------------|----------------|-----------|------------|-------------|-------------|
| Date | Description | Type | Due Date | Amount | Discount Taken | Payment Type | Payment # | Date | Amount Paid | Balance |
| 12/10/2019 | 10118493 ELECTRICITY SUPPLY | Invoice | 12/19/2019 12/19/2019 | \$8,113.02 | \$0.00 | Computer Check | 2737 | 12/19/2019 | \$8,113.02 | \$0.00 |
| | 7 | otals for MIDAMERICA | AN ENERGY CO. | \$8,113.02 | \$0.00 | | | | \$8,113.02 | \$0.00 |
| MIDWEST | COMMERCIAL FITNESS | | | | | | | | | |
| 11/14/2019 | 16574 PARTS/REPAIRS | Invoice | 12/6/2019 12/6/2019 | \$40.00 | \$0.00 | Computer Check | 2662 | 12/6/2019 | \$40.00 | \$0.00 |
| 12/5/2019 | 16749 PARTS/REPAIRS | Invoice | 12/13/2019 12/13/2019 | \$157.50 | \$0.00 | Computer Check | 2708 | 12/13/2019 | \$157.50 | \$0.00 |
| 12/17/2019 | 16868 REPAIRS | Invoice | 12/19/2019 12/19/2019 | \$115.00 | \$0.00 | Computer Check | 2738 | 12/19/2019 | \$115.00 | \$0.00 |
| MIDWEST | Totals | for MIDWEST COMME | ERCIAL FITNESS | \$312.50 | \$0.00 | | | | \$312.50 | \$0.00 |
| 12/13/2019 | P449160 PELADOW CALCIUM CH | Invoice HLORIDE ICE MELT | 12/19/2019 12/19/2019 | \$1,292.50 | \$0.00 | Computer Check | 2739 | 12/19/2019 | \$1,292.50 | \$0.00 |
| | | Totals for MIDI | WEST SALT LLC | \$1,292.50 | \$0.00 | | | | \$1,292.50 | \$0.00 |
| MIDWEST | T TRADING | | | | | | | | | |
| 10/15/2019 | I465243 GARDEN MIX FOR FLOW | Invoice WER BEDS | 12/6/2019 12/6/2019 | \$87.00 | \$0.00 | Computer Check | 2663 | 12/6/2019 | \$87.00 | \$0.00 |
| 10/16/2019 | I465264 GARDEN MIX FOR FLOW | Invoice VER BEDS | 12/6/2019 12/6/2019 | \$87.00 | \$0.00 | Computer Check | 2663 | 12/6/2019 | \$87.00 | \$0.00 |
| 10/16/2019 | I465268 GARDEN MIX FOR FLOW | Invoice VER BEDS | 12/6/2019 12/6/2019 | \$116.00 | \$0.00 | Computer Check | 2663 | 12/6/2019 | \$116.00 | \$0.00 |
| | | Totals for MID | WEST TRADING | \$290.00 | \$0.00 | | | | \$290.00 | \$0.00 |
| MOSELE | Y SERVICES | | | | | | | | | |
| 12/17/2019 | MI474 FITNESS CENTER UPHO | Invoice LSTERY | 12/19/2019 12/19/2019 | \$515.00 | \$0.00 | Computer Check | 2740 | 12/19/2019 | \$515.00 | \$0.00 |
| | | Totals for MOSE | ELEY SERVICES | \$515.00 | \$0.00 | | | | \$515.00 | \$0.00 |
| MURPHY | ACE HARDWARE | | | | | | | | | |
| 11/30/2019 | 11/30/19 SUPPLIES | Invoice | 12/13/2019 12/13/2019 | \$104.32 | \$0.00 | Computer Check | 2709 | 12/13/2019 | \$104.32 | \$0.00 |
| | | Totals for MURPHY A | CE HARDWARE | \$104.32 | \$0.00 | | | | \$104.32 | \$0.00 |

| | Transaction # | Transaction | Post Date | Transaction | Discount Amount | | | Payment | | Transaction |
|------------|--------------------------|--------------|--------------------------|--------------------------|-----------------|----------------|-----------|------------|----------------|-------------|
| Date | Description | Туре | Due Date | Amount | Discount Taken | Payment Type | Payment # | Date | Amount Paid | Balance |
| | | | | | | | | | | |
| | HEATRE INTERNATIONAL | | 12/10/2010 | \$ <10.00 | \$0.00 | | 27.11 | 12/10/2010 | фс10.00 | фо оо |
| 12/5/2019 | 9625734 | Invoice | 12/19/2019 | \$610.00 | \$0.00 | Computer Check | 2741 | 12/19/2019 | \$610.00 | \$0.00 |
| | WINTER SHOW 2021 SHO | w RIGH1S | 12/19/2019 | | | | | | | |
| | Totals fo | r MUSIC THEA | ATRE INTERNATIONAL | \$610.00 | \$0.00 | | | | \$610.00 | \$0.00 |
| NCSI | | | | | | | | | | |
| 12/1/2019 | 825 | Invoice | 12/20/2019 | \$277.50 | \$0.00 | Computer Check | 2755 | 12/20/2019 | \$277.50 | \$0.00 |
| | BACKGROUND CHECKS | | 12/20/2019 | | | | | | | |
| | | | Totals for NCSI. | \$277.50 | \$0.00 | | | | \$277.50 | \$0.00 |
| NICORGA | \s | | | Ψ277.50 | φο.σσ | | | | Ψ277.30 | φο.σσ |
| 11/18/2019 | 11/18/19 | Invoice | 12/6/2019 | \$772.99 | \$0.00 | Computer Check | 2664 | 12/6/2019 | \$772.99 | \$0.00 |
| | TSPLASH - GAS | | 12/6/2019 | | | • | | | | |
| 12/3/2019 | 12/3/19 | Invoice | 12/19/2019 | \$123.00 | \$0.00 | Computer Check | 2742 | 12/19/2019 | \$123.00 | \$0.00 |
| 12,3,201) | ZONE 250 - GAS | 111,0100 | 12/19/2019 | Ψ123.00 | Ψ0.00 | comparer cheek | 27.12 | 12,17,2017 | Ψ125.00 | 40.00 |
| 10/4/2010 | 12/4/10 | T . | | ¢1 227 12 | ф0.00 | G | 27.12 | 12/10/2010 | ¢1 227 12 | Ф0.00 |
| 12/4/2019 | 12/4/19 TSPLASH - GAS | Invoice | 12/19/2019 12/19/2019 | \$1,227.12 | \$0.00 | Computer Check | 2742 | 12/19/2019 | \$1,227.12 | \$0.00 |
| | ISFLASII - OAS | | 12/19/2019 | | | | | | | |
| 12/9/2019 | 12/9/19 | Invoice | 12/19/2019 | \$864.70 | \$0.00 | Computer Check | 2742 | 12/19/2019 | \$864.70 | \$0.00 |
| | ARC - GAS | | 12/19/2019 | | | | | | | |
| 12/4/2019 | 12/4/19 | Invoice | 12/19/2019 | \$779.33 | \$0.00 | Computer Check | 2742 | 12/19/2019 | \$779.33 | \$0.00 |
| | 830 W. HAWTHORNE - GA | S | 12/19/2019 | | | | | | | |
| | | | Totals for NICORGAS | \$3,767.14 | \$0.00 | | | | \$3,767.14 | \$0.00 |
| NORTH A | MERICAN CORPORATION | | | φ3,707.14 | <i>\$0.00</i> | | | | φ5,/07.14 | φ0.00 |
| 10/31/2019 | A367319 | Invoice | 12/19/2019 | \$1,224.16 | \$0.00 | Computer Check | 2743 | 12/19/2019 | \$1,224.16 | \$0.00 |
| | JANITORIAL SUPPLIES | | 12/19/2019 | + - , · · · · | 7 | | | | , , , <u> </u> | 7000 |
| | | | | | | | | | | |
| | Totals for | NORTH AME | RICAN CORPORATION | \$1,224.16 | \$0.00 | | | | \$1,224.16 | \$0.00 |
| NRPA | | | | | | | | | | |
| 12/2/2019 | 28808 | Invoice | 12/6/2019 | \$875.00 | \$0.00 | Computer Check | 2665 | 12/6/2019 | \$875.00 | \$0.00 |
| | NRPA MEMBERSHIP REN | EWAL | 12/6/2019 | | | | | | | |
| | | | Totals for NRPA. | \$875.00 | \$0.00 | | | | \$875.00 | \$0.00 |
| OFFICE D | DEPOT | | | | | | | | | • |
| 11/22/2019 | 406603313001 | Invoice | 12/6/2019 | \$69.98 | \$0.00 | Computer Check | 2666 | 12/6/2019 | \$69.98 | \$0.00 |
| | OFFICE SUPPLIES | | 12/6/2019 | | | | | | | |

| Date | Transaction # Description | Transaction Type | Post Date Due Date | Transaction Amount | Discount Amount Discount Taken | Payment Type | Payment # | Payment Date | Amount Paid | Transaction Balance |
|------------|-----------------------------------|---------------------|--------------------------|-----------------------|--------------------------------|----------------|-----------|-----------------|---------------------------------------|------------------------|
| 11/22/2019 | 406217716001 OFFICE SUPPLIES | Invoice | 12/6/2019 12/6/2019 | \$82.40 | \$0.00 | Computer Check | 2666 | 12/6/2019 | \$82.40 | \$0.00 |
| 11/22/2019 | 406217669001 OFFICE SUPPLIES | Invoice | 12/6/2019 12/6/2019 | \$23.94 | \$0.00 | Computer Check | 2666 | 12/6/2019 | \$23.94 | \$0.00 |
| | | Totals | for OFFICE DEPOT | \$176.32 | \$0.00 | | | | \$176.32 | \$0.00 |
| PADDOC | K PUBLICATIONS INC | | | 7-7-3-2- | 7-1 | | | | , , , , , , , , , , , , , , , , , , , | 7-11-1 |
| 11/23/2019 | 34417 | Invoice | 12/13/2019 | \$32.20 | \$0.00 | Computer Check | 2710 | 12/13/2019 | \$32.20 | \$0.00 |
| | BOND PUBLIC HEARING | NOTICE | 12/13/2019 | | | | | | | |
| 11/30/2019 | 35033 TRUTH IN TAXATION NO | Invoice TICE | 12/13/2019 12/13/2019 | \$257.60 | \$0.00 | Computer Check | 2710 | 12/13/2019 | \$257.60 | \$0.00 |
| | T. (-) | I- I- BARROOK F | | | | | | | | |
| | | | PUBLICATIONS INC | \$289.80 | \$0.00 | | | | \$289.80 | \$0.00 |
| | STRICT RISK MANAGEMEN | | | | | | | | | |
| 11/20/2019 | 11/20/19 RISK MGMT INSTITUTE 1 | Invoice | 12/6/2019 12/6/2019 | \$195.00 | \$0.00 | Computer Check | 2667 | 12/6/2019 | \$195.00 | \$0.00 |
| | KISK MOMT INSTITUTE I | 1/13/19 | 12/0/2019 | | | | | | | |
| 11/30/2019 | 1119013H | Invoice | 12/13/2019 | \$21,854.04 | \$0.00 | Computer Check | 2711 | 12/13/2019 | \$21,854.04 | \$0.00 |
| | HEALTH & LIFE INS | | 12/13/2019 | | | | | | | |
| | Totals for P | ARK DISTRICT R | ISK MANAGEMENT | \$22.049.04 | \$0.00 | | | | \$22,049.04 | \$0.00 |
| PLAYPO | WER LT. FARMINGTON INC. | | | | | | | | , , | • |
| 12/9/2019 | 1400239418 | Invoice | 12/19/2019 | \$68.38 | \$0.00 | Computer Check | 2744 | 12/19/2019 | \$68.38 | \$0.00 |
| | PRINCE CROSSING TRAC | KRIDE CAP | 12/19/2019 | | | - | | | | |
| | Totals for I | PLAYPOWER LT | FARMINGTON INC. | \$68.38 | \$0.00 | | | | \$68.38 | \$0.00 |
| DNC FOL | | | | φυο.3ο | \$0.00 | | | | \$00.30 | \$0.00 |
| 12/2/2019 | JIPMENT FINANCE, LLC 647724 | Invoice | 12/19/2019 | \$920.39 | 00.02 | Computer Check | 2745 | 12/19/2019 | \$920.39 | \$0.00 |
| 12/2/2019 | MOWER LEASES - JAN 202 | | 12/19/2019 | \$920.39 | \$0.00 | Computer Check | 2743 | 12/19/2019 | \$920.39 | \$0.00 |
| | NO WEN EEL IDED VIII 20. | | _ | | | | | | | |
| | Totals | for PNC EQUIPM | ENT FINANCE, LLC | \$920.39 | \$0.00 | | | | \$920.39 | \$0.00 |
| PRIORIT | Y RESEARCH | | | | | | | | | |
| 12/1/2019 | 765689 | Invoice | 12/6/2019 | \$32.50 | \$0.00 | Computer Check | 2668 | 12/6/2019 | \$32.50 | \$0.00 |
| | BACKGROUND CHECKS | | 12/6/2019 | | | | | | | |
| | | Totals for PRI | ORITY RESEARCH | \$32.50 | \$0.00 | | | | \$32.50 | \$0.00 |
| DEINDED | 00.100 | | | ψ52.50 | $\varphi o.oo$ | | | | ψ52.50 | φυ.υυ |

REINDERS INC.

| | Transaction # | Transaction | Post Date | Transaction | Discount Amount | | | Payment | | Transaction |
|------------|-----------------------------|----------------------|---------------------|-------------|-----------------|----------------|-----------|------------|-------------|-------------|
| Date | Description | | Due Date | Amount | Discount Taken | Payment Type | Payment # | Date | Amount Paid | Balance |
| 12/10/2019 | 1812751-00 | Invoice | 12/20/2019 | \$26.68 | \$0.00 | Computer Check | 2756 | 12/20/2019 | \$26.68 | \$0.00 |
| | REPAIR PARTS FOR 72 | 0 GROUNDMASTER | 12/20/2019 | | | | | | | |
| | | Totals for | r REINDERS INC. | \$26.68 | \$0.00 | | | | \$26.68 | \$0.00 |
| REPUBLI | IC BANK | | | | | | | | | |
| 12/3/2019 | | Invoice | 12/3/2019 | \$12,831.62 | \$0.00 | Bank Draft | 10716 | 12/3/2019 | \$12,831.62 | \$0.00 |
| | Payroll liabilities through | <11/30/2019 to 11/30 | 12/3/2019 | | | | | | | |
| 12/18/2019 | | Invoice | 12/18/2019 | \$12,568.13 | \$0.00 | Bank Draft | 10720 | 12/18/2019 | \$12,568.13 | \$0.00 |
| | Payroll liabilities through | <12/14/2019 to 12/14 | 12/18/2019 | | | | | | | |
| 12/30/2019 | | Invoice | 12/30/2019 | \$11,974.40 | \$0.00 | Bank Draft | 10725 | 12/30/2019 | \$11,974.40 | \$0.00 |
| | Payroll liabilities through | <12/28/2019 to 12/28 | 12/30/2019 | | | | | | | |
| | | Totals for | REPUBLIC BANK | \$37,374.15 | \$0.00 | | | | \$37,374.15 | \$0.00 |
| RMC, INC |) . | | | , , | , | | | | , , | , |
| 12/4/2019 | SI2085313 | Invoice | 12/6/2019 | \$475.47 | \$0.00 | Computer Check | 2669 | 12/6/2019 | \$475.47 | \$0.00 |
| | REPAIRS | | 12/6/2019 | | | | | | | |
| 12/13/2019 | SI2085500 | Invoice | 12/19/2019 | \$1,203.50 | \$0.00 | Computer Check | 2746 | 12/19/2019 | \$1,203.50 | \$0.00 |
| | GYM RTU AND ZONE 2 | 50 HVAC REPAIRS | 12/19/2019 | | | | | | | |
| | | Tot | tals for RMC, INC. | \$1,678.97 | \$0.00 | | | | \$1,678.97 | \$0.00 |
| RUSSO P | POWER EQUIPMENT | | | | | | | | | |
| 10/24/2019 | SO10020445 | Invoice | 12/13/2019 | \$21.50 | \$0.00 | Computer Check | 2712 | 12/13/2019 | \$21.50 | \$0.00 |
| | OIL FILTERS FOR KUB | OTA RTU | 12/13/2019 | | | | | | | |
| | | Totals for RUSSO POV | WER EQUIPMENT | \$21.50 | \$0.00 | | | | \$21.50 | \$0.00 |
| S.T.A.R.E | E., INC. | | | , | | | | | 7 | |
| 11/21/2019 | 19-011 | Invoice | 12/6/2019 | \$1,000.00 | \$0.00 | Computer Check | 2670 | 12/6/2019 | \$1,000.00 | \$0.00 |
| | OCT 2019 CONTRACTU | AL SERVICES | 12/6/2019 | | | | | | | |
| 12/12/2019 | 19-012 | Invoice | 12/19/2019 | \$1,000.00 | \$0.00 | Computer Check | 2747 | 12/19/2019 | \$1,000.00 | \$0.00 |
| | NOV 2019 CONTRACTU | AL SERVICES | 12/19/2019 | | | | | | | |
| | | Totals fo | or S.T.A.R.E., INC. | \$2,000.00 | \$0.00 | | | | \$2,000.00 | \$0.00 |
| SAM'S CI | LUB | | | | | | | | | |
| 12/2/2019 | 12/2/19 | Invoice | 12/13/2019 | \$751.82 | \$0.00 | Computer Check | 2713 | 12/13/2019 | \$751.82 | \$0.00 |
| | SUPPLIES | | 12/13/2019 | | | | | | | |
| | | Totals | s for SAM'S CLUB | \$751.82 | \$0.00 | | | | \$751.82 | \$0.00 |
| | | Totals | s for SAM'S CLUB | \$751.82 | \$0.00 | | | | \$751.82 | |

