Agenda - September 10, 2019

Minutes - August 13, 2019

Minutes - September 3, 2019

**Expenditures Approval Report** 

Report - Executive Director

Report - Superintendent of Recreation

Report - Superintendent of Parks

Report - Superintendent of Finance

Monarch Pledge

Employee Policy 4.14; Staff Service Awards Program



#### **AGENDA**

# Regular Meeting of the West Chicago Board of Park Commissioners in the Park District ARC Center Meeting Room 105 201 W National Street, West Chicago, IL 60185.

# Tuesday, September 10, 2019 6:30 p.m.

Any individual with a disability requiring a reasonable accommodation to participate in this meeting should contact Melissa Medeiros within a reasonable time at the West Chicago Park District Administrative offices, 201 W National Street, West Chicago, IL 60185 or call (630) 231-9474 ext. 100, Monday through Friday 8:30am to 5:00pm. Requests for a qualified interpreter require a five working day notice.

- I. Call to Order and Roll Call
- II. Pledge of Allegiance
- III. Presentations
  - A. Pauly D Foundation
- IV. President's Comments
- V. Public Comment

Visitors are welcome to address the Board of Park Commissioners. You are asked to sign in and wait to be recognized by the Board President. When recognized, please state your name, address and the item you wish to discuss. It is requested that one spokesperson for a group be appointed to the present the views of the entire group. There will be a 5-minute time limit per speaker.

- VI. Approve Meeting Agenda
- VII. Consent Agenda
  - A. Minutes August 13, 2019 (Regular Board Meeting)
  - B. Minutes September 3, 2019 (Committee of the Whole Meeting)
- VIII. Expenditures
  - A. Expenditures Approval Report August 2019 (Superintendent of Finance)
- IX. Staff Reports
  - A. Executive Director
  - B. Superintendent of Recreation
  - C. Superintendent of Parks
  - D. Superintendent of Finance
- X. Unfinished Business

#### **XI.** New Business

- A. Possible Motion Monarch Pledge; A commitment to help restore the habitat of the monarch and encourage members of our community to do the same.
- B. Review and Possible Motion Employee Policy 4.14; Staff Service Awards Program
- C. Discussion and Possible Motion Renaming of Easton Park

#### XII. Closed Session

A closed session may be called pursuant to the Open Meetings Act

**2(c)1:** Discussion of the appointment, employment, compensation, discipline, performance and dismissal of specific employees or legal counsel

**2(c)2:** Collective bargaining matters between the district and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees

**2(c)3:** Consideration of the appointment of a member to fill a vacancy on any public body but only by the public body which has the power to appoint

**2(c)4:** Meetings of an ethics commission, ethics officer or ultimate jurisdictional acting under the State Officials and Employees Ethics Act - Hearing evidence or testimony presented to a quasi-adjudicative body provided the body prepares and makes available for public inspection a written decision and provided that the subject matter was otherwise appropriate for the closed meeting **2(c)5:** The lease or purchase of specific real property for the use of the public body is being considered

**2(c)6:** The setting of the price for sale or lease of real property owned by the district is being considered

**2(c)7:** Consideration of the sale or purchase of securities, investments or investment contracts **2(c)8:** Consideration of security procedures to respond to actual, threatened or reasonably potential danger to safety of employees, the public or public property **2(c)11:** Pending or probable litigation by or against the district or an employee

**2(c)12:** Establishing reserves or the settlement of claims as provided in the Local Governmental and Governmental Employees Tort Immunity Act, if otherwise the disposition of a claim might be prejudiced, or to review or discuss claims, loss or risk management information, records, data, advice, or communications from or with respect to any insurer of the local public entity or any intergovernmental risk management association or self-insurance pool of which the local government is a member

2(c)16: Consideration of self-evaluation, practices and procedures or professional ethics when meeting with a representative of a statewide association of which the public body is a member 2(c)21: Approval of closed meeting minutes or to review them on a semi-annual basis as required 2(c)28: Meetings between internal or external auditors and governmental audit committees, finance committees and their equivalents, when the discussion involves internal control weaknesses, identification of potential fraud risk areas, known or suspected frauds, and fraud interviews conducted in accordance with generally accepted auditing standards

- XIII. Open Meeting
- XIV. Call to Order and Roll Call
- XV. Action on Closed Session Items
- XVI. Oath of Office
- XVII. Adjourn Open Meeting



#### **MINUTES**

# Regular Meeting of the West Chicago Board of Park Commissioners in the Park District ARC Center Meeting Room 105 201 W National Street, West Chicago, IL 60185.

# Tuesday, August 13, 2019 6:30 p.m.

#### I. Call to Order and Roll Call

The meeting was called to order at 6:30 p.m. Present were Commissioners Bass, Gunderson, Lenertz, Spencer, Turney (6:34 p.m.), and Zaputil, Director Major, Superintendents Gasparini and Hoffmann. Absent was Commissioner Voelz.

#### **II.** Pledge of Allegiance – President Lenertz

#### **III.** President's Comments

President Lenertz thanked staff for an awesome summer of programs, events, and fantastic looking parks.

#### **IV.** Public Comment - None

#### V. Approve Meeting Agenda

Commissioner Zaputil motioned to approve the meeting agenda. Commissioner Bass seconded the motion which carried by voice vote.

#### VI. Consent Agenda

Commissioner Gunderson motioned to approve all items listed under the Consent Agenda. Commissioner Bass seconded the motion. Roll was called, and motion carried.

#### Vote:

Yea: Bass, Gunderson, Lenertz, Spencer, Turney, Zaputil

Nay: 0

Absent: Voelz

#### **Consent Agenda items:**

- A. Minutes July 9, 2019 (Regular Board Meeting)
- B. Minutes July 16, 2019 (Regular Board Meeting)
- C. Revised Employee Policy 4.10; Tuition Reimbursement
- D. Revised Employee Policy 4.11; Training and Professional Participation

#### VII. Expenditures

Commissioner Gunderson motioned to approve the Expenditures Approval Report. Commissioner Bass seconded the motion. Roll was called, and motion carried.

#### Vote:

Yea: Bass, Gunderson, Lenertz, Spencer, Turney, Zaputil

Nay: 0

Absent: Voelz

#### VIII. Staff Reports

- A. Executive Director A written report from the Executive Director was delivered to the Board prior to the meeting. Director Major reviewed the report with the Board.
- B. Recreation Department A written report from the Recreation Department was delivered to the Board prior to the meeting. Director Major reviewed the report with the Board.
- C. Superintendent of Parks A written report from the Superintendent of Parks was delivered to the Board prior to the meeting. Superintendent Gasparini reviewed the report with the Board.
- D. Superintendent of Finance A written report and financial statements were delivered to the Board prior to the meeting. Superintendent Hoffmann reviewed the report and financial statements with the Board.

#### **IX.** Unfinished Business – None

#### X. New Business

Commissioner Gunderson motioned to approve transfers of funds not needed for payment of principal and interest from the debt service account to the reserve account in each respective bond fund, in the following amounts:

- FUND 82 (2012 Recreation Center Bonds): \$6,582.76
- FUND 83 (2013 Recreation Center Bonds): \$7,181.13
- FUND 85 (Annual Rollover Bonds): \$9,849.25
- FUND 86 (2010 Limited Park Bonds): \$1,954.22

Commissioner Bass seconded the motion. Roll was called, and motion carried.

#### Vote:

Yea: Bass, Gunderson, Lenertz, Spencer, Turney, Zaputil

Nay: 0

Absent: Voelz

#### XI. Closed Session

Commissioner Zaputil motioned to convene into closed session pursuant to the Open Meetings Act Section 2(c)1 and 2(C)2 at 7:03 p.m. Commissioner Spencer seconded the motion. Roll was called, and motion carried.

#### Vote:

Yea: Bass, Gunderson, Lenertz, Spencer, Turney, Zaputil

Nay: 0

Absent: Voelz

#### XII. Open Meeting/Call to Order/Roll Call

Commissioner Bass motioned to rise from Closed Session at 7:57 p.m. Commissioner Zaputil seconded the motion. Roll was called, and motion carried.

#### Vote:

Yea: Bass, Gunderson, Lenertz, Spencer, Turney, Zaputil

Nay: 0

Absent: Voelz

#### XIII. Action on Closed Session Items - None

### XIV. Adjourn Open Meeting

Commissioner Zaputil motioned to adjourn the meeting at 7:58p.m. Commissioner Bass seconded the motion which carried by voice vote.



#### **MINUTES**

# Committee of the Whole Meeting of the West Chicago Board of Park Commissioners in the Park District ARC Center Meeting Room 105 201 W National Street, West Chicago, IL 60185.

Tuesday, September 3, 2019 6:00 p.m.

#### I. Call to Order and Roll Call

The meeting was called to order at 6:00 p.m. Present were Commissioners Bass, Gunderson, Lenertz, Spencer, Turney, Voelz and Zaputil, Director Major, Superintendents Gasparini and Radun.

- **II.** Pledge of Allegiance President Lenertz
- III. Public Comment None

#### IV. Approve Meeting Agenda

Commissioner Voelz motioned to approve the meeting agenda. Commissioner Turney seconded the motion which carried by voice vote.

#### V. Recreation Department

Superintendent Radun and Recreation Supervisor Shipp presented information to the Board on the following District areas (Appendix A)

- A. Recreation Supervisor, Jenni Shipp
  - o Summer Camp
  - o Community Theatre
  - o Before and After School Program
- B. Superintendent of Recreation, Gina Radun
  - o Turtle Splash Water Park
  - Keppler Academy

#### VI. Miscellaneous

- A. The Board Reviewed the Monarch Pledge; A commitment to help restore the habitat of the monarch and encourage members of our community to do the same. The pledge will be placed on the September 13 meeting agenda for possible approval.
- B. Discussion Commissioner Bass and director major discussed the feasibility of a Bilingual CSR Team member on every shift.
- C. Director Major offered park suggestions for the upcoming Parks Tour at October Committee of the Whole Meeting.
- D. President Lenertz presented some District related history to the Board in regard to Mr. Don Earley. President Lenertz would like the Board to consider renaming Easton Park after Mr. Earley. Secretary Medeiros will research the parks current name and place the item on the September 13 meeting agenda for possible approval.

Page 7

E. Commissioner Zaputil inquired about a Commissioner only retreat. President Lenertz asked all Commissioners to bring their calendars to the September 13, 2019 meeting.

### VII. Adjourn Open Meeting

Commissioner Voelz motioned to adjourn the meeting at 7:18p.m. Commissioner Zaputil seconded the motion which carried by voice vote.



Summer Camp **Community Theater** Before & After School Turtle Splash Water Park **Keppler Academy** 

# Summer Camp: Participation



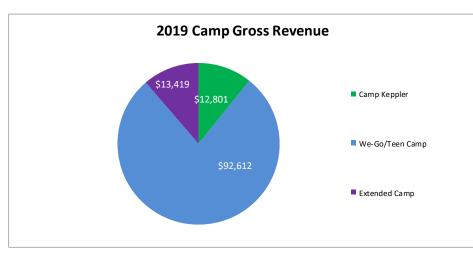


| Average<br>Campers Per<br>Day | 2015 | 2016 | 2017 | 2018 | 2019 | % Change from 2015 to current year |
|-------------------------------|------|------|------|------|------|------------------------------------|
| Camp<br>Keppler               | 9    | 9    | 12   | 13   | 13   | 72%                                |
| Camp<br>We-Go/Teen            | 28   | 34   | 62   | 62   | 72   | 146%                               |

# 4,099 total "registrations" in 12 weeks!

(Averaged 70 campers per day)

# Camp: Revenue





# **Net Revenue**

| 2015     | 2016     | 2017     | 2018     | 2019     |
|----------|----------|----------|----------|----------|
| \$34,443 | \$25,170 | \$39,952 | \$43,292 | \$51,917 |

# Camp Comments

Mary PDRMA: "This is the first Camp all Summer I can say I would send my own kids to."

"There is a significant amount of great risk management practices in place"

WPSRብ বািPS: "This has been the most organized well-structured camp I have worked at all Summer with minimal down time"

Camp Parent: "We will definitely be back next year this camp has made such a difference for us"



# Theatre: Participation

# **Summer Show**

| 2016   | 2017    | 2018         | 2019  |
|--------|---------|--------------|-------|
| Tarzan | Mermaid | Wizard of Oz | Annie |
| 27     | 51      | 60           | 66    |



# Fall Jr. Show

| 2017              | 2018           | 2019             |
|-------------------|----------------|------------------|
| The Lion King Jr. | Madagascar Jr. | Mary Poppins Jr. |
| 39                | 24             | TBD              |

## **Winter Show**

| 2019       | 2020        |
|------------|-------------|
| Aristocats | Jungle Book |
| 24         | TBD         |

₱age 13

# Theatre: Revenue

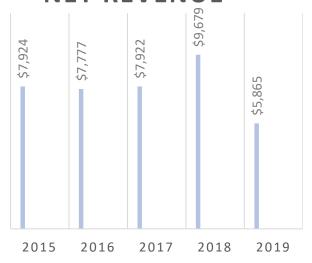
# **Net Revenue**

| Net Financial Performance | 2015    | 2016    | 2017    | 2018    | 2019     |
|---------------------------|---------|---------|---------|---------|----------|
| Actual                    | \$7,924 | \$7,777 | \$7,922 | \$9,679 | \$5,865* |

# & Ticket Sales



### **NET REVENUE**



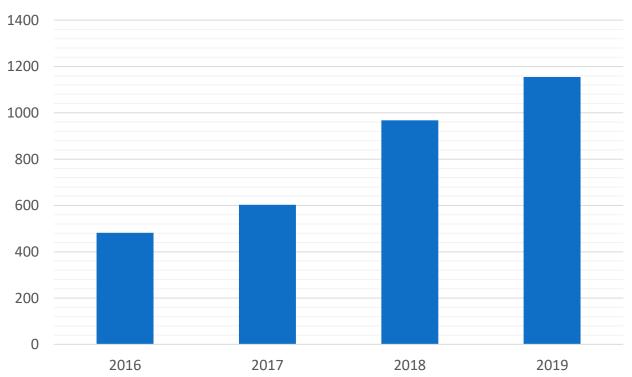
#### Photo credit: Enamored by Kuki

# **Ticket Sales**

| 2015    | 2016    | 2017    | 2018    | 2019                |
|---------|---------|---------|---------|---------------------|
| \$8,047 | \$9,049 | \$6,869 | \$8,978 | \$9,981*<br>Page 14 |

# Theatre: Summer Camps





# Before and After School: Participation

| Average children | 2016 | 2017 | 2018 | 2019 |
|------------------|------|------|------|------|
| Per Day          |      |      |      |      |
| Before School    | 30   | 25   | 35   | 42   |
| After School     | 63   | 54   | 64   | 71   |

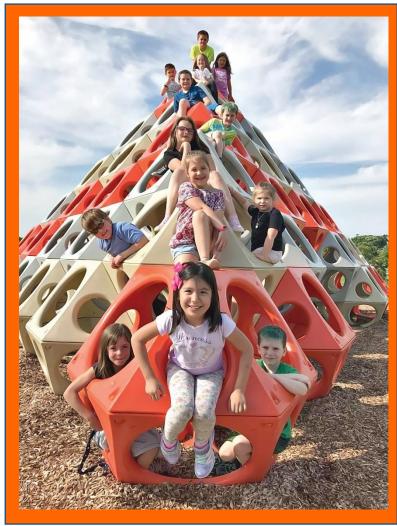




# **SUMMER CAMP**



# **BSP&ASP**



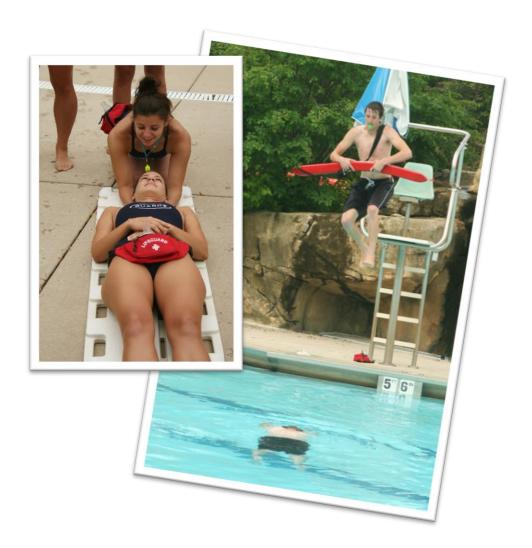
Turtle Splash Water Park





# Turtle Splash 2019

Staff Training/ Certification



### Before our gates open...

### 116 hours of training takes place

#### All Staff:

- CPR/AED
- -First Aid
- -EAPs
- -Rules

#### Lifeguards/ Deck Attendant:

- -Water Skills
- On chair
- Whistles & hand signals
- -Rotations

#### Admissions:

- Customer Service
- RecTrac
- Facility offerings

#### **Swim Instructors**

- -Levels
- Parent communication

# Turtle Splash 2019

Starfish Aquatics Audits





"The lifeguard team is very clearly knowledgeable of their skills, both in the chair and while performing a variety of skills. The management team was very nice to work with and talk to during the audit. The lifeguards are well-practiced with their skills. Overall, this is a great waterpark and the community should feel very safe while enjoying the waterpark."

-Rob, Starfish Aquatics Auditor 6/30/19



## **Swim Lessons Participant Numbers:**

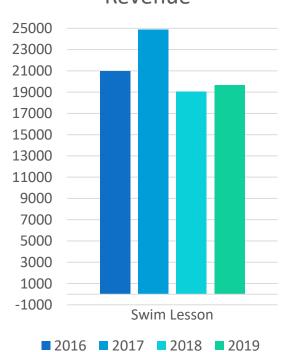
**237** in 2017 (Plus 140) **164** in 2018 (Plus 168) **131** in 2019 (Plus 150)

# Turtle Splash 2019

Swim Lessons & The Pauly D Foundation

The Pauly D Foundation funded 150 participants though swim lessons-Revenue of \$9,600

## Outdoor Swim Revenue





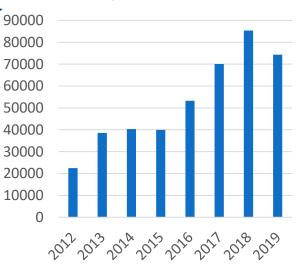
# Turtle Splash 2019

Groupon

"This was our first time here and we loved it! Small enough that you won't lose your kids every five minutes, but big enough to keep them entertained all day! Super friendly staff. Clean water and park. We had a wonderful time and strongly recommend. Can't wait to go back!!" Groupon Review 8/14/19