SUSAN D. HAJNY

| | Transaction # | Transaction | Post Date | Transaction | Discount Amount | | | Payment | | Transaction |
|------------|---------------------------------|--------------------|-----------------|-------------|-----------------|----------------|-----------|------------|-----------------|-------------|
| Date | Description | Туре | Due Date | Amount | Discount Taken | Payment Type | Payment # | Date | Amount Paid | Balance |
| SANTAN | NA ENERGY SERVICES | | | | | | | | | |
| 12/1/2019 | INV006437152 | Invoice | 12/13/2019 | \$152.48 | \$0.00 | Computer Check | 2714 | 12/13/2019 | \$152.48 | \$0.00 |
| | TSPLASH - SES # 8000129 | | 12/13/2019 | | | | | | | |
| 12/1/2019 | INV006436573 | Invoice | 12/13/2019 | \$91.29 | \$0.00 | Computer Check | 2714 | 12/13/2019 | \$91.29 | \$0.00 |
| | CABIN - SES # 8000130 | | 12/13/2019 | | | | | | | |
| | Totals | for SANTANNA EN | ERGY SERVICES — | \$243.77 | \$0.00 | | | | \$243.77 | \$0.00 |
| SECURIT | Y BENEFIT GROUP | | | | | | | | | |
| 12/3/2019 | | Invoice | 12/3/2019 | \$1,025.00 | \$0.00 | Bank Draft | 10717 | 12/3/2019 | \$1,025.00 | \$0.00 |
| | Payroll liabilities through <11 | /30/2019 to 11/30 | 12/3/2019 | | | | | | | |
| 12/18/2019 | | Invoice | 12/18/2019 | \$1,025.00 | \$0.00 | Bank Draft | 10721 | 12/18/2019 | \$1,025.00 | \$0.00 |
| | Payroll liabilities through <12 | 2/14/2019 to 12/14 | 12/18/2019 | | | | | | | |
| 12/30/2019 | | Invoice | 12/30/2019 | \$1,025.00 | \$0.00 | Bank Draft | 10726 | 12/30/2019 | \$1,025.00 | \$0.00 |
| | Payroll liabilities through <12 | 2/28/2019 to 12/28 | 12/30/2019 | | | | | | | |
| | То | tals for SECURITY | BENEFIT GROUF | \$3,075.00 | \$0.00 | | | | \$3,075.00 | \$0.00 |
| SHERWII | N WILLIAMS | | | | | | | | | |
| 11/14/2019 | 4376-6 | Invoice | 12/6/2019 | \$35.24 | \$0.00 | Computer Check | 2671 | 12/6/2019 | \$35.24 | \$0.00 |
| | PAINT | | 12/6/2019 | | | | | | | |
| | | Totals for SHE | ERWIN WILLIAMS | \$35.24 | \$0.00 | | | | \$35.24 | \$0.00 |
| SIGNARA | AMA USA | | | | | | | | | |
| 10/22/2019 | 5576 | Invoice | 12/6/2019 | \$100.00 | \$0.00 | Computer Check | 2672 | 12/6/2019 | \$100.00 | \$0.00 |
| | BDAY SUPPLIES | | 12/6/2019 | | | | | | | |
| | | Totals for S | SIGNARAMA USA | \$100.00 | \$0.00 | | | | \$100.00 | \$0.00 |
| STATE IN | NDUSTRIAL PRODUCTS COF | RPORATION | | | | | | | | |
| 12/13/2019 | 901297605 | Invoice | 12/19/2019 | \$462.16 | \$0.00 | Computer Check | 2748 | 12/19/2019 | \$462.16 | \$0.00 |
| | SUPPLIES | | 12/19/2019 | | | | | | | |
| | Totals for STATE INDU | STRIAL PRODUCT | S CORPORATION — | \$462.16 | \$0.00 | | | | \$462.16 | \$0.00 |
| STEINER | ELECTRIC COMPANY | | | | | | | | | |
| 11/18/2019 | S006508829.001 | Invoice | 12/6/2019 | \$146.10 | \$0.00 | Computer Check | 2673 | 12/6/2019 | \$146.10 | \$0.00 |
| | TSPLASH EMERGENCY LI | GHTS | 12/6/2019 | | | | | | | |
| | Totals | s for STEINER ELEC | CTRIC COMPANY | \$146.10 | \$0.00 | | | | <i>\$146.10</i> | \$0.00 |
| | | | | φ1 10.10 | φο.σσ | | | | φ1 10.10 | ψυ.υυ |

| | Transaction # | Transaction | Post Date | Transaction | Discount Amount | | | Payment | | Transaction |
|------------|---------------------|----------------------|-------------------|-------------|-----------------|----------------|-----------|------------|------------------|----------------|
| Date | Description | Туре | Due Date | Amount | Discount Taken | Payment Type | Payment # | Date | Amount Paid | Balance |
| 11/25/2019 | 11/25/19 | Invoice | 12/6/2019 | \$1,880.00 | \$0.00 | Computer Check | 2674 | 12/6/2019 | \$1,880.00 | \$0.00 |
| | MARY POPPINS COST | UME RENTAL | 12/6/2019 | | | r | | | | |
| | | Totals for S | SUSAN D. HAJNY | \$1,880.00 | \$0.00 | | | | \$1,880.00 | \$0.00 |
| TERMINI | X PROCESSING CENTER | | | | | | | | | |
| 11/8/2019 | 391382088 | Invoice | 12/13/2019 | \$62.00 | \$0.00 | Computer Check | 2715 | 12/13/2019 | \$62.00 | \$0.00 |
| | KEPPLER ACADEMY F | PEST CONTROL | 12/13/2019 | | | | | | | |
| | Total | ls for TERMINIX PROC | ESSING CENTER — | \$62.00 | \$0.00 | | | | \$62.00 | \$0.00 |
| TIMCO LI | LC | | | | | | | | | |
| 7/24/2019 | 26236 | Invoice | 12/6/2019 | \$1,175.00 | \$0.00 | Computer Check | 2675 | 12/6/2019 | \$1,175.00 | \$0.00 |
| | CARPET CLEANING M | AINTENANCE CON | 12/6/2019 | | | | | | | |
| 1/29/2019 | 25980 | Invoice | 12/6/2019 | \$1,175.00 | \$0.00 | Computer Check | 2675 | 12/6/2019 | \$1,175.00 | \$0.00 |
| | CARPET CLEANING M | AINTENANCE CON | 12/6/2019 | | | • | | | | |
| 4/19/2019 | 26107 | Invoice | 12/6/2019 | \$1,175.00 | \$0.00 | Computer Check | 2675 | 12/6/2019 | \$1,175.00 | \$0.00 |
| | CARPET CLEANING M | AINTENANCE CON | 12/6/2019 | | | | | | | |
| 10/4/2018 | 25811 | Invoice | 12/6/2019 | \$1,175.00 | \$0.00 | Computer Check | 2675 | 12/6/2019 | \$1,175.00 | \$0.00 |
| | CARPET CLEANING M | AINTENANCE CON | 12/6/2019 | | | | | | | |
| | | Tota | als for TIMCO LLC | \$4,700.00 | \$0.00 | | | | \$4,700.00 | \$0.00 |
| TRI-ANG | LE SCREEN PRINT | | | | | | | | | |
| 11/19/2019 | 139515 | Invoice | 12/6/2019 | \$277.00 | \$0.00 | Computer Check | 2676 | 12/6/2019 | \$277.00 | \$0.00 |
| | THEATRE SHIRTS | | 12/6/2019 | | | | | | | |
| 11/27/2019 | 139558 | Invoice | 12/6/2019 | \$352.50 | \$0.00 | Computer Check | 2676 | 12/6/2019 | \$352.50 | \$0.00 |
| | DANCE SHIRTS | | 12/6/2019 | | | | | | | |
| | | Totals for TRI-ANGL | E SCREEN PRINT | \$629.50 | \$0.00 | | | | \$629.50 | \$0.00 |
| TRUGRE | EN | | | | | | | | | |
| 11/18/2019 | 114069486 | Invoice | 12/6/2019 | \$735.00 | \$0.00 | Computer Check | 2677 | 12/6/2019 | \$735.00 | \$0.00 |
| | CORNERSTONE SOCC | ER FIELD GRASS M | 12/6/2019 | | | | | | | |
| | | Tota | ls for TRUGREEN | \$735.00 | \$0.00 | | | | \$735.00 | \$0.00 |
| VERIZON | WIRELESS | | | ÷,22.03 | \$5.00 | | | | <i>p, 22.</i> 00 | φσ.σσ |
| 12/1/2019 | 9843227287 | Invoice | 12/13/2019 | \$259.00 | \$0.00 | Computer Check | 2716 | 12/13/2019 | \$259.00 | \$0.00 |
| | AS/JU PHONES | | 12/13/2019 | | | | | | | |
| | | Totals for VEF | | \$259.00 | \$0.00 | | | | \$259.00 | \$0.00 |
| | | | | φΔ39.00 | φ0.00 | | | | φ239.00 | $\varphi 0.00$ |

| Date | Transaction # Description | Transaction Type | Post Date Due Date | Transaction Amount | Discount Amount Discount Taken | Payment Type | Payment # | Payment Date | Amount Paid | Transaction Balance |
|------------|----------------------------|------------------|---------------------|-----------------------|--------------------------------|----------------|-----------|--------------|--------------|------------------------|
| WESTER | RN DUPAGE CHAMBER OF (| COMM | | | | | | | | |
| 10/30/2019 | 11581 | Invoice | 12/13/2019 | \$4,950.00 | \$0.00 | Computer Check | 2717 | 12/13/2019 | \$4,950.00 | \$0.00 |
| | ANNUAL MEMBERSHIP | | 12/13/2019 | | | | | | | |
| | Totals for WES | TERN DUPAGE CH | HAMBER OF COMN | \$4,950.00 | \$0.00 | | | | \$4,950.00 | \$0.00 |
| WESTER | RN DUPAGE SPECIAL RECR | EATION ASSOCIA | TION | | | | | | | |
| 12/19/2019 | | Invoice | 12/23/2019 | \$2,666.07 | \$0.00 | Bank Draft | 10722 | 12/23/2019 | \$2,666.07 | \$0.00 |
| | CURRENT TAX DISTRIBU | UTION | 12/23/2019 | | | | | | | |
| | for WESTERN DUPAGE S | PECIAL RECREAT | TION ASSOCIATION | \$2,666.07 | \$0.00 | | | | \$2,666.07 | \$0.00 |
| WHEAT | ON ACADEMY | | | | | | | | | |
| 12/5/2019 | 1040 | Invoice | 12/13/2019 | \$5,175.00 | \$0.00 | Computer Check | 2718 | 12/13/2019 | \$5,175.00 | \$0.00 |
| | TECH FEES | | 12/13/2019 | | | | | | | |
| | | Totals for WH | HEATON ACADEMY | \$5,175.00 | \$0.00 | | | | \$5,175.00 | \$0.00 |
| | | A total of 166 | GRAND TOTALS: | \$278,478.26 | \$0.00 | | | | \$278,478.26 | \$0.00 |

Board Monthly Credit Card and Utilities Detail Report

| m of Amount ndor name | Description | Account description | Line Item Description | Total | |
|--------------------------|-----------------------------|--|---|-------|--------------------|
| COM ED | KRESS CREEK | Utilities-Electricity | KRESS CREEK | \$ | 32.89 |
| | | Utilities-Electricity Total | | \$ | 32.89 |
| | KRESS CREEK Total | | | \$ | 32.89 |
| OM ED Total | WASDED VIICA 44/44/0 | IDDA NIDDA CL WA D | ENAMORIZATION FOOD | \$ | 32.89 |
| NBC BANK AND TRUST | KASPER VISA 11/14/19 | IPRA/NRPA Staff & Board | FM WORKSHOP FOOD | \$ | 833.63 |
| | | IPRA/NRPA Staff & Board Total | IPRA MEMBERSHIP | \$ | 264.00 1,097.63 |
| | | Repairs/MaintBuildings | WATER CLOSET SENSORS | \$ | 375.00 |
| | | Repairs/MaintBuildings Repairs/MaintBuildings Total | JWATER CLOSET SENSORS | \$ | 375.00 |
| | | Spec. Purp-Credit Card Fees | LATE FEES | \$ | 34.0 |
| | | Spec. Purp-Credit Card Fees Total | (EVIETEES | \$ | 34.0 |
| | | Supplies Program Expense | BOO BASH INFLATABLES | \$ | 68.9 |
| | | Supplies Program Expense Total | | \$ | 68.9 |
| | KASPER VISA 11/14/19 Total | - | | \$ | 1,575.6 |
| | LESTER VISA 11/14/19 | IPRA/NRPA Staff & Board | IPRA 2020 CONFERENCE REGISTRATION | \$ | 245.0 |
| | | | IPRA ANNUAL MEMBERSHIP | \$ | 264.0 |
| | | IPRA/NRPA Staff & Board Total | | \$ | 509.0 |
| | | Staff CE, Training & Prof Development | 3 SPRA SHOWCASE REGISTRATIONS | \$ | 96.0 |
| | | Staff CE, Training & Prof Development Total | | \$ | 96.0 |
| | | Supplies Program Expense | BOO BASH SUPPLIES | \$ | 141.10 |
| | | | DADDY/DAUGHTER SUPPLIES | \$ | 54.16 |
| | | | FROSTY FEST SUPPLIES LUNCH/MOVIE - LUNCH | \$ | 172.9° 30.82 |
| | | | SR SOCIAL SUPPLIES | \$ | 83.2 |
| | | Supplies Program Expense Total | JSK SOCIAL SUFFLIES | \$ | 482.20 |
| | LESTER VISA 11/14/19 Total | Supplies Flografii Expense Total | | \$ | 1,087.20 |
| | MAJOR VISA 11/20/19 | IPRA/NRPA Staff & Board | IAPD CONFERENCE REGISTRATION - BASS | \$ | 245.00 |
| | 117 5511 11511 1175117 | in to otto it is a board | IAPD CONFERENCE REGISTRATION - LENERTZ | \$ | 245.00 |
| | | | IAPD CONFERENCE REGISTRATION - MAJOR | \ \s | 245.00 |
| | | | IAPD CONFERENCE REGISTRATION - SPENCER | \$ | 245.00 |
| | | | IAPD CONFERENCE REGISTRATION - TURNEY | \$ | 245.00 |
| | | | IAPD CONFERENCE REGISTRATION - ZAPUTIL | \$ | 245.00 |
| | | IPRA/NRPA Staff & Board Total | | \$ | 1,470.00 |
| | | Meetings Staff & Board | GOLF OUTING | \$ | 71.53 |
| | | | MTG WITH FOX VALLEY PARK DISTRICT | \$ | 91.82 |
| | | | MTG WITH HITCHCOCK DESIGN | \$ | 132.79 |
| | | | MTG WITH IAPD | \$ | 40.39 |
| | | | MTG WITH ICE MILLER | \$ | 9.00 |
| | | | MTG WITH LAMP CONSTRUCTION | \$ | 51.5 |
| | | | MTG WITH PRAIRIE FORGE ARCHITECTS | \$ | 69.9 |
| | | | MTG WITH STC PARK DISTRICT MTG WITH WDSRA | \$ | 59.46 39.79 |
| | | | STAFF & COMMISSIONER RETREAT | \$ | 46.9 |
| | | | STAFF MTG | \$ | 89.52 |
| | | Meetings Staff & Board Total | 51741 1810 | \$ | 702.75 |
| | | Repairs/MaintVeh./Machines | CAR WASH | \$ | 15.00 |
| | | Repairs/MaintVeh./Machines Total | 7 | \$ | 15.00 |
| | | Supplies/Materials-Finance | AP CHECKS | \$ | 439.32 |
| | | Supplies/Materials-Finance Total | | \$ | 439.32 |
| | | Supplies/Materials-Off. Post. | EQUIPMENT RETURN | \$ | 14.98 |
| | | | RETURNING OF FLOOR SAMPLE | \$ | 38.60 |
| | | Supplies/Materials-Off. Post. Total | | \$ | 53.58 |
| | MAJOR VISA 11/20/19 Total | | | \$ | 2,680.65 |
| | MEDEIROS VISA 12/3/19 | Meetings Staff & Board | CSR STAFF MTG | \$ | 147.65 |
| | | | QTRLY STAFF MTG | \$ | 205.73 |
| | | M C D I.T. I. I | TREEHOUSE STAFF MTG | \$ | 42.84 |
| | | Meetings Staff & Board Total | | \$ | 396.22 |
| | | Spec. PurpAwards/Recognition | COMMISSIONER AWARD | \$ | 104.50 |
| | | Spec. PurpAwards/Recognition Total Supplies/Materials Facility Equipment | HDMI CABLES | \$ | 104.50 45.97 |
| | | Supplies/Materials Facility Equipment Total | [IDDIVII CABLES | \$ | 45.97 |
| | | Supplies/Materials-Off. Post. | PAC MAILING | \$ | 3.70 |
| | | Supplies/Materials-Off. Post. Total | JFAC MAILING | \$ | 3.70 |
| | | Supplies/Materials-Office | OFFICE SUPPLIES | \$ | 125.55 |
| | | Supplies/Materials-Office Total | , 1, 1, 102 001 1 2, 20 | \$ | 125.55 |
| | | Supplies-Hardware | ADAPTER FOR IPAD | \$ | 20.99 |
| | | Supplies-Hardware Total | , but terri oren no | \$ | 20.99 |
| | | Suppliess/Materials-Treehouse | TREEHOUSE SUPPLIES | \$ | 26.9 |
| | | Suppliess/Materials-Treehouse Total | | \$ | 26.9 |
| | MEDEIROS VISA 12/3/19 Total | | | \$ | 723.88 |
| | MEDINA VISA 11/13/19 | Branding/Signage | BADGES/BINDER | \$ | 37.53 |
| | | Branding/Signage Total | | \$ | 37.53 |
| | | Media Marketing | BOO BASH FILTER | \$ | 8.39 |
| | | | | | |

Board Monthly Credit Card and Utilities Detail Report

| Vendor name | Description | Account description | I Ine Item Description | Total | _ |
|--------------------------------|---|---|---|---|--------|
| | | | | | 04.00 |
| TINDE DANK AND TROST | WEDINA VISA 11/15/17 | Wedia Warketing | WIX SEARCH BAR | \$ | 4.99 |
| | | Media Marketing Total | TWIN SEARCH BAR | \$ 267 \$ 215 \$ 215 \$ 215 \$ 240 \$ 240 \$ 3 132 \$ 3 132 \$ 3 132 \$ 3 132 \$ 3 132 \$ 3 132 \$ 3 132 \$ 3 143 \$ | 267.38 |
| | Media Marketing | | 15.37 | | |
| | | | THE SOLVE ELEGINEWS I'M ER | | 215.37 |
| | | | ARC SAFETY SUPPLIES | | 40.00 |
| | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 40.00 |
| | | | IPRA MEMBERSHIP | | 32.00 |
| | | | | | 32.00 |
| | | | IPRA MEMBERSHIP | | 32.00 |
| | | | III TO THE ME ETCOTH | | 32.00 |
| | | | RADUN CONT ED & DEVELOPMENT | | 79.10 |
| | | | | | 79.10 |
| | | Supplies Program Expense | BDAY SUPPLIES | | 365.39 |
| | | Supplies Frogram Exponso | | | 78.33 |
| | | Supplies Program Expense Total | 1800 BAOTTOOTT EICO | | 43.72 |
| | | | OFFICE SUPPLIES | | 41.20 |
| | | | JOI FIGE SOFT EIES | | 41.20 |
| | | | ADORE MONTHLY | | 56.30 |
| | | | TABOBE WONTHET | | 56.30 |
| | MEDINA VISA 11/13/19 Total | Cappiles/Materials Continued Fotal | | | |
| | | Cont/Ser - Subscriptions | EMAIL SERVER DOMAIN HOSTING | | 99.98 |
| | 10/15/01/1/20/17 | | TENNIE SERVER BONDIN HOSTING | | 99.98 |
| | | | BOO BASH STAFF DININED | | 98.33 |
| | | | IDOO BASITSTALL BINNER | | 98.33 |
| | | | ISOCIETY FOR HR | | |
| | | | 130CIETT TORTIK | | |
| | | | DDAY CHIDDLIEC | | |
| | | | IDDAY SUPPLIES | | |
| | | | OFFICE CURRILES | | |
| | | | JUFFICE SUPPLIES | | 19.96 |
| | DADUNI VIICA 11/20/10 T-1-1 | [Supplies/Materials-Office Total | | | 19.96 |
| | | 10 1 0 5 | LACATO. | | |
| | SHIPP VISA 11/26/19 | Supplies Program Expense | | | 29.54 |
| | | 0 " 0 5 7 1 | THEATRE SUPPLIES | | 59.94 |
| | 0.0000000000000000000000000000000000000 | I Supplies Program Expense Total | | | 89.48 |
| | | | I | | 89.48 |
| | URBAN VISA 11/20/19 | | JIPRA MEMBERSHIP | | 64.00 |
| | | | I | | 64.00 |
| | | Supplies Program Expense | | | 9.78 |
| | | | SENIOR TRIP | | 56.00 |
| | | | | | 65.78 |
| | | | ZONE STAFF LUNCH | \$ | 16.17 |
| | | Supplies/Materials Facility Equipment Total | | \$ | 16.17 |
| | URBAN VISA 11/20/19 Total | | | | 345.95 |
| | | | | | |
| MIDAMERICAN ENERGY CO. | ELECTRICITY SUPPLY | Utilities-Electricity | | | |
| | | | | | |
| | | | TSPLASH | | |
| | | Utilities-Electricity Total | | | |
| | ELECTRICITY SUPPLY Total | | | | |
| | | | | | |
| NICORGAS | 830 W. HAWTHORNE - GAS | | [830 W. HAWTHORNE - GAS | | 79.33 |
| | | Utilities-Natural Gas Total | | | 79.33 |
| | | | | | 779.33 |
| | ARC - GAS | Natural Gas | ARC - GAS | 1 4 0 | 364.70 |
| | | Natural Gas Total | | 1 4 0 | 364.70 |
| | ARC - GAS Total | | | | 364.70 |
| | TSPLASH - GAS | Utilities-Natural Gas | TSPLASH - GAS | | 00.11 |
| | | Utilities-Natural Gas Total | | - V Z,0 | 00.11 |
| | TSPLASH - GAS Total | | | - V Z,0 | 00.11 |
| | ZONE 250 - GAS | Utilities-Natural Gas | ZONE 250 - GAS | | 23.00 |
| | | Utilities-Natural Gas Total | | , v | 23.00 |
| | ZONE 250 - GAS Total | | | | 23.00 |
| IICORGAS Total | | | | | 67.14 |
| SANTANNA ENERGY SERVICES | CABIN - SES # 8000130 | Utilities-Natural Gas | CABIN | | 91.29 |
| | | Utilities-Natural Gas Total | | | 91.29 |
| | CABIN - SES # 8000130 Total | | | | 91.29 |
| | TSPLASH - SES # 8000129 | Utilities-Natural Gas | TSPLASH | \$ 1 | 52.48 |
| | | Utilities-Natural Gas Total | | \$ 1 | 52.48 |
| | TSPLASH - SES # 8000129 Total | | | 1 4 | 52.48 |
| SANTANNA ENERGY SERVICES Total | | | | \$ 2 | 43.77 |
| | | | | e 21.2 | 25 40 |

Board of Commissioners Report
West Chicago Park District
Gary R. Major, Executive Director
January 14th, 2020

Kicking off the New Year the primary goal of the recreation department is to assess, improve and expand program offerings. Please note the emphasis will not necessarily be on 'classes', but rather on unique 'opportunities' to be active. Certainly, an expansion of special events is intended, but also exploration into more outdoor outreach programs, and a look into revenue production and consistency. The scheduled community needs survey will assist in these decisions.

For the first time since April, staffing is at full capacity, we are looking forward to implementing some of the new additions and procedures outlined earlier this year. Along with the programming movements, there will be an evaluation of facilities and their need for existence in the future, for example the preschool building and plans for Kress Creek.

Going hand in hand with above laid out plans, will be the underlying goal of creating a sustainable financial future for the District. At this point, it is felt staff has a good handle on the participation levels and realistic expectations for new programs. What is needed next is to ensure the structure of providing these services is sound, flexible, and can accommodate the natural ebb and flow of programming needs.

Committees I will be involved with this year outside the bounds of the building will be Western Dupage Special Recreation Association, Rotary Club, Healthy West Chicago, We-Go Together for Kids Steering Committee, Chamber of Commerce Special Events.

The primary challenges to be addressed this year include:

- ---Successful installation of Solar Energy Fields
- ---Positive balance in Recreation Fund 2019-20
- ---Successful transition of Turtle Splash management
- ---Evaluation of Community Survey
- ---Strong integration of revenue production and marketing strategy
- ---Completion of Tree Maintenance plan.
- ---Relocation of Lions Pavilion.

To: Board of Commissioners

From: Gina Radun

Date December 31, 2019

Recreation Department: December Monthly Report

The Recreation Department planned and executed another successful holiday train, The North Pole Adventure. This year the North Pole Adventure expanded to two days with a total of 4 trains. Both full time and part time staff members assisted in working this event. New this year, the West Chicago Park District offered a Spanish speaking train that 41 families participated in. A total of 389 people attended this special holiday event, generating revenue of \$8,035 making this our second largest and our highest revenue-producing special event. While brainstorming ideas for next year's event, we will look to change the Spanish speaking train to a bi-lingual train, which will be more inclusive of the many students attending bi-lingual classes. We will also be looking at incorporating additional stories and characters into the event to keep it fresh for those that attend each year.

Kolbe Kasper was nominated and chosen to receive the 2019 IPRA Facility Management Section Distinguished Member Award. Kolbe assists with the Facility Management Workshop, Community Center membership, and Conference & Education sections. Kolbe's dedication and involvement in these sections is much appreciated by his colleagues. Kolbe was presented with his award this month and was able to celebrate with his colleagues from the Facility Management section as well as with his family, who surprised him for this special occasion.

In an effort to reach a specific target market outside our the normal reach, the Park District purchased a booth at the Chicago Fun Family Fest Exhibit held at Pheasant Run in St. Charles on Satuday and Sunday (12/28 & 12/29) The focus of the booth was to promote the Treehouse, Birthday Parties and Turtle Splash Water Park. While there were other companies present, the Park District booth offered unique activities and relatable information to parents and small children that attended the fest.



A bid opening was held on the 30th of the month for the printing of the Park District's program guides. A total of 3 perspective companies bid on the project. After the Board's review of the summary of the result and staff's recommendation, work with successful bidder will begin at the end of January.

While it's hard to think of summer when snow is on the ground, the Recreation Department is already planning for the summer months ahead. Interviews for Turtle Splash Water Park will begin after the New Year. The initial plans for The Shell are underway. In addition to our outside summer camp field trips to Turtle Splash & our summer Theater production, we will also be looking to rent out the Treehouse to summer camps this upcoming summer during our Stay & Play hours.



To: Board of Commissioners

From: Michael Gasparini Subject: Superintendent of Parks

Date: January 14, 2020

Board approval is needed to lease the Toro Groundsmaster 5900. This is the mower that will be replacing the Toro Groundsmaster 580 D. This mower cuts 16' swipes. The mower's main responsibility will be to cut Kress Creek Farms which is now approximately 120 acres. When the all-purpose fields are complete, it will have an additional 20 acres added to that. A large mower is needed for this area so that 1 staff member can mow this so that resources can be used in other areas. This also coincides with the goal of the replacement plan. The 580 D now has over 6,000 hours and is a 2006 model. The Management Team has contemplated contracting the mowing for this park. The price was much too high to even consider contracted services. With labor costs going up throughout our industry, I do believe that leasing this machine will be the best option for the District.

The Tree Removal and Stump Grinding Project is nearly complete. This project was split into two sections. Tree and stump removal, and existing stump removal. All the trees have been removed and many of those stumps have been grinded. All the existing stumps have been removed. The contractors will then fill the stump holes with dirt and seed the areas in the springtime. There is a stump near the North Reed Keppler playgrounds that was cut at a 45-degree angle. This will be a pedestal for on of the Self-Guided Tree App signs. This was an appropriate measure for the information given when the app is opened.

Staff has continued working in the wooded areas within the previous month. With plans for Spooky Trail to come back in 2020, our department has made clearing out unhealthy or down trees a priority through this winter. Our goal is to be able to use the brush cutter attachment on the skid steer to clean up the unwanted growth before any scheduled activities. Also, to make the woods and paths a safer area to be used throughout the year. We believe that the work being completed will create a more user-friendly pathway and bring more patrons to these areas.

One of the Parks department's goals for 2020 is to completely regrade soccer fields at Cornerstone Lakes. One of the small fields has already been tilled because of the unusually warm winter weather. One of each sized field will be regraded within the following year. This is a two-year process to grade, seed, then allow time for grass to thicken. These 3 fields are scheduled to be playable for the 2022 season.

TO: BOARD OF COMMISSIONERS

FROM: LESLIE HOFFMANN, SUPERINTENDENT OF FINANCE

DATE: JANUARY 14, 2020

RE: JANUARY 2020 BOARD REPORT

DECEMBER 2019 FINANCIALS:

Staff will review this report, along with detailed reports for their specific areas.

I have also included year-end programming reports for your information.

The leadership team is planning to have a meeting to review year to date results on January 14th, 2020. We will be concentrating on programming and the ARC center results specifically. Please let me know if you have any questions or concerns on the financials.

PAYROLL UPDATE:

I am happy to report that after extensive research, we have decided to move forward with Paylocity as our third-party payroll provider. I have enclosed some information about the company for your review. In this information, you will see all the new and improved features we will be providing to employees and supervisory staff. Although there were many reasons, we ultimately chose Paylocity, some of the most impactful ones:

- In-state headquarters in Schaumburg, IL.
- Implementation process involves dedicated team of experts, with one Implementation Manager organizing entire process.
- Very positive reviews from other park districts that partner with Paylocity.
- Employee mobile app was favored over other companies we saw-we thought it was the most streamlined and easiest to navigate.
- Peer-to-peer recognition program. Staff at all levels will be able to timely recognition to their coworkers.

• Ability to run a complete test payroll before going live with the system.

We have begun the implementation process and our plan and goal is to process the first payroll with Paylocity on March 13th, 2020.

HUMAN RESOURCES UPDATE:

Emma Plesnicar officially joined the full-time team as a Recreation Manager on January $3^{\rm rd}$, 2020.

As always, please feel free to call me or email with any questions you have. Thank you.

12/31/2019

| | Actual for Month | Actual YTD | Budget YT | D Prior Yr | Budget Prior Y |
|---------------------------------------|------------------|-------------|-------------|-------------|----------------|
| 112 - Preschool | | | | | |
| Revenues | | | | | |
| 20-30-490000 Program Revenue | \$5,499.00 | \$30,087.92 | \$56,260.00 | \$33,337.00 | \$65,383.00 |
| Total Revenues | \$5,499.00 | \$30,087.92 | \$56,260.00 | \$33,337.00 | \$65,383.00 |
| Expenses | | | | | |
| 20-30-515000 Wages - Programming | \$2,368.41 | \$14,049.89 | \$33,985.00 | \$14,893.51 | \$34,107.20 |
| 20-30-539500 Supplies Program Expense | (\$2.77) | \$1,354.11 | \$2,389.00 | \$1,556.69 | \$2,035.00 |
| Total Expenses | \$2,365.64 | \$15,404.00 | \$36,374.00 | \$16,450.20 | \$36,142.20 |
| BEGINNING FUND BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NET SURPLUS/(DEFICIT) | \$3,133.36 | \$14,683.92 | \$19,886.00 | \$16,886.80 | \$29,240.80 |
| ENDING FUND BALANCE | \$3,133.36 | \$14,683.92 | \$19,886.00 | \$16,886.80 | \$29,240.80 |

12/31/2019

| | | Actual for Month | Actual YTD | Budget YT | D Prior Yr | Budget Prior Y |
|-----------------------|--------------------------|------------------|------------|-------------|-------------|----------------|
| 210 - Dance | | | | | | |
| Revenues | | | | | | |
| 20-30-490000 | Program Revenue | \$758.75 | \$6,203.25 | \$23,804.00 | \$8,819.50 | \$43,890.00 |
| 20-30-491000 | Rev-Ticket Sales | \$0.00 | \$0.00 | \$2,890.00 | \$2,012.54 | \$0.00 |
| Total Revenues | | \$758.75 | \$6,203.25 | \$26,694.00 | \$10,832.04 | \$43,890.00 |
| Expenses | | | | | | |
| 20-30-515000 | Wages - Programming | \$574.00 | \$2,532.75 | \$7,740.00 | \$787.82 | \$0.00 |
| 20-30-529500 | Contract Program Expense | \$0.00 | \$0.00 | \$700.00 | \$3,543.00 | \$29,700.00 |
| 20-30-539500 | Supplies Program Expense | \$352.50 | \$352.50 | \$4,390.00 | \$815.00 | \$5,280.00 |
| Total Expenses | | \$926.50 | \$2,885.25 | \$12,830.00 | \$5,145.82 | \$34,980.00 |
| BEGINNING FUN | ID BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NET SURPLUS/(D | EFICIT) | (\$167.75) | \$3,318.00 | \$13,864.00 | \$5,686.22 | \$8,910.00 |
| | | | | | | |
| ENDING FUND B | ALANCE | (\$167.75) | \$3,318.00 | \$13,864.00 | \$5,686.22 | \$8,910.00 |

12/31/2019

| | Actual for Month | Actual YTD | Budget YT | D Prior Yr | Budget Prior Y |
|--|------------------|-------------|---------------|-------------|----------------|
| 220 - Fitness | | | | | J |
| Revenues | | | | | |
| 20-70-490000 Program Rev-ARC Center | \$967.00 | \$34,945.74 | \$53,000.00 | \$40,869.36 | \$53,000.00 |
| Total Revenues | \$967.00 | \$34,945.74 | \$53,000.00 | \$40,869.36 | \$53,000.00 |
| Expenses | | | | | |
| 20-70-515000 Fitness Wages | \$2,787.50 | \$24,019.25 | \$33,813.00 | \$21,228.32 | \$35,114.00 |
| 20-70-539500 Fitness Programs Supplies | \$979.22 | \$2,036.78 | \$2,123.00 | \$0.00 | \$2,123.00 |
| Total Expenses | \$3,766.72 | \$26,056.03 | \$35,936.00 | \$21,228.32 | \$37,237.00 |
| BEGINNING FUND BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| DEGINNING FUND BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NET SURPLUS/(DEFICIT) | (\$2,799.72) | \$8,889.71 | \$17,064.00 | \$19,641.04 | \$15,763.00 |
| ENDING FUND BALANCE | (\$2,799.72) | \$8,889.71 | \$17,064.00 | \$19,641.04 | \$15,763.00 |

12/31/2019

| | Actual for Month | Actual YTD | Budget Y | TD Prior Yr | Budget Prior Y |
|--|------------------|-------------|-------------|-------------|----------------|
| 225 - Personal Training | | | J | | J |
| Revenues | | | | | |
| 20-70-490000 Program Rev-ARC Center | \$4,070.00 | \$34,630.00 | \$67,500.00 | \$45,702.00 | \$64,080.00 |
| Total Revenues | \$4,070.00 | \$34,630.00 | \$67,500.00 | \$45,702.00 | \$64,080.00 |
| Expenses | | | | | |
| 20-70-515000 Fitness Wages | \$1,520.25 | \$19,700.26 | \$48,100.00 | \$25,355.43 | \$49,025.00 |
| 20-70-539500 Fitness Programs Supplies | \$0.00 | \$90.00 | \$2,123.00 | \$0.00 | \$2,123.00 |
| Total Expenses | \$1,520.25 | \$19,790.26 | \$50,223.00 | \$25,355.43 | \$51,148.00 |
| BEGINNING FUND BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | |
| NET SURPLUS/(DEFICIT) | \$2,549.75 | \$14,839.74 | \$17,277.00 | \$20,346.57 | \$12,932.00 |
| ENDING FUND BALANCE | \$2,549.75 | \$14,839.74 | \$17,277.00 | \$20,346.57 | \$12,932.00 |

12/31/2019

| | Actual for Month | Actual YTD | Budget Y | D Prior Yr | Budget Prior Y |
|---------------------------------------|------------------|---------------|--------------|--------------|----------------|
| 235 - Summer Camp | | | | | |
| Revenues | | | | | |
| 20-30-490000 Program Revenue | \$5.00 | \$116,630.37 | \$109,950.00 | \$105,611.00 | \$108,700.00 |
| Total Revenues | \$5.00 | \$116,630.37 | \$109,950.00 | \$105,611.00 | \$108,700.00 |
| Expenses | | | | | |
| 20-30-515000 Wages - Programming | \$164.25 | \$47,651.43 | \$42,105.00 | \$43,906.82 | \$39,170.13 |
| 20-30-529500 Contract Program Expense | \$0.00 | \$21,899.19 | \$24,293.00 | \$27,505.54 | \$17,603.00 |
| 20-30-539500 Supplies Program Expense | \$0.00 | \$1,479.70 | \$6,556.00 | \$5,765.04 | \$5,738.00 |
| Total Expenses | \$164.25 | \$71,030.32 | \$72,954.00 | \$77,177.40 | \$62,511.13 |
| BEGINNING FUND BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| DEGINATION OF CHE DIEFINOE | φ υ. υυ | ψ 0.00 | ψ0.00 | ψ0.00 | ψ0.00 |
| NET SURPLUS/(DEFICIT) | (\$159.25) | \$45,600.05 | \$36,996.00 | \$28,433.60 | \$46,188.87 |
| ENDING FUND BALANCE | (\$159.25) | \$45,600.05 | \$36,996.00 | \$28,433.60 | \$46,188.87 |