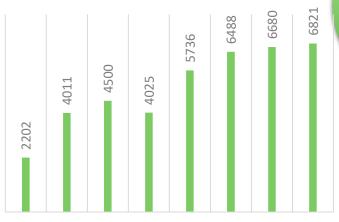


## Groupon Revenue





# NUMBER OF GROUPONS REDEEMED

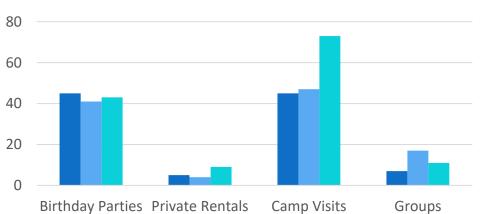


"My children and I love this place!
Something fun for everyone and all ages. Zip down one of several slides or splash in the zero depth water features. The playground is a great place to visit during the hourly safety checks and the friendly staff keep this water park on our list of places to visit each summer! "
-Groupon Review 8/9/19

# Turtle Splash 2019

Rentals

# Numbers of Rentals



**2017 2018 2019** 

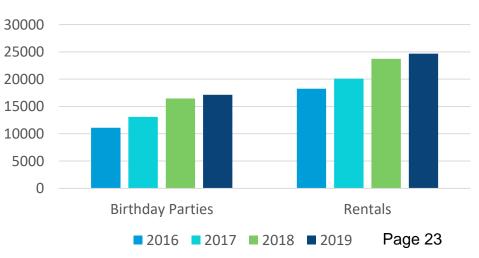


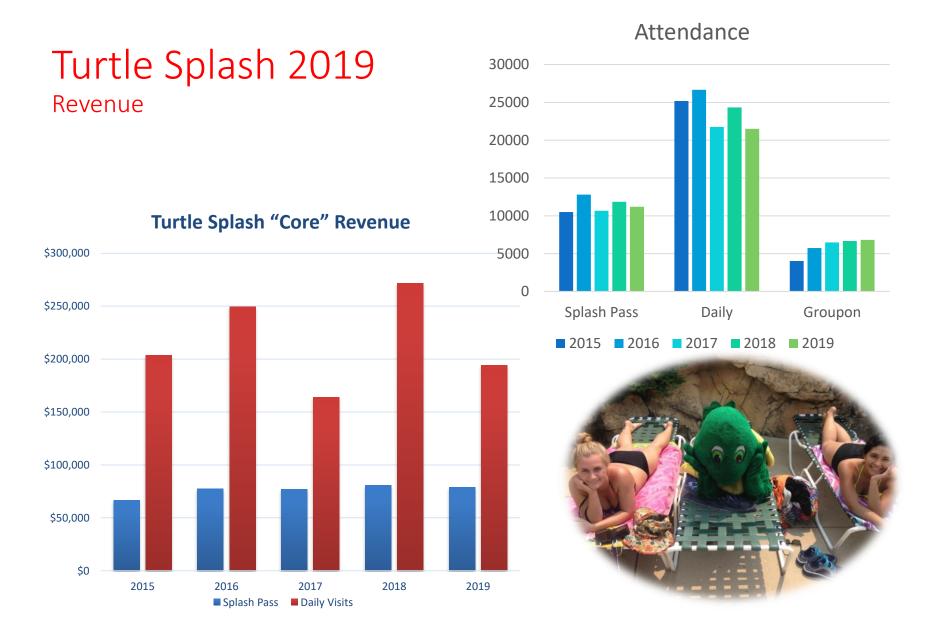


### **Private access:**

Toucan's Hideaway: 35 Birthday Parties, 4 Camps Splash Pad: 8 Birthday Parties; 2 Camps

#### Revenue









Keppler Academy







**Participant Numbers:** 

### Off 2 School:

(held in sessions)

 $\pmb{26} \text{ in 2016-2017 } \pmb{16} \text{ in 2017-2018 } \pmb{31} \text{ in 2018-2019 } \pmb{7} \text{ in 2019-2020}$ 

## 3-year-old:

 $\textbf{15} \ \mathsf{in}\ \mathsf{2016-2017}\ \textbf{20}\ \mathsf{in}\ \mathsf{2017-2018}\ \textbf{12}\ \mathsf{in}\ \mathsf{2018-2019}\ \textbf{13}\ \mathsf{in}\ \mathsf{2019-2020}$ 

## 4-year-old:

**27** in 2016-2017 **24** in 2017-2018 **25** in 2018-2019 **19** in 2019-2020

## 3/ 4 Combo:

**10** in 2018-2019 **0** in 2019-2020

#### Revenue



# What are we working on....

### Jenni

- Before/After School Grow D33 ARC Site participation numbers
- Summer Camp
  - Increase attendance of each camp by 8-10 kids per day.
  - Implement new camp structure with staffing tiers
  - Continue to reduce purchases of unnecessary supplies

#### Theatre

- Reach more community members and outside entities for higher ticket sales
- Continue to grow participation number for our kids show in the Winter

#### Gina

- Turtle Splash
  - Groupon: Looking at our offering to see if we will keep the 1:30pm daily start time (including weekends) OR eliminate weekend usage.
  - Continue to work with the Pauly D Foundation & Educare (Lessons & Water Safety). Consider lifejackets donation in addition to lessons
  - Toucan's Hideaway- promoting off season birthday parties or events for Sept, Oct & May
  - Continue to hire on 15yr olds as lifeguards
- Swim Lesson- Expanding swim lesson program & offerings in off-season
- Keppler Academy- Continuing to expand our curriculum into 2-year-old programs to feed into Keppler.



| Date      | Transaction # Description | Transaction<br>Type   | Post Date<br>Due Date | Transaction<br>Amount | Discount Amount Discount Taken | Payment Type   | Payment # | Payment<br>Date | Amount Paid | Transaction<br>Balance |
|-----------|---------------------------|-----------------------|-----------------------|-----------------------|--------------------------------|----------------|-----------|-----------------|-------------|------------------------|
|           | _                         |                       |                       |                       |                                |                | _         |                 |             |                        |
|           | REASE TRAPPERS INC.       |                       |                       |                       |                                |                |           |                 |             |                        |
| 5/2/2019  | 171410A                   | Invoice               | 8/9/2019              | \$300.00              | \$0.00                         | Computer Check | 2207      | 8/9/2019        | \$300.00    | \$0.00                 |
|           | PUMP OUTDOOR GREAS        | E TRAP                | 8/9/2019              |                       |                                |                |           |                 |             |                        |
|           | Tota                      | ls for A & P GREASE   | TRAPPERS INC.         | \$300.00              | \$0.00                         |                |           |                 | \$300.00    | \$0.00                 |
| AARON (   | O'BRIEN                   |                       |                       |                       |                                |                |           |                 |             |                        |
| 8/8/2019  | 032152                    | Invoice               | 8/16/2019             | \$150.00              | \$0.00                         | Computer Check | 2231      | 8/16/2019       | \$150.00    | \$0.00                 |
|           | SENIOR SOCIAL             |                       | 8/16/2019             |                       |                                |                |           |                 |             |                        |
|           |                           | Totals for A          | AARON O'BRIEN         | \$150.00              | \$0.00                         |                |           |                 | \$150.00    | \$0.00                 |
| ADVANC    | ED DISPOSAL SERVICES      |                       |                       |                       |                                |                |           |                 |             |                        |
| 7/31/2019 | T00001851914              | Invoice               | 8/16/2019             | \$1,628.00            | \$0.00                         | Computer Check | 2232      | 8/16/2019       | \$1,628.00  | \$0.00                 |
|           | REFUSE REMOVAL - AR       | C/830 HAWTHORNE       | 8/16/2019             |                       |                                |                |           |                 |             |                        |
| 7/31/2019 | T00001852400              | Invoice               | 8/16/2019             | \$110.95              | \$0.00                         | Computer Check | 2232      | 8/16/2019       | \$110.95    | \$0.00                 |
|           | REFUSE REMOVAL - ZO       | NE 250                | 8/16/2019             |                       |                                |                |           |                 |             |                        |
|           | Totals                    | for ADVANCED DISP     | OSAL SERVICES         | \$1,738.95            | \$0.00                         |                |           |                 | \$1,738.95  | \$0.00                 |
| ADVANC    | ED FIRE AND SECURITY S    | YSTEMS, INC.          |                       |                       |                                |                |           |                 |             |                        |
| 6/19/2019 | 23602                     | Invoice               | 8/16/2019             | \$360.00              | \$0.00                         | Computer Check | 2233      | 8/16/2019       | \$360.00    | \$0.00                 |
|           | ANNUAL MONITORING         | JUL 2019 - JUN 20     | 8/16/2019             |                       |                                |                |           |                 |             |                        |
|           | Totals for ADVANCED       | FIRE AND SECURITY     | SYSTEMS, INC          | \$360.00              | \$0.00                         |                |           |                 | \$360.00    | \$0.00                 |
| ALLIED F  | PAINTING SERVICES         |                       |                       |                       |                                |                |           |                 |             |                        |
| 8/21/2019 | 12035                     | Invoice               | 8/29/2019             | \$2,400.00            | \$0.00                         | Computer Check | 2295      | 8/29/2019       | \$2,400.00  | \$0.00                 |
|           | PAINT FENCE POSTS AT      | PIONEER PARK          | 8/29/2019             |                       |                                |                |           |                 |             |                        |
|           | Te                        | otals for ALLIED PAIN | TING SERVICES         | \$2,400.00            | \$0.00                         |                |           |                 | \$2,400.00  | \$0.00                 |
| ANCEL O   | SLINK, P.C.               |                       |                       |                       |                                |                |           |                 |             |                        |
| 8/9/2019  | 8/9/19                    | Invoice               | 8/16/2019             | \$3,577.46            | \$0.00                         | Computer Check | 2234      | 8/16/2019       | \$3,577.46  | \$0.00                 |
|           | LEGAL SERVICES            |                       | 8/16/2019             |                       |                                |                |           |                 |             |                        |
|           |                           | Totals for AN         | CEL GLINK, P.C.       | \$3,577.46            | \$0.00                         |                |           |                 | \$3,577.46  | \$0.00                 |
| AQUA PI   | JRE ENTERPRISES           |                       |                       |                       |                                |                |           |                 |             |                        |
| 7/25/2019 | 120685                    | Invoice               | 8/9/2019              | \$4,270.51            | \$0.00                         | Computer Check | 2208      | 8/9/2019        | \$4,270.51  | \$0.00                 |
|           | TSPLASH CHEMICALS         |                       | 8/9/2019              |                       |                                | •              |           |                 |             |                        |
| 8/16/2019 | 121182                    | Invoice               | 8/29/2019             | \$5,885.07            | \$0.00                         | Computer Check | 2296      | 8/29/2019       | \$5,885.07  | \$0.00                 |
|           | TSPLASH CHEMICALS         |                       | 8/29/2019             |                       |                                | _              |           |                 |             |                        |