12/31/2019

| | | Actual for Month | Actual YTD | Budget YT | D Prior Yr | Budget Prior Y |
|-----------------------|--------------------------|------------------|-------------|--------------|-------------|----------------|
| 250 - Before/After | School | | | | | |
| Revenues | | | | | | |
| 20-30-490000 | Program Revenue | \$11,229.75 | \$84,531.30 | \$168,997.00 | \$85,139.21 | \$146,633.70 |
| Total Revenues | | \$11,229.75 | \$84,531.30 | \$168,997.00 | \$85,139.21 | \$146,633.70 |
| Expenses | | | | | | |
| 20-30-515000 | Wages - Programming | \$4,604.53 | \$35,055.07 | \$65,877.00 | \$31,043.28 | \$60,213.38 |
| 20-30-529500 | Contract Program Expense | \$196.86 | \$590.58 | \$7,500.00 | \$0.00 | \$8,000.00 |
| 20-30-539500 | Supplies Program Expense | \$29.54 | \$680.55 | \$6,589.00 | \$4,166.06 | \$5,839.00 |
| Total Expenses | | \$4,830.93 | \$36,326.20 | \$79,966.00 | \$35,209.34 | \$74,052.38 |
| | | | | | | |
| BEGINNING FU | ND BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NET SURPLUS/(I | DEFICIT) | \$6,398.82 | \$48,205.10 | \$89,031.00 | \$49,929.87 | \$72,581.32 |
| ENDING FUND I | BALANCE | \$6,398.82 | \$48,205.10 | \$89,031.00 | \$49,929.87 | \$72,581.32 |

12/31/2019

| | | Actual for Month | Actual YTD | Budget YTI | D Prior Yr | Budget Prior Y |
|-----------------------|--------------------------|------------------|---------------|-------------|------------|----------------|
| 251 - Days Off Scl | nool | | | | | |
| Revenues | | | | | | |
| 20-30-490000 | Program Revenue | \$1,374.00 | \$3,477.00 | \$13,800.00 | \$8,089.00 | \$12,984.00 |
| Total Revenues | | \$1,374.00 | \$3,477.00 | \$13,800.00 | \$8,089.00 | \$12,984.00 |
| Expenses | | | | | | |
| 20-30-515000 | Wages - Programming | \$379.75 | \$441.06 | \$4,884.00 | \$1,289.94 | \$4,596.00 |
| 20-30-529500 | Contract Program Expense | \$0.00 | \$373.75 | \$7,166.00 | \$962.64 | \$7,816.00 |
| 20-30-539500 | Supplies Program Expense | \$0.00 | \$238.00 | \$494.00 | \$0.00 | \$494.00 |
| Total Expenses | | \$379.75 | \$1,052.81 | \$12,544.00 | \$2,252.58 | \$12,906.00 |
| DECINING EU | NID DATANCE | \$0.00 | \$0.00 | ¢0.00 | ¢0.00 | \$0.00 |
| BEGINNING FUI | ND BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NET SURPLUS/(1 | DEFICIT) | \$994.25 | \$2,424.19 | \$1,256.00 | \$5,836.42 | \$78.00 |
| ENDING FUND I | BALANCE | \$994.25 | \$2,424.19 | \$1,256.00 | \$5,836.42 | \$78.00 |

12/31/2019

| | | Actual for Month | Actual YTD | Budget YTI | D Prior Yr | Budget Prior Y |
|-----------------------|--------------------------|------------------|------------|------------|------------|----------------|
| 255 - General You | ith | | | | | |
| Revenues | | | | | | |
| 20-30-490000 | Program Revenue | (\$47.00) | \$3,865.50 | \$2,142.00 | \$1,743.50 | \$6,294.12 |
| Total Revenues | | (\$47.00) | \$3,865.50 | \$2,142.00 | \$1,743.50 | \$6,294.12 |
| Expenses | | | | | | |
| 20-30-515000 | Wages - Programming | \$0.00 | \$0.00 | \$170.00 | \$97.89 | \$204.00 |
| 20-30-529500 | Contract Program Expense | \$589.00 | \$1,814.50 | \$1,386.00 | \$829.00 | \$4,429.00 |
| 20-30-539500 | Supplies Program Expense | \$0.00 | \$0.00 | \$50.00 | \$16.47 | \$50.00 |
| Total Expenses | | \$589.00 | \$1,814.50 | \$1,606.00 | \$943.36 | \$4,683.00 |
| | | | | | | |
| BEGINNING FU | ND BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NET SURPLUS/(I | DEFICIT) | (\$636.00) | \$2,051.00 | \$536.00 | \$800.14 | \$1,611.12 |
| ENDING FUND I | BALANCE | (\$636.00) | \$2,051.00 | \$536.00 | \$800.14 | \$1,611.12 |

12/31/2019

| | | Actual for Month | Actual YTD | Budget YTD | Prior Yr | Budget Prior Y |
|-----------------------|--------------------------|------------------|------------|------------|----------|----------------|
| 257 - General Tee | ns | | | | | |
| Revenues | | | | | | |
| 20-30-490000 | Program Revenue | \$0.00 | \$0.00 | \$510.00 | \$0.00 | \$330.00 |
| Total Revenues | | \$0.00 | \$0.00 | \$510.00 | \$0.00 | \$330.00 |
| Expenses | | | | | | |
| 20-30-515000 | Wages - Programming | \$0.00 | \$0.00 | \$60.00 | \$0.00 | \$0.00 |
| 20-30-529500 | Contract Program Expense | \$0.00 | \$0.00 | \$174.00 | \$0.00 | \$174.00 |
| 20-30-539500 | Supplies Program Expense | \$0.00 | \$0.00 | \$80.00 | \$0.00 | \$80.00 |
| Total Expenses | | \$0.00 | \$0.00 | \$314.00 | \$0.00 | \$254.00 |
| | | | | | | |
| BEGINNING FU | ND BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NET SURPLUS/(I | DEFICIT) | \$0.00 | \$0.00 | \$196.00 | \$0.00 | \$76.00 |
| ENDING FUND I | BALANCE | \$0.00 | \$0.00 | \$196.00 | \$0.00 | \$76.00 |

12/31/2019

| | | Actual for Month | Actual YTD | Budget YTI | D Prior Yr | Budget Prior Y |
|-----------------------|--------------------------|------------------|------------|------------|------------|----------------|
| 260 - General Adu | ılt | | | | | |
| Revenues | | | | | | |
| 20-30-490000 | Program Revenue | \$1,632.00 | \$8,782.00 | \$4,696.00 | \$7,250.14 | \$3,504.00 |
| Total Revenues | | \$1,632.00 | \$8,782.00 | \$4,696.00 | \$7,250.14 | \$3,504.00 |
| Expenses | | | | | | |
| 20-30-515000 | Wages - Programming | \$0.00 | \$1,171.25 | \$1,860.00 | \$525.00 | \$0.00 |
| 20-30-529500 | Contract Program Expense | \$182.00 | \$883.50 | \$1,280.00 | \$0.00 | \$2,520.00 |
| 20-30-539500 | Supplies Program Expense | \$0.00 | \$0.00 | \$100.00 | \$731.72 | \$100.00 |
| Total Expenses | | \$182.00 | \$2,054.75 | \$3,240.00 | \$1,256.72 | \$2,620.00 |
| | | | | | | |
| BEGINNING FUN | ND BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NET SURPLUS/(I | DEFICIT) | \$1,450.00 | \$6,727.25 | \$1,456.00 | \$5,993.42 | \$884.00 |
| ENDING FUND E | BALANCE | \$1,450.00 | \$6,727.25 | \$1,456.00 | \$5,993.42 | \$884.00 |

12/31/2019

| | Actual for Month | Actual YTD | Budget YT | D Prior Yr | Budget Prior Y |
|-------------------------------------|------------------|-------------|-------------|-------------|----------------|
| 280 - Gymnasium | | | | | |
| Revenues | | | | | |
| 20-70-445000 RENTAL REVENUE GYM | \$4,212.65 | \$27,581.50 | \$0.00 | \$20,667.61 | \$0.00 |
| 20-70-490000 Program Rev-ARC Center | \$1,031.00 | \$4,908.00 | \$17,700.00 | \$4,456.00 | \$16,055.00 |
| Total Revenues | \$5,243.65 | \$32,489.50 | \$17,700.00 | \$25,123.61 | \$16,055.00 |
| | | | | | |
| BEGINNING FUND BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NET SURPLUS/(DEFICIT) | \$5,243.65 | \$32,489.50 | \$17,700.00 | \$25,123.61 | \$16,055.00 |
| ENDING FUND BALANCE | \$5,243.65 | \$32,489.50 | \$17,700.00 | \$25,123.61 | \$16,055.00 |

12/31/2019

| | Actual for Month | Actual YTD | Budget YTD | Prior Yr | Budget Prior Y |
|---------------------------------------|------------------|------------|------------|-----------|----------------|
| 285 - Gymnastics/Tumbling | | | J | | <u> </u> |
| Revenues | | | | | |
| 20-30-490000 Program Revenue | \$960.00 | \$960.00 | \$0.00 | \$503.00 | \$8,424.00 |
| Total Revenues | \$960.00 | \$960.00 | \$0.00 | \$503.00 | \$8,424.00 |
| Expenses | | | | | |
| 20-30-515000 Wages - Programming | \$0.00 | \$0.00 | \$0.00 | \$573.75 | \$3,900.00 |
| 20-30-539500 Supplies Program Expense | \$0.00 | \$0.00 | \$0.00 | \$16.99 | \$720.00 |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | \$590.74 | \$4,620.00 |
| | | | | | |
| BEGINNING FUND BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NET SURPLUS/(DEFICIT) | \$960.00 | \$960.00 | \$0.00 | (\$87.74) | \$3,804.00 |
| ENDING FUND BALANCE | \$960.00 | \$960.00 | \$0.00 | (\$87.74) | \$3,804.00 |

12/31/2019

| | Actual for Month | Actual YTD | Budget | YTD Prior Yr | Budget Prior Y |
|------------------------------|------------------|------------|--------|--------------|----------------|
| 290 - Safety Programs | | | | | |
| Revenues | | | | | |
| 20-30-490000 Program Revenue | \$30.00 | \$1,668.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Revenues | \$30.00 | \$1,668.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | |
| | | | | | |
| BEGINNING FUND BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NET SURPLUS/(DEFICIT) | \$30.00 | \$1,668.00 | \$0.00 | \$0.00 | \$0.00 |
| 1.22 00.11 200, (22.10.1) | Ψ30.00 | φ1,000.00 | ψ0.00 | ψ0.00 | ψ 0. 00 |
| ENDING FUND BALANCE | \$30.00 | \$1,668.00 | \$0.00 | \$0.00 | \$0.00 |

12/31/2019

| | | Actual for Month | Actual YTD | Budget YTI | D Prior Yr | Budget Prior Y |
|---------------------------|--------------------|------------------|------------|------------|------------|----------------|
| 320 - In House Basketball | | | | | | |
| Revenues | | | | | | |
| 20-30-490000 Progra | m Revenue | (\$630.00) | (\$210.00) | \$2,000.00 | \$2,100.00 | \$6,000.00 |
| Total Revenues | | (\$630.00) | (\$210.00) | \$2,000.00 | \$2,100.00 | \$6,000.00 |
| Expenses | | | | | | |
| 20-30-515000 Wages | - Programming | \$0.00 | \$0.00 | \$240.00 | \$120.00 | \$360.00 |
| 20-30-529500 Contra | ct Program Expense | \$0.00 | \$0.00 | \$525.00 | \$330.00 | \$1,050.00 |
| 20-30-539500 Suppli | es Program Expense | \$0.00 | \$0.00 | \$360.00 | \$281.31 | \$1,349.85 |
| 20-30-589500 Progra | m Awards | \$0.00 | \$0.00 | \$199.00 | \$0.00 | \$179.40 |
| Total Expenses | | \$0.00 | \$0.00 | \$1,324.00 | \$731.31 | \$2,939.25 |
| | | | | | | |
| BEGINNING FUND BALA | ANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NET SURPLUS/(DEFICIT |) | (\$630.00) | (\$210.00) | \$676.00 | \$1,368.69 | \$3,060.75 |
| ENDING FUND BALANC | E | (\$630.00) | (\$210.00) | \$676.00 | \$1,368.69 | \$3,060.75 |

12/31/2019

| | Actual for Month | Actual YTD | Budget | YTD Prior Yr | Budget Prior Y |
|---------------------------------------|------------------|-------------|-------------|--------------|----------------|
| 330 - Martial Arts | | | J | | J |
| Revenues | | | | | |
| 20-30-490000 Program Revenue | \$1,329.00 | \$18,718.00 | \$21,870.00 | \$13,769.00 | \$21,870.00 |
| Total Revenues | \$1,329.00 | \$18,718.00 | \$21,870.00 | \$13,769.00 | \$21,870.00 |
| Expenses | | | | | |
| 20-30-529500 Contract Program Expense | \$0.00 | \$8,284.50 | \$15,309.00 | \$7,665.70 | \$15,309.00 |
| Total Expenses | \$0.00 | \$8,284.50 | \$15,309.00 | \$7,665.70 | \$15,309.00 |
| | | | | | |
| BEGINNING FUND BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NET SURPLUS/(DEFICIT) | \$1,329.00 | \$10,433.50 | \$6,561.00 | \$6,103.30 | \$6,561.00 |
| ENDING FUND BALANCE | \$1,329.00 | \$10,433.50 | \$6,561.00 | \$6,103.30 | \$6,561.00 |

12/31/2019

| | | Actual for Month | Actual YTD | Budget YT | D Prior Yr | Budget Prior Y |
|-----------------------|--------------------------|------------------|-------------|-------------|-------------|----------------|
| 357 - Youth Baseb | all/Softball | | | | | |
| Revenues | | | | | | |
| 20-30-451000 | Rev- Appeal Sponsorships | \$0.00 | \$2,500.00 | \$2,500.00 | \$3,425.00 | \$3,250.00 |
| 20-30-490000 | Program Revenue | \$0.00 | \$13,635.00 | \$17,015.00 | \$14,672.77 | \$22,150.00 |
| 20-30-491000 | Rev-Ticket Sales | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 |
| Total Revenues | | \$0.00 | \$16,135.00 | \$19,515.00 | \$18,097.77 | \$25,450.00 |
| | | | | | | |
| Expenses | | | | | | |
| 20-30-515000 | Wages - Programming | \$0.00 | \$1,050.00 | \$768.00 | \$906.00 | \$300.00 |
| 20-30-529500 | Contract Program Expense | \$0.00 | \$1,714.00 | \$1,708.00 | \$1,739.00 | \$4,586.00 |
| 20-30-539500 | Supplies Program Expense | \$9.78 | \$1,799.78 | \$6,494.00 | \$1,261.74 | \$12,192.68 |
| 20-30-589500 | Program Awards | \$0.00 | \$446.75 | \$243.00 | \$572.65 | \$300.85 |
| Total Expenses | | \$9.78 | \$5,010.53 | \$9,213.00 | \$4,479.39 | \$17,379.53 |
| | | | | | | |
| BEGINNING FU | ND BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NET SURPLUS/(I | DEFICIT) | (\$9.78) | \$11,124.47 | \$10,302.00 | \$13,618.38 | \$8,070.47 |
| ENDING FUND B | BALANCE | (\$9.78) | \$11,124.47 | \$10,302.00 | \$13,618.38 | \$8,070.47 |

12/31/2019

| | Actual for Month | Actual YTD | Budget YTE | Prior Yr | Budget Prior Y |
|---------------------------------------|------------------|------------|------------|------------|----------------|
| 370 - General Athletics | | | | | |
| Revenues | | | | | |
| 20-30-490000 Program Revenue | \$0.00 | \$0.00 | \$1,240.00 | \$0.00 | \$1,240.00 |
| Total Revenues | \$0.00 | \$0.00 | \$1,240.00 | \$0.00 | \$1,240.00 |
| Expenses | | | | | |
| 20-30-515000 Wages - Programming | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 |
| 20-30-529500 Contract Program Expense | \$0.00 | \$0.00 | \$480.00 | \$480.00 | \$480.00 |
| Total Expenses | \$0.00 | \$0.00 | \$780.00 | \$480.00 | \$780.00 |
| | | | | | |
| BEGINNING FUND BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NET SURPLUS/(DEFICIT) | \$0.00 | \$0.00 | \$460.00 | (\$480.00) | \$460.00 |
| ENDING FUND BALANCE | \$0.00 | \$0.00 | \$460.00 | (\$480.00) | \$460.00 |

12/31/2019

| | Actual for Month | Actual YTD | Budget | YTD Prior Yr | Budget Prior Y |
|---|-------------------------|----------------------|------------|-----------------------------|----------------|
| 380 - Golf | | | | | |
| Revenues | | | | | |
| 20-30-490000 Program Revenue | \$0.00 | \$617.00 | \$2,260.00 | \$967.00 | \$2,260.00 |
| Total Revenues | \$0.00 | \$617.00 | \$2,260.00 | \$967.00 | \$2,260.00 |
| Expenses 20-30-529500 Contract Program Expense Total Expenses | \$0.00 \$0.00 | \$515.00 \$515.00 | | \$790.00 \$790.00 | |
| BEGINNING FUND BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NET SURPLUS/(DEFICIT) | \$0.00 | \$102.00 | \$580.00 | \$177.00 | \$940.00 |
| ENDING FUND BALANCE | \$0.00 | \$102.00 | \$580.00 | \$177.00 | \$940.00 |

12/31/2019

| | | Actual for Month | Actual YTD | Budget YTI | D Prior Yr | Budget Prior Y |
|-----------------------|------------------------------|------------------|------------|------------|------------|----------------|
| 410 - Indoor Swin | n Programs | | | | | |
| Revenues | | | | | | |
| 20-40-490000 | Program Rev. Aquatics | \$312.00 | \$2,432.00 | \$3,712.00 | \$3,103.00 | \$5,952.00 |
| Total Revenues | | \$312.00 | \$2,432.00 | \$3,712.00 | \$3,103.00 | \$5,952.00 |
| Expenses | | | | | | |
| 20-40-515000 | Wages-Aquatic Programs | \$65.00 | \$577.50 | \$2,184.00 | \$779.94 | \$3,852.00 |
| 20-40-529500 | Cont. Serv. Aquatic Programs | \$0.00 | \$0.00 | \$384.00 | \$144.00 | \$1,152.00 |
| 20-40-539500 | Supplies Aquatic Programs | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$0.00 |
| Fotal Expenses | | \$65.00 | \$577.50 | \$2,618.00 | \$923.94 | \$5,004.00 |
| | | | | | | |
| BEGINNING FU | ND BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NET SURPLUS/(1 | DEFICIT) | \$247.00 | \$1,854.50 | \$1,094.00 | \$2,179.06 | \$948.00 |
| ENDING FUND I | BALANCE | \$247.00 | \$1,854.50 | \$1,094.00 | \$2,179.06 | \$948.00 |