| Date      | Transaction # Description        | Transaction Type          | Post Date  Due Date    | Transaction<br>Amount | Discount Amount Discount Taken | Payment Type   | Payment # | Payment Date | Amount Paid | Transaction<br>Balance |
|-----------|----------------------------------|---------------------------|------------------------|-----------------------|--------------------------------|----------------|-----------|--------------|-------------|------------------------|
| 8/10/2019 | 121010<br>TSPLASH CHEMICALS      | Invoice                   | 8/29/2019<br>8/29/2019 | \$3,692.76            | \$0.00                         | Computer Check | 2296      | 8/29/2019    | \$3,692.76  | \$0.00                 |
|           |                                  | Totals for AQUA PU        | JRE ENTERPRISES —      | \$13,848.34           | \$0.00                         |                |           |              | \$13,848.34 | \$0.00                 |
| BLACK L   | INE FOX VALLEY LLC               |                           |                        |                       |                                |                |           |              |             |                        |
| 7/29/2019 | 29937453<br>IT CONSULTING        | Invoice                   | 8/2/2019<br>8/2/2019   | \$2,556.85            | \$0.00                         | Computer Check | 2165      | 8/2/2019     | \$2,556.85  | \$0.00                 |
| 2/27/2019 | 3487<br>IT CONSULTING            | Invoice                   | 8/9/2019<br>8/9/2019   | \$2,449.50            | \$0.00                         | Computer Check | 2209      | 8/9/2019     | \$2,449.50  | \$0.00                 |
|           | То                               | tals for BLACK LIN        | E FOX VALLEY LLC       | \$5,006.35            | \$0.00                         |                |           |              | \$5,006.35  | \$0.00                 |
| RSN/PAS   | SON'S/GSC/CONLIN SPOR            |                           |                        | \$5,000.55            | φ0.00                          |                |           |              | φ3,000.33   | φ0.00                  |
| 8/7/2019  | 905746538<br>BASKETBALLS FOR ARC | Invoice                   | 8/23/2019<br>8/23/2019 | \$278.88              | \$0.00                         | Computer Check | 2275      | 8/23/2019    | \$278.88    | \$0.00                 |
| 6/21/2019 | 905463340<br>BASKETBALL NEEDLES  | Invoice<br>FOR ARC OPEN G | 8/23/2019<br>8/23/2019 | \$3.98                | \$0.00                         | Computer Check | 2275      | 8/23/2019    | \$3.98      | \$0.00                 |
|           | Totals for E                     | BSN/PASSON'S/GS           | C/CONLIN SPORTS —      | \$282.86              | \$0.00                         |                |           |              | \$282.86    | \$0.00                 |
| BUCK SE   | ERVICES, INC.                    |                           |                        |                       |                                |                |           |              |             |                        |
| 7/31/2019 | 49607<br>TSPLASH CLEANING SE     | Invoice<br>ERVICES        | 8/16/2019<br>8/16/2019 | \$1,586.00            | \$0.00                         | Computer Check | 2235      | 8/16/2019    | \$1,586.00  | \$0.00                 |
| 8/5/2019  | 49724<br>CLEANING SERVICES       | Invoice                   | 8/16/2019<br>8/16/2019 | \$16,026.58           | \$0.00                         | Computer Check | 2235      | 8/16/2019    | \$16,026.58 | \$0.00                 |
|           |                                  | Totals for BUC            | CK SERVICES, INC.      | \$17,612.58           | \$0.00                         |                |           |              | \$17,612.58 | \$0.00                 |
| CALL ON   | IE                               |                           |                        | ψ17,01 <b>2</b> .30   | φο.σσ                          |                |           |              | φ17,012.30  | φο.σσ                  |
| 8/15/2019 | 8/15/19<br>TELEPHONES            | Invoice                   | 8/16/2019<br>8/16/2019 | \$426.09              | \$0.00                         | Computer Check | 2236      | 8/16/2019    | \$426.09    | \$0.00                 |
|           |                                  | Т                         | otals for CALL ONE     | \$426.09              | \$0.00                         |                |           |              | \$426.09    | \$0.00                 |
| CARQUE    | ST AUTO PARTS                    |                           |                        |                       |                                |                |           |              |             |                        |
| 7/31/2019 | 7/31/19<br>PARTS                 | Invoice                   | 8/9/2019<br>8/9/2019   | \$147.33              | \$0.00                         | Computer Check | 2210      | 8/9/2019     | \$147.33    | \$0.00                 |
|           |                                  | Totals for CARQL          | JEST AUTO PARTS —      | \$147.33              | \$0.00                         |                |           |              | \$147.33    | \$0.00                 |

| Date      | Transaction # Description         | Transaction<br>Type | Post Date  Due Date    | Transaction<br>Amount | Discount Amount Discount Taken | Payment Type   | Payment # | Payment<br>Date | Amount Paid | Transaction<br>Balance |
|-----------|-----------------------------------|---------------------|------------------------|-----------------------|--------------------------------|----------------|-----------|-----------------|-------------|------------------------|
| 7/8/2019  | 7420030719<br>TIRE REPAIR FOR MOW | Invoice<br>ER       | 8/2/2019<br>8/2/2019   | \$32.90               | \$0.00                         | Computer Check | 2167      | 8/2/2019        | \$32.90     | \$0.00                 |
| 7/11/2019 | 7420030830<br>TIRE REPAIR FOR MOW | Invoice<br>ERS      | 8/2/2019<br>8/2/2019   | \$32.90               | \$0.00                         | Computer Check | 2167      | 8/2/2019        | \$32.90     | \$0.00                 |
| 7/18/2019 | 7420030986<br>NEW TIRES BATWING M | Invoice<br>MOWER    | 8/2/2019<br>8/2/2019   | \$153.85              | \$0.00                         | Computer Check | 2167      | 8/2/2019        | \$153.85    | \$0.00                 |
| 8/9/2019  | 7420031543<br>TORO 4500 TIRES     | Invoice             | 8/23/2019<br>8/23/2019 | \$894.53              | \$0.00                         | Computer Check | 2276      | 8/23/2019       | \$894.53    | \$0.00                 |
|           | Totals for C                      | CBA TREDROCK        | TIRE OF WEST CHIC      | \$1,114.18            | \$0.00                         |                |           |                 | \$1,114.18  | \$0.00                 |
| CENTRA    | L DISTRIBUTING CO., INC.          |                     |                        |                       |                                |                |           |                 |             |                        |
| 8/2/2019  | 2955<br>KROMER PARTS              | Invoice             | 8/16/2019<br>8/16/2019 | \$30.10               | \$0.00                         | Computer Check | 2237      | 8/16/2019       | \$30.10     | \$0.00                 |
|           | Totals for                        | or CENTRAL DIS      | TRIBUTING CO., INC.    | \$30.10               | \$0.00                         |                |           |                 | \$30.10     | \$0.00                 |
| COM ED    |                                   |                     |                        |                       |                                |                |           |                 |             |                        |
| 7/16/2019 | 7/16/19<br>ARC                    | Invoice             | 8/2/2019<br>8/2/2019   | \$3,739.52            | \$0.00                         | Computer Check | 2168      | 8/2/2019        | \$3,739.52  | \$0.00                 |
| 7/16/2019 | 7/16/19<br>ZONE 250               | Invoice             | 8/2/2019<br>8/2/2019   | \$1,698.57            | \$0.00                         | Computer Check | 2168      | 8/2/2019        | \$1,698.57  | \$0.00                 |
| 7/15/2019 | 7/15/19<br>KRESS CREEK BARN       | Invoice             | 8/2/2019<br>8/2/2019   | \$33.16               | \$0.00                         | Computer Check | 2168      | 8/2/2019        | \$33.16     | \$0.00                 |
| 7/17/2019 | 7/17/19<br>HAMPTON AERATOR        | Invoice             | 8/2/2019<br>8/2/2019   | \$137.39              | \$0.00                         | Computer Check | 2168      | 8/2/2019        | \$137.39    | \$0.00                 |
| 8/15/2019 | 8/15/19<br>HAMPTON AERATOR        | Invoice             | 8/23/2019<br>8/23/2019 | \$129.96              | \$0.00                         | Computer Check | 2277      | 8/23/2019       | \$129.96    | \$0.00                 |
| 8/14/2019 | 8/14/19<br>ZONE 250               | Invoice             | 8/23/2019<br>8/23/2019 | \$1,920.17            | \$0.00                         | Computer Check | 2277      | 8/23/2019       | \$1,920.17  | \$0.00                 |
| 8/13/2019 | 8/13/19<br>KRESS CREEK BARN       | Invoice             | 8/23/2019<br>8/23/2019 | \$29.46               | \$0.00                         | Computer Check | 2277      | 8/23/2019       | \$29.46     | \$0.00                 |
| 8/15/2019 | 8/15/19<br>ARC                    | Invoice             | 8/23/2019<br>8/23/2019 | \$3,637.95            | \$0.00                         | Computer Check | 2277      | 8/23/2019       | \$3,637.95  | \$0.00                 |
|           |                                   |                     | Totals for COM ED.     | \$11,326.18           | \$0.00                         |                |           |                 | \$11,326.18 | \$0.00                 |