12/31/2019

| | | Actual for Month | Actual YTD | Budget YT | D Prior Yr | Budget Prior Y |
|-----------------------|---------------------------|------------------|-------------|-------------|-------------|----------------|
| 425 - Outdoor Swi | im Programs | | | | | |
| Revenues | | | | | | |
| 20-40-490000 | Program Rev. Aquatics | \$0.00 | \$10,062.50 | \$20,184.00 | \$19,014.37 | \$23,978.00 |
| 20-40-491000 | Revenue-Sponsorships | \$0.00 | \$9,610.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Revenues | | \$0.00 | \$19,672.50 | \$20,184.00 | \$19,014.37 | \$23,978.00 |
| | | | | | | |
| Expenses | | | | | | |
| 20-40-515000 | Wages-Aquatic Programs | \$0.00 | \$6,412.91 | \$9,721.50 | \$5,853.08 | \$12,172.13 |
| 20-40-539500 | Supplies Aquatic Programs | \$0.00 | \$0.00 | \$332.00 | \$954.08 | \$130.00 |
| Total Expenses | | \$0.00 | \$6,412.91 | \$10,053.50 | \$6,807.16 | \$12,302.13 |
| | | | | | | |
| BEGINNING FUN | ND BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NET SURPLUS/(I | DEFICIT) | \$0.00 | \$13,259.59 | \$10,130.50 | \$12,207.21 | \$11,675.87 |
| ENDING FUND B | BALANCE | \$0.00 | \$13,259.59 | \$10,130.50 | \$12,207.21 | \$11,675.87 |

12/31/2019

| | | Actual for Month | Actual YTD | Budget YT | D Prior Yr | Budget Prior Y |
|-----------------------|---------------------------|------------------|-------------|-------------|-------------|----------------|
| 430 - Aquatic Bda | y Parties | | | | | |
| Revenues | | | | | | |
| 20-40-490000 | Program Rev. Aquatics | \$0.00 | \$17,235.10 | \$14,105.00 | \$16,465.00 | \$12,865.00 |
| Total Revenues | | \$0.00 | \$17,235.10 | \$14,105.00 | \$16,465.00 | \$12,865.00 |
| Expenses | | | | | | |
| 20-30-539500 | Supplies Program Expense | \$0.00 | \$67.46 | \$0.00 | \$0.00 | \$0.00 |
| 20-40-515000 | Wages-Aquatic Programs | \$0.00 | \$429.58 | \$675.75 | \$539.85 | \$765.00 |
| 20-40-539500 | Supplies Aquatic Programs | \$0.00 | \$2,254.64 | \$3,700.50 | \$3,729.96 | \$4,889.00 |
| Fotal Expenses | | \$0.00 | \$2,751.68 | \$4,376.25 | \$4,269.81 | \$5,654.00 |
| | | | | | | |
| BEGINNING FU | ND BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NET SURPLUS/(| DEFICIT) | \$0.00 | \$14,483.42 | \$9,728.75 | \$12,195.19 | \$7,211.00 |
| ENDING FUND I | BALANCE | \$0.00 | \$14,483.42 | \$9,728.75 | \$12,195.19 | \$7,211.00 |

12/31/2019

| | | Actual for Month | Actual YTD | Budget YTI | D Prior Yr | Budget Prior Y |
|------------------------------|---|--------------------|------------------------|------------------------|------------------------|----------------|
| 510 - Seniors | | | | | | |
| Revenues | | | | | | |
| 20-30-451000 | Rev- Appeal Sponsorships | \$0.00 | \$3,150.00 | \$3,000.00 | \$750.00 | \$750.00 |
| 20-30-490000 | Program Revenue | \$162.00 | \$1,510.00 | \$2,076.00 | \$1,259.00 | \$2,076.00 |
| 20-30-491000 | Rev-Ticket Sales | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 |
| Total Revenues | | \$162.00 | \$4,660.00 | \$5,226.00 | \$2,009.00 | \$2,826.00 |
| 20-30-529500 20-30-539500 | Contract Program Expense Supplies Program Expense | \$0.00 \$250.79 | \$731.80 \$1,325.89 | \$899.00 \$1,915.00 | \$370.00 \$1,266.47 | \$1,915.26 |
| Total Expenses | | \$250.79 | \$2,057.69 | \$2,814.00 | \$1,636.47 | \$2,814.26 |
| | | | | | | |
| BEGINNING FU | ND BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | |
| NET SURPLUS/(| DEFICIT) | (\$88.79) | \$2,602.31 | \$2,412.00 | \$372.53 | \$11.74 |

12/31/2019

| | | Actual for Month | Actual YTD | Budget YTI | D Prior Yr | Budget Prior Y |
|-----------------------|--------------------------|------------------|------------|------------|------------|----------------|
| 520 - Senior Trips | | | | | | |
| Revenues | | | | | | |
| 20-30-490000 | Program Revenue | \$415.00 | \$2,412.00 | \$3,216.00 | \$3,208.20 | \$3,244.00 |
| Total Revenues | | \$415.00 | \$2,412.00 | \$3,216.00 | \$3,208.20 | \$3,244.00 |
| Expenses | | | | | | |
| 20-30-515000 | Wages - Programming | \$0.00 | \$0.00 | \$504.00 | \$0.00 | \$504.00 |
| 20-30-529500 | Contract Program Expense | \$0.00 | \$2,118.00 | \$1,384.00 | \$1,273.78 | \$1,384.00 |
| 20-30-539500 | Supplies Program Expense | \$86.82 | \$393.35 | \$917.00 | \$184.01 | \$917.00 |
| Total Expenses | | \$86.82 | \$2,511.35 | \$2,805.00 | \$1,457.79 | \$2,805.00 |
| | | | | | | |
| BEGINNING FU | ND BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NET SURPLUS/(I | DEFICIT) | \$328.18 | (\$99.35) | \$411.00 | \$1,750.41 | \$439.00 |
| ENDING FUND E | BALANCE | \$328.18 | (\$99.35) | \$411.00 | \$1,750.41 | \$439.00 |

12/31/2019

| | Actual for Month | Actual YTD | Budget | YTD Prior Yr | Budget Prior Y |
|---------------------------------------|------------------|------------|--------|--------------|----------------|
| 610 - Community Trips | | | | | |
| Revenues | | | | | |
| 20-30-490000 Program Revenue | \$0.00 | \$1,158.00 | \$0.00 | \$0.00 | \$1,430.00 |
| Total Revenues | \$0.00 | \$1,158.00 | \$0.00 | \$0.00 | \$1,430.00 |
| Expenses | | | | | |
| 20-30-529500 Contract Program Expense | \$0.00 | \$0.00 | \$0.00 | \$1,572.48 | \$1,325.00 |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | \$1,572.48 | \$1,325.00 |
| | | | | | |
| BEGINNING FUND BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NET SURPLUS/(DEFICIT) | \$0.00 | \$1,158.00 | \$0.00 | (\$1,572.48) | \$105.00 |
| ENDING FUND BALANCE | \$0.00 | \$1,158.00 | \$0.00 | (\$1,572.48) | \$105.00 |

12/31/2019

| | | Actual for Month | Actual YTD | Budget YT | D Prior Yr | Budget Prior Y |
|---|--|--|---|---|---|--|
| 650 - Theatre | | Actual for Month | Actual 11D | Buuget 11 | DI HOI II | Budget i flor i |
| Revenues | | | | | | |
| 20-30-451000 | Rev- Appeal Sponsorships | \$0.00 | \$4,500.00 | \$4,500.00 | \$3,775.00 | \$3,650.00 |
| 20-30-461000 | Concessions | \$22.00 | \$1,434.04 | \$930.00 | \$972.40 | \$1,400.00 |
| 20-30-461300 | Revenue-Costumes | \$0.00 | \$739.50 | \$0.00 | \$1,825.00 | \$0.00 |
| 20-30-490000 | Program Revenue | \$0.00 | \$15,019.00 | \$14,695.00 | \$11,466.00 | \$13,375.00 |
| 20-30-491000 | Rev-Ticket Sales | \$884.08 | \$17,168.59 | \$9,505.00 | \$10,410.08 | \$6,500.00 |
| 20-30-492000 | RevAdvertisers | \$0.00 | \$2,077.00 | \$1,315.00 | \$1,349.00 | \$1,100.00 |
| otal Revenues | | \$906.08 | \$40,938.13 | \$30,945.00 | \$29,797.48 | \$26,025.00 |
| | | | | | | |
| | | | | | | |
| 20-30-515000 | Wages - Programming | \$1,670.63 | \$10,641.95 | \$6,975.00 | \$6,742.81 | \$7,830.00 |
| 20-30-529500 | Contract Program Expense | \$610.00 | \$1,473.56 | \$6,975.00 \$4,700.00 | \$10,557.48 | \$9,475.00 |
| | | \$610.00 \$2,808.80 | \$1,473.56 \$13,743.42 | | \$10,557.48 \$6,331.00 | \$9,475.00 \$7,265.00 |
| 20-30-529500 20-30-539500 20-30-589500 | Contract Program Expense | \$610.00 \$2,808.80 \$0.00 | \$1,473.56 \$13,743.42 \$1,860.27 | \$4,700.00 \$14,420.00 \$1,880.00 | \$10,557.48 \$6,331.00 \$0.00 | \$9,475.00 \$7,265.00 \$0.00 |
| 20-30-529500 20-30-539500 20-30-589500 | Contract Program Expense Supplies Program Expense | \$610.00 \$2,808.80 | \$1,473.56 \$13,743.42 | \$4,700.00 \$14,420.00 | \$10,557.48 \$6,331.00 | \$9,475.00 \$7,265.00 |
| 20-30-529500 20-30-539500 20-30-589500 | Contract Program Expense Supplies Program Expense | \$610.00 \$2,808.80 \$0.00 | \$1,473.56 \$13,743.42 \$1,860.27 | \$4,700.00 \$14,420.00 \$1,880.00 | \$10,557.48 \$6,331.00 \$0.00 | \$9,475.00 \$7,265.00 \$0.00 |
| 20-30-529500 20-30-539500 20-30-589500 Total Expenses | Contract Program Expense Supplies Program Expense Program Awards | \$610.00 \$2,808.80 \$0.00 | \$1,473.56 \$13,743.42 \$1,860.27 | \$4,700.00 \$14,420.00 \$1,880.00 | \$10,557.48 \$6,331.00 \$0.00 | \$9,475.00 \$7,265.00 \$0.00 |
| 20-30-529500 20-30-539500 | Contract Program Expense Supplies Program Expense Program Awards ND BALANCE | \$610.00 \$2,808.80 \$0.00 \$5,089.43 | \$1,473.56 \$13,743.42 \$1,860.27 \$27,719.20 | \$4,700.00 \$14,420.00 \$1,880.00 \$27,975.00 | \$10,557.48 \$6,331.00 \$0.00 \$23,631.29 | \$9,475.00 \$7,265.00 \$0.00 \$24,570.00 |

12/31/2019

| | | Actual for Month | Actual YTD | Budget YT | D Prior Yr | Budget Prior Y |
|---|---|---|--|--|---|---|
| 670 - Outdoor The | eatre-The Shell | | | <u> </u> | | |
| Revenues | | | | | | |
| 20-30-451000 | Rev- Appeal Sponsorships | \$9,835.90 | \$21,535.90 | \$21,000.00 | \$11,808.20 | \$3,250.00 |
| 20-30-461000 | Concessions | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 |
| 20-30-490000 | Program Revenue | \$0.00 | \$50.00 | \$0.00 | \$2,675.00 | \$16,562.75 |
| Total Revenues | | \$9,835.90 | \$21,585.90 | \$21,200.00 | \$14,483.20 | \$19,812.75 |
| 20-30-515000 20-30-529500 20-30-539500 Total Expenses | Wages - Programming Contract Program Expense Supplies Program Expense | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$29,261.20 \$1,670.22 \$30,931.42 | \$408.00 \$27,575.00 \$2,685.00 \$30,668.00 | \$0.00 \$20,258.22 \$1,730.80 \$21,989.02 | \$408.00 \$19,941.50 \$1,485.00 \$21,834.50 |
| BEGINNING FUI | ND BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NET SURPLUS/(I | DEFICIT) | \$9,835.90 | (\$9,345.52) | (\$9,468.00) | (\$7,505.82) | (\$2,021.75) |
| ENDING FUND I | BALANCE | \$9,835.90 | (\$9,345.52) | (\$9,468.00) | (\$7,505.82) | (\$2,021.75) |

12/31/2019

| | | Actual for Month | Actual YTD | Budget YTI | O Prior Yr | Budget Prior Y |
|-----------------------|--------------------------|------------------|------------|--------------|------------|----------------|
| 710 - Misc Special | Events | | | | | |
| Revenues | | | | | | |
| 20-30-490000 | Program Revenue | \$4,593.00 | \$8,381.00 | \$12,615.00 | \$6,644.50 | \$19,191.00 |
| Fotal Revenues | | \$4,593.00 | \$8,381.00 | \$12,615.00 | \$6,644.50 | \$19,191.00 |
| Expenses | | | | | | |
| 20-30-515000 | Wages - Programming | \$54.00 | \$362.44 | \$495.00 | \$291.38 | \$1,619.50 |
| 20-30-529500 | Contract Program Expense | \$2,500.00 | \$2,500.00 | \$3,253.00 | \$1,283.54 | \$6,787.50 |
| 20-30-539500 | Supplies Program Expense | \$257.03 | \$707.57 | \$2,208.00 | \$1,566.73 | \$6,113.97 |
| Cotal Expenses | | \$2,811.03 | \$3,570.01 | \$5,956.00 | \$3,141.65 | \$14,520.97 |
| | ND DAY ANGE | . | . | 40.00 | 40.00 | 40.00 |
| BEGINNING FU | ND BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NET SURPLUS/(I | DEFICIT) | \$1,781.97 | \$4,810.99 | \$6,659.00 | \$3,502.85 | \$4,670.03 |
| ENDING FUND E | BALANCE | \$1,781.97 | \$4,810.99 | \$6,659.00 | \$3,502.85 | \$4,670.03 |

12/31/2019

| | Actual for Month | Actual YTD | Budget | YTD Prior Yr | Budget Prior Y |
|---------------------------------------|------------------|-------------|-------------|--------------|----------------|
| 714 - Birthday Parties | | | J | | J |
| Revenues | | | | | |
| 20-30-490000 Program Revenue | \$4,421.00 | \$39,268.50 | \$51,750.00 | \$36,286.75 | \$53,475.00 |
| Total Revenues | \$4,421.00 | \$39,268.50 | \$51,750.00 | \$36,286.75 | \$53,475.00 |
| Expenses | | | | | |
| 20-30-515000 Wages - Programming | \$718.80 | \$5,371.76 | \$7,679.25 | \$4,155.62 | \$9,102.50 |
| 20-30-539500 Supplies Program Expense | \$359.28 | \$3,474.54 | \$6,784.50 | \$3,947.05 | \$5,311.00 |
| Total Expenses | \$1,078.08 | \$8,846.30 | \$14,463.75 | \$8,102.67 | \$14,413.50 |
| | | | | | |
| BEGINNING FUND BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NET SURPLUS/(DEFICIT) | \$3,342.92 | \$30,422.20 | \$37,286.25 | \$28,184.08 | \$39,061.50 |
| ENDING FUND BALANCE | \$3,342.92 | \$30,422.20 | \$37,286.25 | \$28,184.08 | \$39,061.50 |

12/31/2019

| | | Actual for Month | Actual YTD | Budget YTI | O Prior Yr | Budget Prior Y |
|-----------------------|--------------------------|------------------|------------|------------|------------|----------------|
| 740 - Boo Bash | | | | <u> </u> | | <u> </u> |
| Revenues | | | | | | |
| 20-30-451000 | Rev- Appeal Sponsorships | \$0.00 | \$2,500.00 | \$2,500.00 | \$2,000.00 | \$2,000.00 |
| 20-30-490000 | Program Revenue | \$0.00 | \$2,395.00 | \$1,550.00 | \$796.00 | \$3,550.00 |
| Total Revenues | | \$0.00 | \$4,895.00 | \$4,050.00 | \$2,796.00 | \$5,550.00 |
| | | | | | | |
| Expenses | | | | | | |
| 20-30-515000 | Wages - Programming | \$0.00 | \$563.52 | \$337.00 | \$0.00 | \$319.50 |
| 20-30-529500 | Contract Program Expense | \$0.00 | \$1,411.00 | \$1,760.00 | \$1,264.02 | \$1,710.00 |
| 20-30-539500 | Supplies Program Expense | \$288.37 | \$2,460.58 | \$1,435.00 | \$1,763.88 | \$1,435.00 |
| Total Expenses | | \$288.37 | \$4,435.10 | \$3,532.00 | \$3,027.90 | \$3,464.50 |
| | | | | | | |
| BEGINNING FUN | ND BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NET SURPLUS/(I | DEFICIT) | (\$288.37) | \$459.90 | \$518.00 | (\$231.90) | \$2,085.50 |
| ENDING FUND B | SALANCE | (\$288.37) | \$459.90 | \$518.00 | (\$231.90) | \$2,085.50 |