|           | Transaction #           | Transaction    | Post Date        | Transaction | Discount Amount |                |           | Payment   |             | Transaction |
|-----------|-------------------------|----------------|------------------|-------------|-----------------|----------------|-----------|-----------|-------------|-------------|
| Date      | Description             | Туре           | Due Date         | Amount      | Discount Taken  | Payment Type   | Payment # | Date      | Amount Paid | Balance     |
| COMCAS    | T BUSINESS              |                |                  |             |                 |                |           |           |             |             |
| 7/15/2019 | 85209880                | Invoice        | 8/2/2019         | \$320.79    | \$0.00          | Computer Check | 2171      | 8/2/2019  | \$320.79    | \$0.00      |
|           | BUSINESS TRUNK LINES    |                | 8/2/2019         | ,,          | ,               |                |           |           |             | ,           |
| 8/15/2019 | 86713307                | Invoice        | 8/29/2019        | \$320.79    | \$0.00          | Computer Check | 2297      | 8/29/2019 | \$320.79    | \$0.00      |
|           | BUSINESS TRUNK LINES    |                | 8/29/2019        |             |                 |                |           |           |             |             |
|           | Totals for CO           |                | CAST BUSINESS —  | \$641.58    | \$0.00          |                |           |           | \$641.58    | \$0.00      |
| COMCAS    | т                       |                |                  |             |                 |                |           |           |             |             |
| 7/20/2019 | 7/20/19                 | Invoice        | 8/2/2019         | \$226.85    | \$0.00          | Computer Check | 2169      | 8/2/2019  | \$226.85    | \$0.00      |
|           | TSPLASH                 |                | 8/2/2019         |             |                 |                |           |           |             |             |
| 7/15/2019 | 7/15/19                 | Invoice        | 8/2/2019         | \$1,079.06  | \$0.00          | Computer Check | 2170      | 8/2/2019  | \$1,079.06  | \$0.00      |
|           | ARC - INTERNET, CABLE & | & VOICE        | 8/2/2019         |             |                 |                |           |           |             |             |
| 8/6/2019  | 8/6/19                  | Invoice        | 8/16/2019        | \$190.09    | \$0.00          | Computer Check | 2238      | 8/16/2019 | \$190.09    | \$0.00      |
|           | 830 W. HAWTHORNE        |                | 8/16/2019        |             |                 |                |           |           |             |             |
| 3/7/2019  | 8/7/19                  | Invoice        | 8/16/2019        | \$136.85    | \$0.00          | Computer Check | 2239      | 8/16/2019 | \$136.85    | \$0.00      |
|           | PRESCHOOL               |                | 8/16/2019        |             |                 |                |           |           |             |             |
| 8/16/2019 | 8/16/19                 | Invoice        | 8/23/2019        | \$1,079.06  | \$0.00          | Computer Check | 2278      | 8/23/2019 | \$1,079.06  | \$0.00      |
|           | ARC - INTERNET, CABLE & | & VOICE        | 8/23/2019        |             |                 |                |           |           |             |             |
|           |                         | Tota           | als for COMCAST. | \$2,711.91  | \$0.00          |                |           |           | \$2,711.91  | \$0.00      |
| CONTRO    | L ELECTRIC COMPANY, INC |                |                  |             |                 |                |           |           |             |             |
| 8/1/2019  | 6118                    | Invoice        | 8/16/2019        | \$260.00    | \$0.00          | Computer Check | 2240      | 8/16/2019 | \$260.00    | \$0.00      |
|           | TSPLASH REPAIRS         |                | 8/16/2019        |             |                 |                |           |           |             |             |
|           | Totals for CO           | NTROL ELECTRIC | COMPANY, INC.    | \$260.00    | \$0.00          |                |           |           | \$260.00    | \$0.00      |
| CORNEL    | US P. MARR              |                |                  |             |                 |                |           |           |             |             |
| 8/15/2019 | 8/15/19                 | Invoice        | 8/16/2019        | \$283.00    | \$0.00          | Computer Check | 2241      | 8/16/2019 | \$283.00    | \$0.00      |
|           | COMMUNITY THEATRE SE    | ETS AND PROPS  | 8/16/2019        |             |                 |                |           |           |             |             |
|           |                         | Totals for COR | NELIUS P. MARR   | \$283.00    | \$0.00          |                |           |           | \$283.00    | \$0.00      |
| CUTTING   | EDGE DOCUMENT DESTRU    | CTION          |                  |             |                 |                |           |           |             |             |
| 8/19/2019 | M6226                   | Invoice        | 8/29/2019        | \$45.00     | \$0.00          | Computer Check | 2298      | 8/29/2019 | \$45.00     | \$0.00      |
|           | SECURE CONTAINER - REC  | CORDS SHRED    | 8/29/2019        |             |                 |                |           |           |             |             |
|           | Totals for CUTTING      | EDGE DOCUMEN   | T DESTRUCTION —  | \$45.00     | \$0.00          |                |           |           | \$45.00     | \$0.00      |
| DEO TEK   | INC/DAMAIN              |                |                  |             |                 |                |           |           |             |             |

| Date      | Transaction #  Description     | Transaction Type    | Post Date  Due Date | Transaction<br>Amount | Discount Amount Discount Taken | Payment Type   | Payment # | Payment<br>Date | Amount Paid | Transaction<br>Balance |
|-----------|--------------------------------|---------------------|---------------------|-----------------------|--------------------------------|----------------|-----------|-----------------|-------------|------------------------|
| 7/26/2019 | 2500386                        | Invoice             | 8/2/2019            | \$4,447.62            | \$0.00                         | Computer Check | 2172      | 8/2/2019        | \$4,447.62  | \$0.00                 |
|           | CONTRACTUAL PARKS              | S STAFF             | 8/2/2019            |                       |                                |                |           |                 |             |                        |
| 8/2/2019  | 2500390                        | Invoice             | 8/9/2019            | \$5,578.84            | \$0.00                         | Computer Check | 2211      | 8/9/2019        | \$5,578.84  | \$0.00                 |
|           | CONTRACTUAL PARKS STAFF 8/9/20 |                     | 8/9/2019            |                       |                                |                |           |                 |             |                        |
| 8/9/2019  | 2500395                        | Invoice             | 8/16/2019           | \$5,472.12            | \$0.00                         | Computer Check | 2242      | 8/16/2019       | \$5,472.12  | \$0.00                 |
|           | CONTRACTUAL PARKS              | S STAFF             | 8/16/2019           |                       |                                |                |           |                 |             |                        |
| 8/23/2019 | 2500403                        | Invoice             | 8/29/2019           | \$5,700.41            | \$0.00                         | Computer Check | 2299      | 8/29/2019       | \$5,700.41  | \$0.00                 |
|           | CONTRACTUAL PARKS              | S STAFF             | 8/29/2019           |                       |                                |                |           |                 |             |                        |
| 8/16/2019 | 2500399                        | Invoice             | 8/29/2019           | \$5,140.74            | \$0.00                         | Computer Check | 2299      | 8/29/2019       | \$5,140.74  | \$0.00                 |
|           | CONTRACTUAL PARKS              | S STAFF             | 8/29/2019           |                       |                                |                |           |                 |             |                        |
|           |                                | Totals for DEC      | TEK INC/DAMAIN      | \$26,339.73           | \$0.00                         |                |           |                 | \$26,339.73 | \$0.00                 |
| DEUTSC    | H'S TRUCK REPAIR               |                     |                     |                       |                                |                |           |                 |             |                        |
| 7/29/2019 | 66940                          | Invoice             | 8/2/2019            | \$408.01              | \$0.00                         | Computer Check | 2173      | 8/2/2019        | \$408.01    | \$0.00                 |
|           | 2015 F-250 TIE ROD REF         | PLACEMENT           | 8/2/2019            |                       |                                |                |           |                 |             |                        |
|           |                                | Totals for DEUTSCH  | I'S TRUCK REPAIR    | \$408.01              | \$0.00                         |                |           |                 | \$408.01    | \$0.00                 |
| EMERGE    | NCY MEDICAL PRODUCT            | S IN                |                     |                       |                                |                |           |                 |             |                        |
| 7/31/2019 | 2089540                        | Invoice             | 8/2/2019            | \$264.97              | \$0.00                         | Computer Check | 2174      | 8/2/2019        | \$264.97    | \$0.00                 |
|           | TSPLASH FIRST AID              |                     | 8/2/2019            |                       |                                |                |           |                 |             |                        |
|           | Totals for I                   | EMERGENCY MEDIC     | CAL PRODUCTS IN     | \$264.97              | \$0.00                         |                |           |                 | \$264.97    | \$0.00                 |
| FNBC BA   | ANK AND TRUST - WC             |                     |                     | ,                     | ,                              |                |           |                 | ,           | ,                      |
| 8/20/2019 |                                | Invoice             | 8/20/2019           | \$5,111.67            | \$0.00                         | Bank Draft     | 10663     | 8/20/2019       | \$5,111.67  | \$0.00                 |
|           | DEBT CERT PAYMENT              | VIA WIRE            | 8/20/2019           |                       |                                |                |           |                 |             |                        |
|           | Т                              | otals for FNBC BANK | AND TRUST - WC      | \$5,111.67            | \$0.00                         |                |           |                 | \$5,111.67  | \$0.00                 |
| FNBC BA   | ANK AND TRUST                  |                     |                     |                       |                                |                |           |                 |             |                        |
| 7/14/2019 | 7/14/19                        | Invoice             | 8/2/2019            | \$1,105.85            | \$0.00                         | Computer Check | 2175      | 8/2/2019        | \$1,105.85  | \$0.00                 |
|           | MEDINA VISA 7/14/19            |                     | 8/2/2019            |                       |                                |                |           |                 |             |                        |
| 7/21/2019 | 7/21/19                        | Invoice             | 8/2/2019            | \$568.89              | \$0.00                         | Computer Check | 2176      | 8/2/2019        | \$568.89    | \$0.00                 |
|           | MAJOR VISA 7/21/19             |                     | 8/2/2019            |                       |                                |                |           |                 |             |                        |
| 7/21/2019 | 7/21/19                        | Invoice             | 8/2/2019            | \$3,328.72            | \$0.00                         | Computer Check | 2177      | 8/2/2019        | \$3,328.72  | \$0.00                 |
|           | RADUN VISA 7/21/19             |                     | 8/2/2019            |                       |                                | -              |           |                 |             |                        |

| Date      | Transaction # Description       | Transaction<br>Type | Post Date Due Date     | Transaction<br>Amount | Discount Amount Discount Taken | Payment Type   | Payment # | Payment<br>Date | Amount Paid | Transaction<br>Balance |
|-----------|---------------------------------|---------------------|------------------------|-----------------------|--------------------------------|----------------|-----------|-----------------|-------------|------------------------|
| 7/21/2019 | 7/21/19<br>URBAN VISA 7/21/19   | Invoice             | 8/2/2019<br>8/2/2019   | \$26.40               | \$0.00                         | Computer Check | 2178      | 8/2/2019        | \$26.40     | \$0.00                 |
| 7/28/2019 | 7/28/19<br>RITTER VISA 7/28/19  | Invoice             | 8/16/2019<br>8/16/2019 | \$3,338.24            | \$0.00                         | Computer Check | 2243      | 8/16/2019       | \$3,338.24  | \$0.00                 |
| 7/14/2019 | 7/14/19<br>LESTER VISA 7/14/19  | Invoice             | 8/16/2019<br>8/16/2019 | \$873.73              | \$0.00                         | Computer Check | 2244      | 8/16/2019       | \$873.73    | \$0.00                 |
| 7/14/2019 | 7/14/19<br>KASPER VISA 7/14/19  | Invoice             | 8/16/2019<br>8/16/2019 | \$333.46              | \$0.00                         | Computer Check | 2245      | 8/16/2019       | \$333.46    | \$0.00                 |
| 7/26/2019 | 7/26/19<br>SHIPP VISA 7/26/19   | Invoice             | 8/16/2019<br>8/16/2019 | \$5,785.49            | \$0.00                         | Computer Check | 2246      | 8/16/2019       | \$5,785.49  | \$0.00                 |
| 8/5/2019  | 8/5/19<br>GASPARINI VISA 8/5/19 | Invoice             | 8/16/2019<br>8/16/2019 | \$333.80              | \$0.00                         | Computer Check | 2247      | 8/16/2019       | \$333.80    | \$0.00                 |
| 8/4/2019  | 8/4/19<br>MEDEIROS VISA 8/4/19  | Invoice             | 8/16/2019<br>8/16/2019 | \$3,079.18            | \$0.00                         | Computer Check | 2248      | 8/16/2019       | \$3,079.18  | \$0.00                 |
| 8/14/2019 | 8/14/19<br>KASPER VISA 8/14/19  | Invoice             | 8/23/2019<br>8/23/2019 | \$428.83              | \$0.00                         | Computer Check | 2279      | 8/23/2019       | \$428.83    | \$0.00                 |
| 8/14/2019 | 8/14/19<br>LESTER VISA 8/14/19  | Invoice             | 8/23/2019<br>8/23/2019 | \$342.55              | \$0.00                         | Computer Check | 2280      | 8/23/2019       | \$342.55    | \$0.00                 |
| 8/13/2019 | 8/13/19<br>MEDINA VISA 8/13/19  | Invoice             | 8/23/2019<br>8/23/2019 | \$756.69              | \$0.00                         | Computer Check | 2281      | 8/23/2019       | \$756.69    | \$0.00                 |
| 8/20/2019 | 8/20/19<br>RADUN VISA 8/20/19   | Invoice             | 8/29/2019<br>8/29/2019 | \$4,831.25            | \$0.00                         | Computer Check | 2300      | 8/29/2019       | \$4,831.25  | \$0.00                 |
|           |                                 | Totals for FNBC     | BANK AND TRUST         | \$25,133.08           | \$0.00                         |                |           |                 | \$25,133.08 | \$0.00                 |
| GENEVA    | BASEBALL ASSOCIATION            |                     |                        |                       |                                |                |           |                 | , ,         | ·                      |
| 8/8/2019  | 8/8/19<br>PONY ALL STAR HATS &  | Invoice<br>PROGRAMS | 8/9/2019<br>8/9/2019   | \$39.19               | \$0.00                         | Computer Check | 2212      | 8/9/2019        | \$39.19     | \$0.00                 |
|           | Totals fo                       | r GENEVA BASEE      | BALL ASSOCIATION —     | \$39.19               | \$0.00                         |                |           |                 | \$39.19     | \$0.00                 |
| GINA RA   | DUN                             |                     |                        |                       |                                |                |           |                 |             |                        |
| 8/22/2019 | 8/22/19<br>MILEAGE REIMB        | Invoice             | 8/23/2019<br>8/23/2019 | \$85.49               | \$0.00                         | Computer Check | 2282      | 8/23/2019       | \$85.49     | \$0.00                 |
|           |                                 | Tota                | ls for GINA RADUN      | \$85.49               | \$0.00                         |                |           |                 | \$85.49     | \$0.00                 |

|           | Transaction #                                      | Transaction         | Post Date        | Transaction | Discount Amount |                |           | Payment   |                     | Transaction  |
|-----------|--|---------------------|------------------|-------------|-----------------|----------------|-----------|-----------|---------------------|--------------|
| Date      | Description  | Type                | Due Date         | Amount      | Discount Taken  | Payment Type   | Payment # | Date      | Amount Paid         | Balance      |
|           |  |                     |                  |             |                 |                |           |           |                     |              |
|           | LEAN FUN MUSIC INC.                                |                     | 0/0/2010         | \$250.00    | фо оо           | G              | 220.5     | 0/0/2010  | ¢250.00             | <b>#0.00</b> |
| 8/8/2019  | 8/6/19   | Invoice             | 8/8/2019         | \$250.00    | \$0.00          | Computer Check | 2206      | 8/8/2019  | \$250.00            | \$0.00       |
|           | MUSICAL ENERTAINM                                  | ENT AUGUST SOCI     | 8/8/2019         |             |                 |                |           |           |                     |              |
|           | To   | tals for GOOD CLEAN | I FUN MUSIC INC. | \$250.00    | \$0.00          |                |           |           | \$250.00            | \$0.00       |
| GORDO     | N FLESCH COMPANY, INC                              | <b>.</b>            |                  |             |                 |                |           |           |                     |              |
| 7/26/2019 | I00528143  | Invoice             | 8/2/2019         | \$155.50    | \$0.00          | Computer Check | 2179      | 8/2/2019  | \$155.50            | \$0.00       |
|           | PRINTER LEASES                                     |                     | 8/2/2019         |             |                 |                |           |           |                     |              |
| 7/15/2019 | IN12660360   | Invoice             | 8/2/2019         | \$56.72     | \$0.00          | Computer Check | 2179      | 8/2/2019  | \$56.72             | \$0.00       |
|           | PRINTER IMAGES                                     |                     | 8/2/2019         |             |                 |                |           |           |                     |              |
| 8/15/2019 | IN12689980   | Invoice             | 8/23/2019        | \$59.32     | \$0.00          | Computer Check | 2283      | 8/23/2019 | \$59.32             | \$0.00       |
|           | PRINTER IMAGES                                     |                     | 8/23/2019        |             |                 |                |           |           |                     |              |
|           | Totals   | for GORDON FLESCH   | H COMPANY. INC.  | \$271.54    | \$0.00          |                |           |           | \$271.54            | \$0.00       |
| GRAF TI   | REE CARE   |                     | , -              | \$271.54    | φ0.00           |                |           |           | ψ2/1.J <del>4</del> | φυ.υυ        |
| 6/30/2019 | 12370  | Invoice             | 8/2/2019         | \$5,065.00  | \$0.00          | Computer Check | 2180      | 8/2/2019  | \$5,065.00          | \$0.00       |
|           | EMERALD ASH BORER TREATMENT 8/2/2019               |                     | 8/2/2019         |             |                 |                |           |           |                     |              |
| 7/31/2019 | 12537  | Invoice             | 8/16/2019        | \$3,860.00  | \$0.00          | Computer Check | 2249      | 8/16/2019 | \$3,860.00          | \$0.00       |
|           | ARC CENTER WETLAND MAINTENANCE 8/16/2019           |                     | 8/16/2019        |             |                 |                |           |           |                     |              |
|           |  | Totals for G        |                  | \$8,925.00  | \$0.00          |                |           |           | \$8,925.00          | \$0.00       |
| GREAT     | LAKES COCA COLA DISTI                              | RIBUTION, LLC       |                  | ψο,>23.00   | φο.σσ           |                |           |           | ψο,>23.00           | φο.σσ        |
| 8/12/2019 | 818210914  | Invoice             | 8/16/2019        | \$220.80    | \$0.00          | Computer Check | 2250      | 8/16/2019 | \$220.80            | \$0.00       |
|           | ARC BDAY   |                     | 8/16/2019        |             |                 |                |           |           |                     |              |
|           | Totals for GREAT LAKES COCA COLA DISTRIBUTION, LLC |                     |                  | \$220.80    | \$0.00          |                |           |           | \$220,80            | \$0.00       |
| HAPROI    | R LINENS, LLC                                      |                     |                  | \$220.80    | \$0.00          |                |           |           | \$220.00            | \$0.00       |
| 7/18/2019 | RI400-0257619                                      | Invoice             | 8/9/2019         | \$591.94    | \$0.00          | Computer Check | 2213      | 8/9/2019  | \$591.94            | \$0.00       |
|           | FITNESS TOWELS                                     |                     | 8/9/2019         |             |                 |                |           |           |                     |              |
|           |  | Tatala fan LIADI    |                  |             | 4               |                |           |           |                     |              |
|           |  | Totals for HARI     | BOR LINENS, LLC  | \$591.94    | \$0.00          |                |           |           | \$591.94            | \$0.00       |
|           | GE FS INC.   |                     | 0/0/2010         | P2 462 40   | фо оо           | G              | 2101      | 0/2/2010  | Ø2 462 40           | Φ0.00        |
| 7/17/2019 | 37001345   | Invoice             | 8/2/2019         | \$2,462.40  | \$0.00          | Computer Check | 2181      | 8/2/2019  | \$2,462.40          | \$0.00       |
|           | FUEL   |                     | 8/2/2019         |             |                 |                |           |           |                     |              |
| 7/29/2019 | 37001416   | Invoice             | 8/9/2019         | \$1,093.53  | \$0.00          | Computer Check | 2214      | 8/9/2019  | \$1,093.53          | \$0.00       |
|           | FUEL   |                     | 8/9/2019         |             |                 |                |           |           |                     |              |