| | | Actual | Actual YTD | Budget YTD | Prior YTD | Prior Budget |
|-----------------------|--------------------------------|-------------|----------------|----------------|----------------|----------------|
| 10 - Corporate Fund | | | | | | |
| Revenues | | | | | | |
| 10-10-411000 | Tax Rev - Current Real Estate | \$8,036.05 | \$1,107,943.22 | \$1,111,015.11 | \$1,056,919.09 | \$1,058,761.23 |
| 10-10-412000 | Tax Rev - Non-Current Real Est | \$0.00 | \$79.94 | \$0.00 | \$29.98 | \$0.00 |
| 10-10-413000 | Tax Rev - County Interest | \$0.00 | \$518.33 | \$0.00 | \$307.80 | \$0.00 |
| 10-10-414000 | Tax Rev - Replacement Tax | \$0.00 | \$69,209.14 | \$75,000.00 | \$96,531.71 | \$100,000.00 |
| 10-10-430000 | Interest from Investments | \$0.00 | \$9,746.09 | \$6,600.00 | \$5,904.88 | \$2,500.00 |
| 10-10-482000 | Revenue - Fuel Reimbursement | \$0.00 | \$6,928.64 | \$6,500.00 | \$5,737.42 | \$8,500.00 |
| 10-10-485000 | Revenue - Miscellaneous | \$0.00 | \$1,571.68 | \$7,200.00 | \$4,413.47 | \$0.00 |
| Totals for Depart | tment(s) 10 - Administrative: | \$8,036.05 | \$1,195,997.04 | \$1,206,315.11 | \$1,169,844.35 | \$1,169,761.23 |
| Total Revenues | | \$8,036.05 | \$1,195,997.04 | \$1,206,315.11 | \$1,169,844.35 | \$1,169,761.23 |
| Expenses | | | | | | |
| 10-10-511000 | Salaries/Wages-Full Time | \$19,355.95 | \$157,391.95 | \$259,440.70 | \$154,574.75 | \$241,970.70 |
| 10-10-512000 | Salaries/Wages-Part-Time Reg | \$0.00 | \$0.00 | \$18,500.00 | \$0.00 | \$0.00 |
| 10-10-521000 | Cont/Ser - Attorney Fees | \$0.00 | \$50.60 | \$0.00 | \$0.00 | \$0.00 |
| 10-10-521100 | Cont/Ser - Legal Publications | \$0.00 | \$147.20 | \$500.00 | \$316.25 | \$500.00 |
| 10-10-521300 | Cont/Ser - Consultants | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$0.00 |
| 10-10-522000 | Cont/Ser - Rent - Photocopier | \$1,371.64 | \$7,948.21 | \$11,000.00 | \$7,706.09 | \$11,000.00 |
| 10-10-522400 | Cont/Ser - Rent-Shredder | \$0.00 | \$45.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-10-523000 | Cont/Ser - IT Consultants | \$1,354.42 | \$12,495.96 | \$20,000.00 | \$10,029.75 | \$15,279.00 |
| 10-10-523100 | Cont/Ser - Software Annu Maint | \$0.00 | \$9,657.85 | \$11,300.00 | \$7,636.29 | \$8,000.00 |
| 10-10-528500 | Cont/Serv-Misc | \$0.00 | \$0.00 | \$1,000.00 | \$10.00 | \$1,000.00 |
| 10-10-531000 | Supplies/Materials-Office | \$63.68 | \$1,503.03 | \$3,100.00 | \$2,083.49 | \$3,708.00 |
| 10-10-531100 | Supplies/Materials-Postage | \$0.00 | \$0.00 | \$0.00 | \$11.02 | \$0.00 |
| 10-10-531600 | Supplies/Materials-Finance | \$219.66 | \$454.32 | \$1,200.00 | \$850.34 | \$600.00 |
| 10-10-541000 | Utilities-Telephones | \$68.42 | \$2,218.05 | \$3,400.00 | \$2,445.35 | \$3,400.00 |
| 10-10-542000 | Utilities-Water/Sewer | \$12,641.48 | \$12,641.48 | \$2,000.00 | \$1,236.88 | \$2,000.00 |
| 10-10-543000 | Utilities-Electricity | \$603.01 | \$4,840.78 | \$10,000.00 | \$5,172.87 | \$10,000.00 |
| 10-10-544000 | Utilities-Natural Gas | \$435.30 | \$1,520.11 | \$5,000.00 | \$1,520.12 | \$5,000.00 |

| | | Actual | Actual YTD | Budget YTD | Prior YTD | Prior Budget |
|-------------------|---------------------------------|-------------|--------------|--------------|--------------|--------------|
| 10-10-551000 | Insurance ExpHealth/Medical | \$2,689.99 | \$19,899.16 | \$69,000.00 | \$12,558.29 | \$56,650.00 |
| 10-10-552000 | Insurance ExpLife | \$121.52 | \$527.70 | \$1,650.00 | \$430.00 | \$1,650.00 |
| 10-10-581000 | Spec. Purp Memberships | \$3,044.50 | \$3,107.26 | \$7,000.00 | \$2,616.50 | \$8,000.00 |
| 10-10-581100 | IPRA/NRPA Staff & Board | \$254.50 | \$1,812.36 | \$0.00 | \$7,349.04 | \$14,000.00 |
| 10-10-581500 | Spec. Purp Awards/Recognitio | \$0.00 | \$5,527.88 | \$0.00 | \$0.00 | \$0.00 |
| Totals for Depart | tment(s) 10 - Administrative: | \$42,224.07 | \$241,788.90 | \$439,090.70 | \$216,547.03 | \$382,757.70 |
| | | | | | | |
| 10-20-511000 | Salaries/Wages-Full Time | \$15,492.11 | \$115,612.68 | \$201,783.88 | \$145,636.56 | \$227,563.88 |
| 10-20-511100 | Sal/Wages Overtime-Full-Time | \$103.40 | \$2,949.34 | \$5,018.64 | \$0.00 | \$9,113.65 |
| 10-20-520100 | Cont/Serv-Seasonal Labor | \$10,067.87 | \$165,385.35 | \$226,291.10 | \$147,357.31 | \$190,497.90 |
| 10-20-520110 | Cont/Serv-Parks Contracts | \$3,742.00 | \$60,978.25 | \$89,588.00 | \$91,001.01 | \$102,037.00 |
| 10-20-521300 | Cont. ServConsultants | \$2,000.00 | \$13,889.56 | \$21,000.00 | \$7,000.00 | \$12,000.00 |
| 10-20-522100 | Con. ServRent-Toilets | \$330.03 | \$5,387.88 | \$10,500.00 | \$4,567.50 | \$13,335.00 |
| 10-20-522200 | Cont. ServRent-Equipment | \$920.39 | \$8,283.51 | \$19,000.00 | \$9,577.73 | \$16,570.00 |
| 10-20-524000 | Con. ServRefuse Removal-Reg. | \$0.00 | \$4,961.77 | \$10,000.00 | \$4,764.40 | \$13,300.00 |
| 10-20-524100 | Con. ServRefuse Removal-Haz. | \$0.00 | \$0.00 | \$1,645.00 | \$241.68 | \$1,720.00 |
| 10-20-526000 | Con. ServLicense/Insp. Fees | \$0.00 | \$5,214.00 | \$7,366.00 | \$2,275.95 | \$4,459.00 |
| 10-20-532000 | Supplies/Materials-Personnel | \$24.98 | \$2,026.17 | \$6,020.00 | \$3,801.57 | \$7,330.00 |
| 10-20-532100 | Supplies/Materials-Ice Control | \$1,292.50 | \$1,342.00 | \$7,355.00 | \$1,660.26 | \$6,582.50 |
| 10-20-532200 | Supplies/Materials-Safe. Equip | \$0.00 | \$237.67 | \$2,395.00 | \$587.26 | \$2,401.00 |
| 10-20-533000 | Supplies/Materials-Buildings | \$0.00 | \$2,509.23 | \$15,207.00 | \$1,721.55 | \$4,900.00 |
| 10-20-533100 | Supplies/Materials-Janitorial | \$89.62 | \$2,990.19 | \$4,911.52 | \$2,881.00 | \$4,879.27 |
| 10-20-533200 | Supplies/Materials-Chemicals | \$0.00 | \$3,373.42 | \$5,198.25 | \$2,602.81 | \$3,152.00 |
| 10-20-534000 | Supplies/Materials-Veh./Mach. | \$1,260.04 | \$3,851.67 | \$3,957.45 | \$4,782.12 | \$6,186.86 |
| 10-20-534100 | Supplies/Materials-Fuel/Oil | \$3,855.02 | \$27,658.41 | \$37,375.00 | \$23,544.02 | \$36,825.00 |
| 10-20-534200 | Supplies/Materials-Tools/Hdw. | \$25.76 | \$1,565.90 | \$4,286.98 | \$2,403.96 | \$3,823.99 |
| 10-20-535000 | Supplies/Materials-Landscape | \$290.00 | \$8,609.87 | \$16,256.00 | \$13,860.45 | \$14,640.00 |
| 10-20-535300 | Supplies/Materials-Signs | \$0.00 | \$1,586.95 | \$1,650.00 | \$4,820.03 | \$5,205.00 |
| 10-20-535400 | Supplies/Materials-Conservation | \$0.00 | \$3,447.50 | \$3,538.00 | \$2,645.00 | \$5,019.00 |
| 10-20-561000 | Repairs/MaintBuildings | \$310.75 | \$29,864.07 | \$32,552.00 | \$40,263.59 | \$43,070.91 |
| 10-20-562000 | Repairs/MaintVeh./Machines | \$712.41 | \$1,673.63 | \$16,340.00 | \$7,986.78 | \$16,840.00 |
| 10-20-563000 | Repairs/MaintAthl Facilities | \$0.00 | \$0.00 | \$0.00 | \$64.61 | \$0.00 |
| 10-20-565000 | Repairs/MaintPlaygrounds | \$176.47 | \$14,624.65 | \$30,000.00 | \$10,730.85 | \$16,250.64 |
| | | | | | | |

| | | Actual | Actual YTD | Budget YTD | Prior YTD | Prior Budget |
|-----------------------|------------------------------|---------------|--------------|----------------|--------------|----------------|
| 10-20-565100 | Reapirs/Maint. Splash Pads | \$53.85 | \$1,781.22 | \$7,000.00 | \$1,429.13 | \$0.00 |
| 10-20-566000 | Repairs/MaintPavillions | \$0.00 | \$47.46 | \$0.00 | \$0.00 | \$0.00 |
| 10-20-568000 | Repairs/MaintEquipment | \$26.68 | \$13,020.25 | \$15,650.00 | \$6,832.01 | \$18,462.00 |
| Totals for Depa | ertment(s) 20 - Maintenance: | \$40,773.88 | \$502,872.60 | \$801,884.82 | \$545,039.14 | \$786,164.60 |
| Total Expenses | | \$82,997.95 | \$744,661.50 | \$1,240,975.52 | \$761,586.17 | \$1,168,922.30 |
| | | | | | | |
| BEGINNING FUND | BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NET SURPLUS/(DE | CFICIT) | (\$74,961.90) | \$451,335.54 | \$0.00 | \$408,258.18 | \$0.00 |
| ENDING FUND BA | LANCE | (\$74,961.90) | \$451,335.54 | \$0.00 | \$408,258.18 | \$0.00 |

| 20 - Recreation Fund Revenues 20-10-411000 Tax Rev - Current Real Estate \$5,044.70 \$695,521.40 \$697,490.32 \$635,363.95 \$635,20-10-412000 Tax Rev - Non-Current Real Estate \$0.00 \$48.99 \$0.00 \$18.36 | \$0.00 \$0.00 |
|--|------------------|
| 20-10-411000 Tax Rev - Current Real Estate \$5,044.70 \$695,521.40 \$697,490.32 \$635,363.95 \$63 | \$0.00 |
| | \$0.00 |
| | \$0.00 |
| | |
| 20-10-412000 Tax Rev - Non-Current Real Est 30.00 \$46.99 \$0.00 \$16.30 \$10.30 \$1 | |
| | \$0.00 |
| | 4,000.00 |
| | , |
| | 2,900.00 |
| | 3,000.00 |
| 20-10-451000 Donations-Annual Appeal \$0.00 \$2,660.00 \$0.00 \$1,964.10 | \$0.00 |
| 20-10-452000 Donations-Scholarship Fund \$0.00 \$0.00 \$0.00 \$6,100.00 | \$0.00 |
| | 5,100.00 |
| 20-10-455000 Sponsorship-Public Relations Events \$0.00 \$0.00 \$1,550.00 \$0.00 \$ | 1,550.00 |
| 20-10-460000 Brochure/Website Ads \$0.00 \$500.00 \$700.00 \$150.00 \$ | 1,500.00 |
| 20-10-461000 Rev-Concessions \$0.00 \$53.40 \$750.00 \$375.00 | \$750.00 |
| 20-10-480000 Revenue - Service Fees \$9.00 \$240.00 \$200.00 \$338.00 | \$200.00 |
| 20-10-485000 Revenue - Miscellaneous \$0.00 \$15.00 \$200.00 \$764.30 | \$200.00 |
| Totals for Department(s) 10 - Administrative: \$5,053.70 \$808,721.72 \$842,290.32 \$695,352.64 \$68 | 5,651.15 |
| 20-30-451000 Rev- Appeal Sponsorships \$9,835.90 \$34,185.90 \$33,500.00 \$21,758.20 \$1 | 2,900.00 |
| 20-30-461000 Concessions \$22.00 \$1,434.04 \$1,130.00 \$972.40 \$ | 1,400.00 |
| 20-30-461300 Revenue-Costumes \$0.00 \$739.50 \$0.00 \$1,825.00 | \$0.00 |
| 20-30-490000 Program Revenue \$30,767.50 \$358,194.84 \$510,446.00 \$344,336.57 \$56 | 2,566.57 |
| 20-30-491000 Rev-Ticket Sales \$884.08 \$17,168.59 \$12,545.00 \$13,034.62 \$ | 5,550.00 |
| 20-30-492000 RevAdvertisers \$0.00 \$2,077.00 \$1,315.00 \$1,349.00 \$ | 1,100.00 |
| Totals for Department(s) 30 - Programming: \$41,509.48 \$413,799.87 \$558,936.00 \$383,275.79 \$58 | 4,516.57 |
| 20-40-421000 Admissions RevDaily Fees \$0.00 \$239,979.29 \$317,835.00 \$280,658.38 \$28 |),507.50 |
| 20-40-422000 Admissions RevPasses \$0.00 \$78,958.00 \$45,650.00 \$80,750.50 \$7 | 5,575.00 |
| 20-40-443000 Rev Rentals \$750.00 \$25,505.00 \$18,110.00 \$23,749.50 \$1 | 5,300.00 |
| 20-40-462000 Concess. RevAquatics \$0.00 \$12,567.86 \$12,232.00 \$10,195.70 \$1 | 0,000.00 |
| | 2,650.00 |

| | | Actual | Actual YTD | Budget YTD | Prior YTD | Prior Budget |
|-----------------------|-----------------------------------|--------------|----------------|----------------|----------------|----------------|
| 20-40-485000 | Revenue - Miscellaneous | \$0.00 | \$3,150.00 | \$0.00 | \$0.00 | \$0.00 |
| 20-40-490000 | Program Rev. Aquatics | \$312.00 | \$29,729.60 | \$38,001.00 | \$38,582.37 | \$42,795.00 |
| 20-40-491000 | Revenue-Sponsorships | \$0.00 | \$9,610.00 | \$0.00 | \$0.00 | \$0.00 |
| 20-40-494000 | Rev Staff Uniform & Certification | \$0.00 | \$8,081.00 | \$6,763.00 | \$5,602.00 | \$8,097.00 |
| Totals for Depart | ment(s) 40 - Turtle Splash: | \$1,062.00 | \$410,646.75 | \$442,303.25 | \$443,534.88 | \$434,924.50 |
| 20-50-441000 | Room Rentals | \$76.00 | \$344.00 | \$2,700.00 | \$1,606.96 | \$3,000.00 |
| 20-50-445000 | Gym Rentals | \$5,330.00 | \$35,004.67 | \$64,540.00 | \$43,369.49 | \$96,140.00 |
| 20-50-462000 | Vending Machine Sales | \$0.00 | \$30.80 | \$960.00 | \$100.20 | \$960.00 |
| 20-50-485000 | Miscellaneous Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,850.00 |
| Totals for Depart | ment(s) 50 - Zone 250: | \$5,406.00 | \$35,379.47 | \$68,200.00 | \$45,076.65 | \$102,950.00 |
| 20-70-421000 | Admissions RevGuest Fees | \$1,414.00 | \$8,684.68 | \$12,840.00 | \$7,064.50 | \$10,776.00 |
| 20-70-431000 | TREEHOUSE DAILY | \$2,267.50 | \$17,535.14 | \$32,880.00 | \$18,184.89 | \$30,240.00 |
| 20-70-435000 | TREEHOUSE MEMBERSHIP | \$1,464.50 | \$9,714.28 | \$15,264.00 | \$9,216.97 | \$18,720.00 |
| 20-70-441000 | ROOM RENTAL | \$10,356.16 | \$63,557.97 | \$80,730.00 | \$58,405.15 | \$80,110.00 |
| 20-70-445000 | RENTAL REVENUE GYM | \$4,212.65 | \$29,526.75 | \$45,330.00 | \$20,736.11 | \$64,800.00 |
| 20-70-451000 | ADULT MEMBERSHIP | \$12,036.50 | \$74,949.60 | \$85,638.00 | \$58,991.19 | \$115,515.00 |
| 20-70-452000 | COUPLE MEMBERSHIP | \$2,284.50 | \$32,974.59 | \$66,788.00 | \$45,652.68 | \$86,470.00 |
| 20-70-453000 | FAMILY MEMBERSHIP | \$3,818.00 | \$48,519.90 | \$83,970.00 | \$55,224.74 | \$102,915.00 |
| 20-70-454000 | YOUTH MEMBERSHIP | \$434.00 | \$17,243.10 | \$9,240.00 | \$5,552.40 | \$21,900.00 |
| 20-70-455000 | SENIOR MEMBERSHIP | \$771.00 | \$33,521.47 | \$57,768.00 | \$39,865.42 | \$57,780.00 |
| 20-70-456000 | SPECIALTY MEMBERSHIP | \$3,496.00 | \$25,143.00 | \$38,145.00 | \$26,198.00 | \$29,975.00 |
| 20-70-458000 | Track Pass | \$1,250.00 | \$8,695.93 | \$11,025.00 | \$7,444.22 | \$11,000.00 |
| 20-70-462000 | VENDING MACHINE SALES | \$0.00 | \$222.00 | \$1,560.00 | \$360.67 | \$1,560.00 |
| 20-70-465000 | Merchandise Sales Revenue | \$0.00 | \$3.00 | \$102.00 | \$62.00 | \$102.00 |
| 20-70-490000 | Program Rev-ARC Center | \$6,053.00 | \$74,468.74 | \$138,200.00 | \$91,027.36 | \$133,135.00 |
| Totals for Depart | ment(s) 70 - ARC: | \$49,857.81 | \$444,760.15 | \$679,480.00 | \$443,986.30 | \$764,998.00 |
| Total Revenues | | \$102,888.99 | \$2,113,307.96 | \$2,591,209.57 | \$2,011,226.26 | \$2,574,040.22 |