| Date      | Transaction # Tra                    | ansaction      | Post Date Due Date | Transaction<br>Amount | Discount Amount Discount Taken | Payment Type   | Payment # | Payment<br>Date | Amount Paid  | Transaction<br>Balance |
|-----------|--------------------------------------|----------------|--------------------|-----------------------|--------------------------------|----------------|-----------|-----------------|--------------|------------------------|
|           |                                      | •              |                    |                       |                                |                |           |                 |              |                        |
| 8/5/2019  | 37001467 Inv                         | voice          | 8/16/2019          | \$1,166.29            | \$0.00                         | Computer Check | 2251      | 8/16/2019       | \$1,166.29   | \$0.00                 |
|           | FUEL                                 |                | 8/16/2019          |                       |                                |                |           |                 |              |                        |
| 8/5/2019  | 37001500 Inv                         | voice          | 8/16/2019          | \$625.14              | \$0.00                         | Computer Check | 2251      | 8/16/2019       | \$625.14     | \$0.00                 |
|           | FUEL                                 |                | 8/16/2019          |                       |                                |                |           |                 |              |                        |
| 8/20/2019 | 37001618 Inv                         | voice          | 8/29/2019          | \$1,237.29            | \$0.00                         | Computer Check | 2301      | 8/29/2019       | \$1,237.29   | \$0.00                 |
|           | FUEL                                 |                | 8/29/2019          |                       |                                |                |           |                 |              |                        |
|           |                                      | Totals for HI  | ERITAGE FS INC.    | \$6,584.65            | \$0.00                         |                |           |                 | \$6,584.65   | \$0.00                 |
| HUFCOR    |                                      |                |                    | 7-,                   | 7-1                            |                |           |                 | 7 3,2 2 1122 | 7                      |
| 7/22/2019 | 24553 Inv                            | voice          | 8/9/2019           | \$540.00              | \$0.00                         | Computer Check | 2215      | 8/9/2019        | \$540.00     | \$0.00                 |
|           | BASKETBALL HOOP REPAIR               |                | 8/9/2019           |                       |                                |                |           |                 |              |                        |
|           |                                      | To             | otals for HUFCOR   | \$540.00              | \$0.00                         |                |           |                 | \$540.00     | \$0.00                 |
| HUSHION   | PAVEMENT MAINTENANCE                 |                |                    |                       |                                |                |           |                 |              |                        |
| 7/25/2019 | 3442 Inv                             | voice          | 8/2/2019           | \$5,345.00            | \$0.00                         | Computer Check | 2182      | 8/2/2019        | \$5,345.00   | \$0.00                 |
|           | SEAL COAT & CRACK FILL PIC           | ONEER PAR      | 8/2/2019           |                       |                                |                |           |                 |              |                        |
| 8/9/2019  | 3455 Inv                             | voice          | 8/16/2019          | \$810.00              | \$0.00                         | Computer Check | 2252      | 8/16/2019       | \$810.00     | \$0.00                 |
|           | CRACK FILL ZONE 250 PARTL            | AL PAYMEN      | 8/16/2019          |                       |                                |                |           |                 |              |                        |
|           | Totals for HUSHI                     | ION PAVEMEN    | T MAINTENANCE      | \$6,155.00            | \$0.00                         |                |           |                 | \$6,155.00   | \$0.00                 |
| ILLINOIS  | DEPT OF REVENUE                      |                |                    |                       |                                |                |           |                 |              |                        |
| 8/13/2019 | Inv                                  | voice          | 8/13/2019          | \$3,985.58            | \$0.00                         | Bank Draft     | 10659     | 8/13/2019       | \$3,985.58   | \$0.00                 |
|           | Payroll liabilities through <8/10/20 | 019 to 8/10/20 | 8/13/2019          |                       |                                |                |           |                 |              |                        |
| 8/27/2019 | Inv                                  | voice          | 8/27/2019          | \$2,439.78            | \$0.00                         | Bank Draft     | 10664     | 8/27/2019       | \$2,439.78   | \$0.00                 |
|           | Payroll liabilities through <8/24/20 | 019 to 8/24/20 | 8/27/2019          |                       |                                |                |           |                 |              |                        |
|           | Totals fo                            | or ILLINOIS DE | PT OF REVENUE      | \$6,425.36            | \$0.00                         |                |           |                 | \$6,425.36   | \$0.00                 |
| IMRF      |                                      |                |                    | , , ,                 | ,                              |                |           |                 | , , ,        | ,                      |
| 8/13/2019 | Inv                                  | voice          | 8/13/2019          | \$4,677.31            | \$0.00                         | Bank Draft     | 10660     | 8/13/2019       | \$4,677.31   | \$0.00                 |
|           | Payroll liabilities through <8/10/20 | 019 to 8/10/20 | 8/13/2019          |                       |                                |                |           |                 |              |                        |
| 8/27/2019 | Inv                                  | voice          | 8/27/2019          | \$4,237.91            | \$0.00                         | Bank Draft     | 10665     | 8/27/2019       | \$4,237.91   | \$0.00                 |
|           | Payroll liabilities through <8/24/20 | 019 to 8/24/20 | 8/27/2019          |                       |                                |                |           |                 |              |                        |
|           |                                      |                | Totals for IMRF.   | \$8,915.22            | \$0.00                         |                |           |                 | \$8,915.22   | \$0.00                 |
| IN THE SV | VIM                                  |                |                    |                       | , , , , ,                      |                |           |                 |              |                        |