| | | Actual | Actual YTD | Budget YTD | Prior YTD | Prior Budget |
|--------------|--------------------------------|-------------|--------------|--------------|--------------|--------------|
| 20-10-511000 | Salaries/Wages-Full Time | \$32,773.27 | \$265,340.20 | \$436,217.39 | \$297,731.05 | \$470,416.39 |
| 20-10-512000 | Salaries/Wages-Part Time-Reg. | \$3,915.38 | \$35,246.02 | \$31,000.00 | \$21,567.52 | \$30,000.00 |
| 20-10-521000 | Cont/Ser - Attorney Fees | \$0.00 | \$15,135.09 | \$8,000.00 | \$2,637.33 | \$8,500.00 |
| 20-10-521100 | Cont/Ser - Legal Publications | \$289.80 | \$364.67 | \$1,250.00 | \$852.00 | \$650.00 |
| 20-10-521200 | Cont/Ser - Subscriptions | \$199.98 | \$598.98 | \$600.00 | \$25.15 | \$600.00 |
| 20-10-522000 | Cont/Ser - Rent - Photocopier | \$1,371.64 | \$7,948.27 | \$11,000.00 | \$7,706.20 | \$11,000.00 |
| 20-10-522100 | Cont/Ser - Rent-Toilets | \$0.00 | \$4,710.00 | \$5,000.00 | \$2,447.00 | \$14,500.00 |
| 20-10-522200 | Cont/Ser - Rent-Equipment | \$0.00 | \$0.00 | \$600.00 | \$300.86 | \$600.00 |
| 20-10-523000 | Cont/Ser - IT Consultants | \$1,354.43 | \$14,514.00 | \$20,000.00 | \$10,029.75 | \$15,279.00 |
| 20-10-523100 | Cont/Ser - Software Annu Maint | \$0.00 | \$9,657.85 | \$11,300.00 | \$9,690.21 | \$8,000.00 |
| 20-10-525000 | Cont/Ser - Alarm Monitor. Ser. | \$346.50 | \$1,039.50 | \$1,800.00 | \$1,159.17 | \$2,400.00 |
| 20-10-526200 | Cont/Ser - Lic./Inspection Fee | \$0.00 | \$0.00 | \$300.00 | \$10.00 | \$600.00 |
| 20-10-527000 | Cont/Ser - Employ. Assist. Pr. | \$49.50 | \$346.50 | \$700.00 | \$320.10 | \$600.00 |
| 20-10-527100 | Cont/Ser - Employ. Test./Phy. | \$0.00 | \$213.73 | \$2,500.00 | \$93.00 | \$1,000.00 |
| 20-10-527200 | Cont/Serv-Crim Checks | \$310.00 | \$2,985.50 | \$3,500.00 | \$1,914.00 | \$3,000.00 |
| 20-10-528000 | Cont/Ser - Printing-Brochures | \$5,768.50 | \$11,718.68 | \$28,900.00 | \$11,027.00 | \$28,330.00 |
| 20-10-528500 | Cont/Serv-Misc. | \$0.00 | \$165.00 | \$1,000.00 | \$0.00 | \$500.00 |
| 20-10-531000 | Supplies/Materials-Office | \$450.40 | \$1,795.77 | \$3,200.00 | \$2,220.87 | \$3,700.00 |
| 20-10-531100 | Supplies/Materials-Off. Post. | \$57.28 | \$1,854.99 | \$4,500.00 | \$3,145.38 | \$2,000.00 |
| 20-10-531200 | Supplies/Materials-Broch. Post | \$0.00 | \$5,579.84 | \$10,285.00 | \$5,005.00 | \$10,060.00 |
| 20-10-531300 | Supplies/Materials-Software | \$56.30 | \$1,458.27 | \$2,000.00 | \$698.88 | \$2,000.00 |
| 20-10-531400 | Supplies - Promo Postage | \$0.00 | \$0.00 | \$913.00 | \$0.00 | \$0.00 |
| 20-10-531500 | Supplies-Hardware | \$20.99 | \$17,134.59 | \$17,619.00 | \$4,327.84 | \$8,400.00 |
| 20-10-531600 | Supplies/Materials-Finance | \$219.66 | \$454.32 | \$1,200.00 | \$850.32 | \$600.00 |
| 20-10-532100 | Supplies/Materials-First Aid | \$0.00 | \$601.87 | \$2,610.00 | \$1,104.37 | \$2,850.00 |
| 20-10-534100 | Supplies/Materials-Fuel/Oil | \$0.00 | \$106.57 | \$1,500.00 | \$766.66 | \$1,500.00 |
| 20-10-535200 | Supp/Mat-Athletic Fields | \$0.00 | \$24,298.62 | \$9,550.61 | \$9,934.65 | \$13,416.00 |
| 20-10-537000 | Supplies-Programming General | \$0.00 | \$0.00 | \$750.00 | \$303.98 | \$750.00 |
| 20-10-541000 | Utilities-Telephones | \$320.66 | \$3,360.71 | \$4,500.00 | \$2,907.26 | \$3,400.00 |
| 20-10-542000 | Utilities-Water/Sewer | \$12,641.45 | \$12,641.45 | \$3,000.00 | \$1,236.88 | \$5,000.00 |
| 20-10-543000 | Utilities-Electricity | \$603.02 | \$4,840.81 | \$8,500.00 | \$5,172.97 | \$9,000.00 |
| 20-10-544000 | Utilities-Natural Gas | \$435.32 | \$1,253.56 | \$5,500.00 | \$1,520.16 | \$5,000.00 |
| 20-10-551000 | Insurance ExpMedical | \$16,029.09 | \$121,654.20 | \$202,150.00 | \$110,749.09 | \$170,000.00 |

| | | Actual | Actual YTD | Budget YTD | Prior YTD | Prior Budget |
|-------------------|---------------------------------------|-------------|--------------|----------------|--------------|----------------|
| 20-10-561000 | Repairs/MaintBuildings | \$0.00 | \$89.94 | \$3,000.00 | \$0.00 | \$3,000.00 |
| 20-10-562000 | Repairs/MaintVeh./Machines | \$0.00 | \$1,578.38 | \$5,000.00 | \$1,302.74 | \$5,000.00 |
| 20-10-563000 | Repairs/MaintAth. Facilities | \$0.00 | \$865.64 | \$22,100.00 | \$10,611.19 | \$12,050.00 |
| 20-10-564000 | Repairs/MaintLandscape | \$0.00 | \$1,471.69 | \$0.00 | \$0.00 | \$0.00 |
| 20-10-565000 | Repairs/MaintPlaygrounds | \$0.00 | \$0.00 | \$7,000.00 | \$0.00 | \$0.00 |
| 20-10-581000 | Spec. PurpMembership | \$3,044.50 | \$3,606.24 | \$7,000.00 | \$3,605.25 | \$8,000.00 |
| 20-10-581100 | IPRA/NRPA Staff & Board | \$3,099.13 | \$9,784.48 | \$28,000.00 | \$7,893.23 | \$14,000.00 |
| 20-10-581300 | Staff CE, Training & Prof Development | \$689.10 | \$3,100.32 | \$5,000.00 | \$3,059.69 | \$5,500.00 |
| 20-10-581310 | Meetings Staff & Board | \$972.97 | \$5,888.36 | \$11,500.00 | \$10,564.26 | \$8,500.00 |
| 20-10-581400 | Spec. PurpMileage Reimburse. | \$571.54 | \$2,038.25 | \$4,500.00 | \$3,401.17 | \$3,500.00 |
| 20-10-581500 | Spec. PurpAwards/Recognition | \$202.83 | \$1,070.46 | \$7,000.00 | \$5,091.32 | \$5,500.00 |
| 20-10-581600 | Spec. Purp Foundation | \$0.00 | \$0.00 | \$3,500.00 | \$2,699.15 | \$1,000.00 |
| 20-10-581800 | Employee Logowear | \$0.00 | \$676.75 | \$2,250.00 | \$2,171.79 | \$2,250.00 |
| 20-10-582000 | Spec. PurpBank Serv Fees | \$0.00 | \$224.29 | \$1,200.00 | \$595.18 | \$1,200.00 |
| 20-10-582100 | Spec. PurpCash Over and Short | \$0.00 | (\$12.85) | \$0.00 | \$0.00 | \$0.00 |
| 20-10-583000 | Spec. Purp-Credit Card Fees | \$34.09 | \$22,176.97 | \$30,000.00 | \$25,327.34 | \$26,000.00 |
| 20-10-584000 | Media Marketing | \$267.38 | \$1,054.83 | \$6,114.00 | \$1,904.75 | \$4,378.00 |
| 20-10-584100 | Branding/Signage | \$37.53 | \$4,360.59 | \$5,866.00 | \$699.68 | \$5,581.75 |
| 20-10-584200 | Public Realtions Events Supplies | \$215.37 | \$352.18 | \$2,100.00 | \$112.62 | \$2,100.00 |
| 20-10-584300 | Marketing-Annual Appeal Expenses | \$0.00 | \$1,982.13 | \$3,000.00 | \$332.48 | \$1,250.00 |
| 20-10-586000 | Marketing Promo Materials | \$0.00 | \$1,635.00 | \$7,624.00 | \$2,471.02 | \$5,169.00 |
| 20-10-586500 | Debt Retirement-Principal | \$5,093.79 | \$40,253.62 | \$40,253.62 | \$38,593.54 | \$58,305.76 |
| 20-10-586600 | Debt Retirement-Notes Payable | \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
| 20-10-586800 | Debt Retirement-Interest | \$17.62 | \$639.48 | \$639.48 | \$2,299.82 | \$3,034.28 |
| 20-10-587000 | Marketing Design and Print | \$0.00 | \$909.54 | \$3,546.00 | \$944.58 | \$3,281.00 |
| 20-10-589000 | Spec Purp-Sales Tax | \$0.00 | \$0.00 | \$700.00 | \$0.00 | \$500.00 |
| Totals for Depart | ment(s) 10 - Administrative: | \$91,459.02 | \$675,765.85 | \$1,053,338.10 | \$641,135.45 | \$1,017,751.18 |
| 20-30-515000 | Wages - Programming | \$10,534.37 | \$118,891.12 | \$174,387.25 | \$105,333.82 | \$162,934.21 |
| 20-30-529500 | Contract Program Expense | \$9,252.86 | \$78,745.58 | \$101,772.00 | \$80,424.40 | \$134,509.00 |
| 20-30-539500 | Supplies Program Expense | \$4,440.14 | \$32,519.25 | \$57,866.50 | \$32,678.38 | \$58,320.76 |
| 20-30-589500 | Program Awards | \$0.00 | \$2,307.02 | \$2,322.00 | \$572.65 | \$480.25 |
| Totals for Depart | ment(s) 30 - Programming: | \$24,227.37 | \$232,462.97 | \$336,347.75 | \$219,009.25 | \$356,244.22 |

| | | Actual | Actual YTD | Budget YTD | Prior YTD | Prior Budget |
|--------------|-----------------------------------|------------|--------------|-------------|-------------|--------------|
| 20-40-514100 | Wages-Supervisors | \$99.00 | \$24,336.35 | \$29,950.63 | \$23,211.43 | \$28,527.75 |
| 20-40-514200 | Wages-Lifeguards | \$0.00 | \$100,901.91 | \$95,553.25 | \$94,119.43 | \$85,729.50 |
| 20-40-514300 | Wages-Admissions | \$0.00 | \$15,510.35 | \$20,613.50 | \$15,998.55 | \$18,773.75 |
| 20-40-514500 | Wages-Deck Attendant | \$0.00 | \$11,737.94 | \$23,141.00 | \$23,512.27 | \$18,550.00 |
| 20-40-514900 | Wages-Custodial | \$0.00 | \$1,372.88 | \$4,882.50 | \$4,568.40 | \$2,525.00 |
| 20-40-515000 | Wages-Aquatic Programs | \$65.00 | \$7,419.99 | \$12,581.25 | \$7,172.87 | \$16,789.13 |
| 20-40-521100 | Cont. Serv Legal Publications | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,978.00 |
| 20-40-524000 | Cont. ServRefuse Removal | \$0.00 | \$1,863.65 | \$1,702.00 | \$2,078.33 | \$1,820.00 |
| 20-40-524200 | Cont/Serv-Custodial | \$0.00 | \$4,514.00 | \$4,758.00 | \$0.00 | \$0.00 |
| 20-40-525000 | Cont. ServAlarm Monitoring | \$1,088.25 | \$1,888.50 | \$1,000.00 | \$1,005.03 | \$2,055.00 |
| 20-40-526000 | Cont Lifeguard Certification Fees | \$0.00 | \$3,018.00 | \$1,600.00 | \$1,806.00 | \$4,275.00 |
| 20-40-526100 | Cont. ServAquatic Inspections | \$0.00 | \$490.00 | \$1,625.00 | \$0.00 | \$1,625.00 |
| 20-40-529500 | Cont. Serv. Aquatic Programs | \$0.00 | \$0.00 | \$384.00 | \$144.00 | \$1,152.00 |
| 20-40-529504 | Cont Serv-Audit | \$0.00 | \$3,475.00 | \$1,900.00 | \$200.00 | \$1,650.00 |
| 20-40-529506 | Cont/Serv-Pool Open/Close | \$0.00 | \$257.95 | \$10,871.00 | \$11,250.46 | \$8,885.00 |
| 20-40-529600 | Contract. ProgH.S. Pool Rent | \$0.00 | \$0.00 | \$2,640.00 | \$0.00 | \$2,496.00 |
| 20-40-531000 | Office Supplies | \$0.00 | \$1,740.33 | \$2,034.50 | \$545.01 | \$482.50 |
| 20-40-531300 | Computer | \$0.00 | \$619.24 | \$1,509.62 | \$2,813.83 | \$2,566.62 |
| 20-40-531500 | Admissions Merchandise Supplies | \$0.00 | \$851.42 | \$2,146.40 | \$2,025.93 | \$2,079.68 |
| 20-40-532000 | Staff Uniforms | \$0.00 | \$3,728.53 | \$5,498.67 | \$4,718.22 | \$6,048.22 |
| 20-40-532100 | First Aid Supplies | \$0.00 | \$1,010.91 | \$1,358.49 | \$749.01 | \$812.73 |
| 20-40-532200 | Safety Supplies | \$0.00 | \$139.98 | \$4,757.70 | \$4,363.69 | \$5,675.70 |
| 20-40-533100 | Supp./MaterJanitorial | \$0.00 | \$1,852.45 | \$2,738.31 | \$2,200.59 | \$3,156.76 |
| 20-40-533200 | Supp./MaterChemicals | \$0.00 | \$37,103.79 | \$35,333.00 | \$33,632.87 | \$35,333.00 |
| 20-40-535300 | Supp./MaterSigns | \$0.00 | \$0.00 | \$0.00 | \$130.00 | \$260.00 |
| 20-40-537000 | Supp./MaterOperational | \$0.00 | \$1,337.07 | \$6,178.46 | \$9,290.84 | \$7,586.46 |
| 20-40-539500 | Supplies Aquatic Programs | \$0.00 | \$2,276.14 | \$4,082.50 | \$4,684.04 | \$5,019.00 |
| 20-40-541000 | Utilities-Telephone | \$226.85 | \$1,587.95 | \$2,500.00 | \$1,768.82 | \$3,937.00 |
| 20-40-542000 | Utilities-Water/Sewer | \$0.00 | \$74,435.62 | \$29,128.00 | \$26,455.28 | \$22,312.00 |
| 20-40-543000 | Utilities-Electricity | \$1,587.86 | \$31,616.91 | \$36,000.00 | \$33,251.36 | \$37,807.00 |
| 20-40-544000 | Utilities-Natural Gas | \$2,152.59 | \$8,263.82 | \$12,000.00 | \$10,521.49 | \$20,909.00 |
| 20-40-561000 | Repairs/Maintenance-Buildings | \$7,070.04 | \$15,599.30 | \$51,450.00 | \$31,830.27 | \$15,656.00 |

| | | Actual | Actual YTD | Budget YTD | Prior YTD | Prior Budget |
|--------------------|---------------------------------------|-------------|--------------|--------------|--------------|--------------|
| 20-40-566000 | Repairs/Maintenance-Equipment | \$0.00 | \$27,842.69 | \$35,068.00 | \$20,291.72 | \$55,993.00 |
| 20-40-567000 | Repairs/MaintSlides | \$0.00 | \$7,422.65 | \$21,250.00 | \$9,282.07 | \$23,544.00 |
| 20-40-581500 | Spec. Purp Awards/Recognitio | \$0.00 | \$626.61 | \$438.00 | \$0.00 | \$0.00 |
| 20-40-586000 | Marketing Promo Materials | \$0.00 | \$45.00 | \$5,380.00 | \$608.26 | \$4,850.00 |
| Totals for Departr | nent(s) 40 - Turtle Splash: | \$12,289.59 | \$394,886.93 | \$472,053.78 | \$384,230.07 | \$452,859.80 |
| 20-50-514300 | Wages-Customer Service | \$96.00 | \$2,146.54 | \$5,461.08 | \$6,056.54 | \$19,444.50 |
| 20-50-521000 | Cont/Ser - Maintenance | \$0.00 | \$3,600.00 | \$5,130.00 | \$3,145.00 | \$0.00 |
| 20-50-524000 | Con. ServRefuse Removal-Reg. | \$81.25 | \$628.48 | \$1,600.00 | \$1,022.31 | \$2,092.00 |
| 20-50-524200 | Cont/Serv-Custodial | \$0.00 | \$2,806.00 | \$14,400.00 | \$6,507.00 | \$12,000.00 |
| 20-50-525000 | Cont/Ser - Alarm Monitor. Ser. | \$0.00 | \$0.00 | \$1,274.00 | \$734.90 | \$720.00 |
| 20-50-528600 | Cont/Serv-Contracted Repairs Service | \$0.00 | \$0.00 | \$7,000.00 | \$1,880.00 | \$0.00 |
| 20-50-531000 | Office Supplies | \$0.00 | \$0.00 | \$234.00 | \$13.90 | \$468.00 |
| 20-50-532000 | Clothing Supplies | \$0.00 | \$0.00 | \$0.00 | \$15.00 | \$270.00 |
| 20-50-532200 | Safety Supplies | \$0.00 | \$0.00 | \$128.00 | \$0.00 | \$310.26 |
| 20-50-533100 | Supplies/Materials-Janitorial | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$3,000.00 |
| 20-50-533600 | Supplies/Materials Facility Equipment | \$0.00 | \$253.97 | \$200.00 | \$174.17 | \$200.00 |
| 20-50-542000 | Utilities-Water/Sewer | \$0.00 | \$559.40 | \$1,200.00 | \$587.35 | \$1,500.00 |
| 20-50-543000 | Utilities-Electricity | \$0.00 | \$10,743.11 | \$19,920.00 | \$19,572.79 | \$1,200.00 |
| 20-50-544000 | Utilities-Natural Gas | \$123.00 | \$753.46 | \$2,700.00 | \$581.22 | \$2,700.00 |
| 20-50-561000 | Repairs/MaintBuildings | \$0.00 | \$324.60 | \$899.00 | (\$450.00) | \$899.00 |
| Totals for Departr | nent(s) 50 - Zone 250: | \$300.25 | \$21,815.56 | \$61,146.08 | \$39,840.18 | \$44,803.76 |
| 20-70-514300 | CUSTOMER SERVICE STAFF | \$10,781.68 | \$86,671.61 | \$135,112.50 | \$79,820.10 | \$124,332.00 |
| 20-70-514400 | KIDS AREA STAFF | \$2,649.65 | \$21,302.58 | \$35,355.00 | \$20,702.76 | \$35,824.00 |
| 20-70-515000 | Fitness Wages | \$4,797.75 | \$49,634.51 | \$81,913.00 | \$48,718.75 | \$84,139.00 |
| 20-70-517000 | Salaries/Wages-Rentals | \$420.48 | \$2,119.87 | \$3,400.00 | \$2,678.44 | \$3,400.00 |
| 20-70-521000 | MAINTENANCE AGREEMENTS | \$2,812.16 | \$23,910.09 | \$38,544.85 | \$25,715.06 | \$34,759.00 |
| 20-70-524000 | REFUSE DISPOSAL | \$159.00 | \$1,333.01 | \$2,067.00 | \$1,424.77 | \$2,067.00 |
| 20-70-524200 | Cont/Serv-Custodial | \$15,227.12 | \$119,355.55 | \$147,748.08 | \$103,721.84 | \$177,946.96 |
| 20-70-525000 | ALARM SYSTEM | \$141.75 | \$1,055.25 | \$720.00 | \$818.22 | \$720.00 |
| 20-70-528200 | EQUIPMENT RENTAL | \$0.00 | \$304.20 | \$600.00 | \$927.48 | \$830.00 |
| 20-70-528600 | Cont/Serv-Contracted Repairs | \$6,368.30 | \$13,140.15 | \$15,150.00 | \$3,448.65 | \$7,650.00 |

| | | Actual | Actual YTD | Budget YTD | Prior YTD | Prior Budget |
|-----------------------|---------------------------------------|---------------|----------------|----------------|----------------|----------------|
| 20-70-531000 | OFFICE SUPPLIES | \$0.00 | \$428.05 | \$2,772.00 | \$918.42 | \$2,789.00 |
| 20-70-532000 | Supplies/Materials-Personnel | \$0.00 | \$196.54 | \$1,296.00 | \$349.69 | \$1,175.00 |
| 20-70-532200 | Safety Supplies | \$240.00 | \$3,071.40 | \$2,680.00 | \$903.67 | \$4,075.00 |
| 20-70-533100 | Supplies/Materials-Janitorial | \$1,224.16 | \$7,299.69 | \$14,000.00 | \$8,436.02 | \$14,000.00 |
| 20-70-533600 | Supplies/Materials Facility Equipment | \$62.14 | \$3,133.44 | \$5,710.00 | \$1,618.81 | \$7,550.00 |
| 20-70-535500 | Suppliess/Materials-Treehouse | \$154.13 | \$298.13 | \$1,012.00 | \$445.50 | \$1,100.00 |
| 20-70-539500 | Fitness Programs Supplies | \$979.22 | \$2,718.72 | \$4,246.00 | \$1,744.45 | \$4,246.00 |
| 20-70-541000 | Telephones | \$322.48 | \$9,974.52 | \$16,600.00 | \$9,756.71 | \$16,600.00 |
| 20-70-542000 | Water & Sewer | \$0.00 | \$4,044.03 | \$7,500.00 | \$0.00 | \$7,500.00 |
| 20-70-543000 | Utilities-Electricity | \$5,352.02 | \$61,178.68 | \$96,000.00 | \$62,515.52 | \$104,400.00 |
| 20-70-544000 | Natural Gas | \$864.70 | \$4,337.27 | \$6,780.00 | \$2,884.66 | \$6,780.00 |
| 20-70-561000 | Repairs/MaintBuildings | \$1,057.67 | \$3,504.45 | \$6,846.00 | \$4,645.32 | \$6,846.00 |
| 20-70-562000 | R&M-Vehicles | \$0.00 | \$0.00 | \$0.00 | \$303.92 | \$0.00 |
| 20-70-568000 | Repairs & MaintEquipment | \$1,347.17 | \$7,642.88 | \$20,410.00 | \$9,790.31 | \$20,978.00 |
| 20-70-581200 | Marketing Supplies | \$0.00 | \$3,402.35 | \$9,605.00 | \$5,229.98 | \$9,605.00 |
| 20-70-586000 | Marketing Promo Materials | \$77.28 | \$982.11 | \$4,850.00 | \$452.40 | \$4,850.00 |
| Totals for Departm | nent(s) 70 - ARC: | \$55,038.86 | \$431,039.08 | \$660,917.43 | \$397,971.45 | \$684,161.96 |
| Total Expenses | | \$183,315.09 | \$1,755,970.39 | \$2,583,803.14 | \$1,682,186.40 | \$2,555,820.92 |
| BEGINNING FUND B. | ALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | ΨΟ-ΟΟ | φοιου | 40.00 | 40.00 | ψ0.00 |
| NET SURPLUS/(DEFI | CIT) | (\$80,426.10) | \$357,337.57 | \$0.00 | \$329,039.86 | \$0.00 |
| ENDING FUND BALA | NCE | (\$80,426.10) | \$357,337.57 | \$0.00 | \$329,039.86 | \$0.00 |

| | Actual | Actual YTD | Budget YTD | Prior YTD | Prior Budget |
|---|--------------|--------------|--------------|--------------|--------------|
| 40 - Pension Fund | | | | | |
| Revenues | | | | | |
| 40-10-411000 Tax Rev - Current Real Estate | \$784.66 | \$108,183.00 | \$108,261.86 | \$149,949.12 | \$150,154.70 |
| 40-10-412000 Tax Rev - Non-Current Real Est | \$0.00 | \$10.14 | \$0.00 | \$5.23 | \$0.00 |
| 40-10-413000 Tax Rev - County Interest | \$0.00 | \$50.61 | \$0.00 | \$43.67 | \$0.00 |
| 40-10-430000 Interest from Investments | \$0.00 | \$1,445.44 | \$0.00 | \$1,083.35 | \$0.00 |
| Totals for Department(s) 10 - Administrative: | \$784.66 | \$109,689.19 | \$108,261.86 | \$151,081.37 | \$150,154.70 |
| Total Revenues | \$784.66 | \$109,689.19 | \$108,261.86 | \$151,081.37 | \$150,154.70 |
| Expenses | | | | | |
| 40-10-583500 Spec. Purp. ExIMRF | \$4,799.79 | \$39,716.85 | \$110,000.00 | \$99,014.57 | \$144,000.00 |
| Totals for Department(s) 10 - Administrative: | \$4,799.79 | \$39,716.85 | \$110,000.00 | \$99,014.57 | \$144,000.00 |
| Total Expenses | \$4,799.79 | \$39,716.85 | \$110,000.00 | \$99,014.57 | \$144,000.00 |
| BEGINNING FUND BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NET SURPLUS/(DEFICIT) | (\$4,015.13) | \$69,972.34 | \$0.00 | \$52,066.80 | \$0.00 |
| ENDING FUND BALANCE | (\$4,015.13) | \$69,972.34 | \$0.00 | \$52,066.80 | \$0.00 |

| | Actual | Actual YTD | Budget YTD | Prior YTD | Prior Budget |
|---|--------------|--------------|--------------|--------------|--------------|
| 45 - FICA | | | | | |
| Revenues | | | | | |
| 45-10-411000 Tax Rev - Current Real Estate | \$745.58 | \$102,794.57 | \$102,937.50 | \$125,294.43 | \$125,413.30 |
| 45-10-412000 Tax Rev - Non-Current Real Est | \$0.00 | \$5.85 | \$0.00 | \$3.80 | \$0.00 |
| 45-10-413000 Tax Rev - County Interest | \$0.00 | \$48.09 | \$0.00 | \$36.49 | \$0.00 |
| 45-10-430000 Interest from Investments | \$0.00 | \$825.12 | \$0.00 | \$932.86 | \$0.00 |
| Totals for Department(s) 10 - Administrative: | \$745.58 | \$103,673.63 | \$102,937.50 | \$126,267.58 | \$125,413.30 |
| Total Revenues | \$745.58 | \$103,673.63 | \$102,937.50 | \$126,267.58 | \$125,413.30 |
| Expenses | | | | | |
| 45-10-583600 FICA Expense | \$7,510.80 | \$79,590.01 | \$122,500.00 | \$81,276.38 | \$125,000.00 |
| Totals for Department(s) 10 - Administrative: | \$7,510.80 | \$79,590.01 | \$122,500.00 | \$81,276.38 | \$125,000.00 |
| Total Expenses | \$7,510.80 | \$79,590.01 | \$122,500.00 | \$81,276.38 | \$125,000.00 |
| BEGINNING FUND BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NET SURPLUS/(DEFICIT) | (\$6,765.22) | \$24,083.62 | \$0.00 | \$44,991.20 | \$0.00 |
| ENDING FUND BALANCE | (\$6,765,22) | \$24,083.62 | \$0.00 | \$44,991.20 | \$0.00 |

| 90-10-470000 Romd Issue Proceeds S0.00 \$256,709.25 S0.00 \$560.33 S0.00 | | | Actual | Actual YTD | Budget YTD | Prior YTD | Prior Budget |
|--|-----------------------|-------------------------------|---------------|--------------|-------------|----------------|--------------|
| 90-10-430000 Interest from Investments \$0.00 \$582.51 \$2.50000 \$2.266.76 \$5.0000 90-10-432300 Donations - Land Cath \$0.00 \$0.00 \$4.00.00 \$5.64.000 90-10-470000 Bond Issue Proceeds \$0.00 \$2.56.709.25 \$0.00 \$5.63.300 90-10-485100 Revenue - Miscellaneous \$0.00 \$4.002.23 \$0.00 \$6.63.300 Totals for Department(s) 10 - Administrative: \$0.00 \$2.62.193.99 \$6.500.00 \$15.003.09 St. 200.00 \$1.500.00 Total Revenues \$0.00 \$2.62.193.99 \$6.500.00 \$15.003.09 St. 200.00 \$1.500.00 Total Revenues \$0.00 \$6.512.15 \$0.00 \$2.26.00 \$0.10-521000 Attorney Fees \$0.00 \$6.512.15 \$0.00 \$2.8.202.28 \$2.5.000 \$0.10-521000 Attorney Fees \$0.00 \$0.00 \$0.00 \$2.8.202.28 \$2.5.000 \$0.10-521000 Planning Consultants \$0.00 \$0.00 \$0.00 \$0.800 \$0.800 \$0.10-54000 Repairs Maintenance \$0.00 \$0.00 \$0.00 \$0.800 \$0.800 \$0.00 \$0.10-56100 Repairs Maintenance \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.10-56100 Repairs Maintenance \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1.5.000 \$0.10-56100 Repairs Maintenance \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.10-56100 Repairs Maintenance \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.10-56100 Repairs Maintenance \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.10-571000 Equipucant Acquisition \$0.00 \$6.469.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.10-571000 Vehicle Acquisition \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.10-571400 Development Projects \$43.297.25 \$43.297.25 \$0.00 \$57.7542.43 \$966.400 \$0.10-571400 Development Projects \$43.297.25 \$56.278.40 \$0.000 \$77.7542.43 \$96 | 90 - Capital Projects | | | | | | |
| 90-10-452000 Donations - Land Cnsh \$0.00 \$5.00 \$54.00.00 \$5.646.00 \$3.00 \$0.10-70000 Bond Issue Proceeds \$0.00 \$255.709.25 \$0.00 \$5.633 \$0.00 \$0.10-70000 Bond Issue Proceeds \$0.00 \$255.709.25 \$0.00 \$5.630.00 \$3.00 \$0. | Revenues | | | | | | |
| 90-10-452000 Donations - Land Cnsh \$0.00 \$5.00 \$54.00.00 \$5.646.00 \$3.00 \$0.10-70000 Bond Issue Proceeds \$0.00 \$255.709.25 \$0.00 \$5.633 \$0.00 \$0.10-70000 Bond Issue Proceeds \$0.00 \$255.709.25 \$0.00 \$5.630.00 \$3.00 \$0. | 00 10 420000 | Interest from Investments | 00.02 | \$582.51 | \$2,500,00 | \$2.266.76 | \$5,000,00 |
| 90-10-470000 Bond Issue Proceeds \$0.00 \$256,709.25 \$0.00 \$5.00.33 \$0.00 \$9.10-485100 Revenue - Miscellaneous \$0.00 \$3.00. | | | | | . , | . , | \$0.00 |
| Social Revenue | | | | | | | \$0.00 |
| Total for Department(s) 10 - Administrative: \$0.00 \$262,193.99 \$6,500.00 \$15,003.00 \$5,000.00 | | | | | | | \$0.00 |
| State Stat | | | | | | | |
| Paper Pape | Totals for Depar | unen(s) 10 - Administrative. | φ0.00 | \$202,193.99 | \$0,500.00 | \$13,003.09 | \$3,000.00 |
| 90-10-521000 Attorney Fees \$0.00 \$6,512.15 \$0.00 \$21.86 \$0.00 \$0.10-521300 Planning Consultants \$0.00 \$0.00 \$0.00 \$20,000.00 \$28,20.28 \$25,000.00 \$0.10-564000 Landscape Repairs/Maintenance \$0.00 \$0.00 \$0.00 \$0.00 \$80,00 \$80,00 \$0.00 \$ | Total Revenues | | \$0.00 | \$262,193.99 | \$6,500.00 | \$15,003.09 | \$5,000.00 |
| 90-10-521000 Attorney Fees \$0.00 \$6,512.15 \$0.00 \$21.86 \$0.00 \$0.10-521300 Planning Consultants \$0.00 \$0.00 \$0.00 \$20,000.00 \$28,20.28 \$25,000.00 \$0.10-564000 Landscape Repairs/Maintenance \$0.00 \$0.00 \$0.00 \$0.00 \$80,00 \$80,00 \$0.00 \$ | | | | | | | |
| 90-10-521300 Planning Consultants \$0.00 \$0.00 \$20,000.00 \$28,202.28 \$25,000.00 \$0.00 | Expenses | | | | | | |
| 90-10-564000 Landscape Repairs/Maintenance \$0.00 \$0.00 \$0.00 \$8.030.00 \$ | 90-10-521000 | Attorney Fees | \$0.00 | \$6,512.15 | \$0.00 | \$21.86 | \$0.00 |
| 90-10-566000 Repairs/Maint-Pavillions \$0.00 \$0.00 \$0.00 \$0.00 \$15,000. 90-10-566100 Repairs/Maint-Parks \$0.00 \$0.00 \$0.00 \$0.00 \$12,000. 90-10-571000 Equipment Acquisition \$0.00 \$6,469.00 \$0.0 | 90-10-521300 | Planning Consultants | \$0.00 | \$0.00 | \$20,000.00 | \$28,202.28 | \$25,000.00 |
| 90-10-566100 Repairs/Maint-Parks \$0.00 \$0.00 \$0.00 \$0.00 \$12,000.00 \$0.00 \$12,000.00 \$0.00 \$12,000.00 \$0.00 | 90-10-564000 | Landscape Repairs/Maintenance | \$0.00 | \$0.00 | \$0.00 | \$8,030.00 | \$0.00 |
| 90-10-571000 Equipment Acquisition \$0.00 \$6,469.00 \$0. | 90-10-566000 | Repairs/MaintPavillions | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 |
| 90-10-57100 Software/Hardware Acquistion \$0.00 \$0.00 \$0.00 \$12,010.95 \$12,400.05 \$0.00 \$0.00 \$0.00 \$12,010.95 \$12,400.05 \$0.00 \$0.00 \$0.00 \$12,010.95 \$12,400.05 \$0.00 \$0.00 \$0.00 \$12,010.95 \$12,400.05 \$0.00 \$0.00 \$12,010.95 \$12,400.05 \$0.00 \$0.00 \$12,010.95 \$12,400.05 \$0.00 \$0.00 \$12,010.95 \$12,400.05 \$0.00 \$12,010.95 \$12,400.05 | 90-10-566100 | Repairs/MaintParks | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12,000.00 |
| 90-10-572000 Vehicle Acquisition \$0.00 \$0.00 \$0.00 \$36,910.00 \$42,000.00 \$0.00 \$0.00 \$36,910.00 \$42,000.00 \$ | 90-10-571000 | Equipment Acquisition | \$0.00 | \$6,469.00 | \$0.00 | \$0.00 | \$0.00 |
| 90-10-574000 Development Projects \$43,297.25 \$43,297.25 \$0.00 \$561,697.34 \$860,000.00 \$0.10-574400 Capital-Playgrounds \$0.00 \$0.00 \$0.00 \$0.00 \$80,670.00 \$0 | 90-10-571100 | Software/Hardware Acquistion | \$0.00 | \$0.00 | \$0.00 | \$12,010.95 | \$12,400.00 |
| 90-10-574400 Capital-Playgrounds \$0.00 \$0. | 90-10-572000 | Vehicle Acquisition | \$0.00 | \$0.00 | \$0.00 | \$36,910.00 | \$42,000.00 |
| Totals for Department(s) 10 - Administrative: \$43,297.25 \$56,278.40 \$20,000.00 \$727,542.43 \$966,400.00 Total Expenses \$43,297.25 \$56,278.40 \$20,000.00 \$727,542.43 \$966,400.00 BEGINNING FUND BALANCE \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 NET SURPLUS/(DEFICIT) (\$43,297.25) \$205,915.59 \$0.00 (\$712,539.34) \$0.00 | 90-10-574000 | Development Projects | \$43,297.25 | \$43,297.25 | \$0.00 | \$561,697.34 | \$860,000.00 |
| Total Expenses \$43,297.25 \$56,278.40 \$20,000.00 \$727,542.43 \$966,400.00 BEGINNING FUND BALANCE \$0.00 | 90-10-574400 | Capital-Playgrounds | \$0.00 | \$0.00 | \$0.00 | \$80,670.00 | \$0.00 |
| BEGINNING FUND BALANCE \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 NET SURPLUS/(DEFICIT) \$205,915.59 \$0.00 (\$712,539.34) \$0.00 | Totals for Depar | tment(s) 10 - Administrative: | \$43,297.25 | \$56,278.40 | \$20,000.00 | \$727,542.43 | \$966,400.00 |
| NET SURPLUS/(DEFICIT) (\$43,297.25) \$205,915.59 \$0.00 (\$712,539.34) \$0.00 | Total Expenses | | \$43,297.25 | \$56,278.40 | \$20,000.00 | \$727,542.43 | \$966,400.00 |
| NET SURPLUS/(DEFICIT) (\$43,297.25) \$205,915.59 \$0.00 (\$712,539.34) \$0.00 | | | | | | | |
| | BEGINNING FUND | BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ENDING FUND BALANCE (\$43,297.25) \$205,915.59 \$0.00 (\$712,539.34) \$0.0 | NET SURPLUS/(DE | FICIT) | (\$43,297.25) | \$205,915.59 | \$0.00 | (\$712,539.34) | \$0.00 |
| | ENDING FUND BAI | ANCE | (\$43,297.25) | \$205,915.59 | \$0.00 | (\$712,539.34) | \$0.00 |

West Chicago Park District

2020-21 Program Guide Printing - Bid Tabulation Report

Monday, December 30, 2019 at 12:00pm

| Printer | Base Bid Amount | 6 Page Gatefold | Alterations | Extension % I | ncrease | Samples |
|--------------------|-----------------|-----------------|--------------------|----------------|----------------|---------|
| Creekside Printing | \$ 33,692.00 | \$1,133.00 | \$45/hour | 1st year 2% | 2nd year 2% | yes |
| John S. Swift Co. | \$ 30,921.00 | \$800.00 | \$25/page | 1% | 2% | yes |
| Paulson Press | \$ 31,500.00 | \$2,000.00 | \$75/hr, \$25/page | 2% | 2% | yes |

Staff Recommendation

John S. Swift Co.