| Date      | Transaction #  Description             | Transaction Type | Post Date  Due Date    | Transaction<br>Amount | Discount Amount Discount Taken | Payment Type   | Payment # | Payment<br>Date | Amount Paid | Transaction<br>Balance |
|-----------|--|------------------|------------------------|-----------------------|--------------------------------|----------------|-----------|-----------------|-------------|------------------------|
| 5/8/2019  | 2107-001-12367<br>TSPLASH SAND FOR FIL | Invoice<br>TER   | 8/16/2019<br>8/16/2019 | \$249.90              | \$0.00                         | Computer Check | 2253      | 8/16/2019       | \$249.90    | \$0.00                 |
| 8/22/2018 | 2107-002-4063<br>CHEMICALS             | Invoice          | 8/16/2019<br>8/15/2019 | \$70.02               | \$0.00                         | Computer Check | 2253      | 8/16/2019       | \$70.02     | \$0.00                 |
|           |  | Tot              | als for IN THE SWIM    | \$319.92              | \$0.00                         |                |           |                 | \$319.92    | \$0.00                 |
| INNOVAT   | TIVE ATTRACTION MANAG                  | EMENT AQUATIC    | RISK PREVENTION LLC    | <del></del>           | 7-1                            |                |           |                 | +           | 70100                  |
| 8/9/2019  | 1935                                   | Invoice          | 8/16/2019              | \$30.00               | \$0.00                         | Computer Check | 2254      | 8/16/2019       | \$30.00     | \$0.00                 |
|           | LIFEGUARD CERTIFICAT                   | ΓIONS            | 8/16/2019              |                       |                                | -              |           |                 |             |                        |
|           | TTRACTION MANAGEME                     | NT AQUATIC RIS   | K PREVENTION LLC       | \$30.00               | \$0.00                         |                |           |                 | \$30.00     | \$0.00                 |
| JELLY B   | EAN SPORTS INC.                        |                  |                        |                       |                                |                |           |                 |             |                        |
| 8/2/2019  | 1149                                   | Invoice          | 8/9/2019               | \$441.00              | \$0.00                         | Computer Check | 2216      | 8/9/2019        | \$441.00    | \$0.00                 |
|           | PRESCHOOL CLASSES                      |                  | 8/9/2019               |                       |                                |                |           |                 |             |                        |
|           |  | Totals for JELLY | BEAN SPORTS INC.       | \$441.00              | \$0.00                         |                |           |                 | \$441.00    | \$0.00                 |
| JOHN S.   | SWIFT CO. INC.                         |                  |                        |                       |                                |                |           |                 |             |                        |
| 7/24/2019 | 19-29925                               | Invoice          | 8/9/2019               | \$5,921.00            | \$0.00                         | Computer Check | 2217      | 8/9/2019        | \$5,921.00  | \$0.00                 |
|           | 2019 FALL BROCHURE                     |                  | 8/9/2019               |                       |                                |                |           |                 |             |                        |
|           |  | Totals for JOHI  | I S. SWIFT CO. INC.    | \$5,921.00            | \$0.00                         |                |           |                 | \$5,921.00  | \$0.00                 |
| KEN SCH   | HULTZ                                  |                  |                        |                       |                                |                |           |                 |             |                        |
| 7/29/2019 | 7/29/19                                | Invoice          | 8/2/2019               | \$450.00              | \$0.00                         | Computer Check | 2183      | 8/2/2019        | \$450.00    | \$0.00                 |
|           | THE SHELL - KIDS ENTE                  | RTAINMENT        | 8/2/2019               |                       |                                |                |           |                 |             |                        |
|           |  | Total            | s for KEN SCHULTZ      | \$450.00              | \$0.00                         |                |           |                 | \$450.00    | \$0.00                 |
| KONICA    | MINOLTA BUSINESS SOLU                  | TIONS            |                        |                       |                                |                |           |                 |             |                        |
| 7/31/2019 | 260393419                              | Invoice          | 8/9/2019               | \$1,075.16            | \$0.00                         | Computer Check | 2218      | 8/9/2019        | \$1,075.16  | \$0.00                 |
|           | COPIER - ADDITIONAL P                  | RINTS            | 8/9/2019               |                       |                                |                |           |                 |             |                        |
|           | Totals for KONI                        | CA MINOLTA BUS   | SINESS SOLUTIONS       | \$1,075.16            | \$0.00                         |                |           |                 | \$1,075.16  | \$0.00                 |
| KONICA    | MINOLTA PREMIER FINAN                  | CE               |                        |                       |                                |                |           |                 |             |                        |
| 8/5/2019  | 69893793                               | Invoice          | 8/5/2019               | \$1,198.00            | \$0.00                         | Computer Check | 2219      | 8/9/2019        | \$1,198.00  | \$0.00                 |
|           | COPIER LEASE                           |                  | 8/9/2019               |                       |                                |                |           |                 |             |                        |
|           | Totals for K                           | ONICA MINOLTA    | PREMIER FINANCE        | \$1,198.00            | \$0.00                         |                |           |                 | \$1,198.00  | \$0.00                 |
| LAKESH    | ORE RECYCLING SYSTEMS                  | 8                |                        |                       |                                |                |           |                 |             |                        |
| 8/1/2019  | PS280030                               | Invoice          | 8/16/2019              | \$945.00              | \$0.00                         | Computer Check | 2255      | 8/16/2019       | \$945.00    | \$0.00                 |
|           | TOILET RENTAL - REED                   | KEPPLER          | 8/16/2019              |                       |                                |                |           |                 |             | Page 27                |

Page 37

| Date                    | Transaction # Description                            | Transaction<br>Type  | Post Date  Due Date    | Transaction<br>Amount | Discount Amount Discount Taken | Payment Type   | Payment # | Payment<br>Date | Amount Paid | Transaction<br>Balance |
|-------------------------|--|----------------------|------------------------|-----------------------|--------------------------------|----------------|-----------|-----------------|-------------|------------------------|
| 8/1/2019                | PS280029<br>TOILET RENTAL - PIO                      | Invoice<br>NEER PARK | 8/16/2019<br>8/16/2019 | \$490.00              | \$0.00                         | Computer Check | 2255      | 8/16/2019       | \$490.00    | \$0.00                 |
| 8/1/2019                | PS280028<br>TOILET RENTAL - COF                      | Invoice<br>RNERSTONE | 8/16/2019<br>8/16/2019 | \$245.00              | \$0.00                         | Computer Check | 2255      | 8/16/2019       | \$245.00    | \$0.00                 |
| 8/1/2019                | PS280032<br>TOILET RENTAL - EAS                      | Invoice<br>TON       | 8/16/2019<br>8/16/2019 | \$140.00              | \$0.00                         | Computer Check | 2255      | 8/16/2019       | \$140.00    | \$0.00                 |
| 8/1/2019                | PS280031<br>TOILET RENTAL - KRE                      | Invoice<br>ESS CREEK | 8/16/2019<br>8/16/2019 | \$245.00              | \$0.00                         | Computer Check | 2255      | 8/16/2019       | \$245.00    | \$0.00                 |
|                         | Totals f   | or LAKESHORE REC     | YCLING SYSTEMS         | \$2,065.00            | \$0.00                         |                |           |                 | \$2,065.00  | \$0.00                 |
| <b>LAYNE C</b> 8/5/2019 | CHRISTENSEN COMPANY<br>1634852<br>REPAIRS TO TSPLASH | Invoice              | 8/9/2019<br>8/9/2019   | \$7,360.00            | \$0.00                         | Computer Check | 2220      | 8/9/2019        | \$7,360.00  | \$0.00                 |
|                         | Total  | ls for LAYNE CHRIST  | ENSEN COMPANY          | \$7,360.00            | \$0.00                         |                |           |                 | \$7,360.00  | \$0.00                 |
| LEITHAU                 | IS STUDIOS CHICAGO                                   |                      |                        |                       |                                |                |           |                 |             |                        |
| 7/29/2019               | 7/29/19<br>PERFORMANCE                               | Invoice              | 8/9/2019<br>8/9/2019   | \$650.00              | \$0.00                         | Computer Check | 2221      | 8/9/2019        | \$650.00    | \$0.00                 |
|                         | Т  | otals for LEITHAUS S | TUDIOS CHICAGC         | \$650.00              | \$0.00                         |                |           |                 | \$650.00    | \$0.00                 |
| LOUISA                  | WALSH  |                      |                        |                       |                                |                |           |                 |             |                        |
| 7/31/2019               | 7/31/19<br>REIMB FOR POSTAGE                         | Invoice              | 8/2/2019<br>8/2/2019   | \$7.60                | \$0.00                         | Computer Check | 2184      | 8/2/2019        | \$7.60      | \$0.00                 |
|                         |  | Totals f             | or LOUISA WALSH        | \$7.60                | \$0.00                         |                |           |                 | \$7.60      | \$0.00                 |
| MENARD                  | S-WEST CHICAGO                                       |                      |                        |                       |                                |                |           |                 |             |                        |
| 7/23/2019               | 84951<br>SUPPLIES                                    | Invoice              | 8/2/2019<br>8/2/2019   | \$9.47                | \$0.00                         | Computer Check | 2185      | 8/2/2019        | \$9.47      | \$0.00                 |
| 7/29/2019               | 85397<br>SUPPLIES                                    | Invoice              | 8/16/2019<br>8/16/2019 | \$3.98                | \$0.00                         | Computer Check | 2256      | 8/16/2019       | \$3.98      | \$0.00                 |
| 8/22/2019               | 87201<br>SUPPLIES                                    | Invoice              | 8/29/2019<br>8/29/2019 | \$31.59               | \$0.00                         | Computer Check | 2302      | 8/29/2019       | \$31.59     | \$0.00                 |
| 8/22/2019               | 87213<br>SUPPLIES                                    | Invoice              | 8/29/2019<br>8/29/2019 | \$14.53               | \$0.00                         | Computer Check | 2302      | 8/29/2019       | \$14.53     | \$0.00                 |
|                         |  | Totals for MENARD    | S-WEST CHICAGO         | \$59.57               | \$0.00                         |                |           |                 | \$59.57     | \$0.00<br>Page 38      |

| D. C.     | Transaction #            | Transaction         | Post Date         | Transaction | Discount Amount | B              | <b>5</b>  | Payment   | A 1 P.11    | Transaction |
|-----------|--------------------------|---------------------|-------------------|-------------|-----------------|----------------|-----------|-----------|-------------|-------------|
| Date      | Description —            | Type —              | Due Date —        | Amount -    | Discount Taken  | Payment Type   | Payment # | Date      | Amount Paid | Balance     |
| MIDAME    | RICAN ENERGY CO.         |                     |                   |             |                 |                |           |           |             |             |
| 8/12/2019 | 9800028                  | Invoice             | 8/23/2019         | \$14,928.53 | \$0.00          | Computer Check | 2284      | 8/23/2019 | \$14,928.53 | \$0.00      |
|           | ELECTRICTY SUPPLY        |                     | 8/23/2019         |             |                 |                |           |           |             |             |
|           | То                       | tals for MIDAMERIC  | AN ENERGY CO.     | \$14,928.53 | \$0.00          |                |           |           | \$14,928.53 | \$0.00      |
| MIDWES    | T COMMERCIAL FITNESS     |                     |                   | , ,         | ,               |                |           |           | , ,,        | ,           |
| 8/16/2019 | 15581                    | Invoice             | 8/23/2019         | \$255.00    | \$0.00          | Computer Check | 2285      | 8/23/2019 | \$255.00    | \$0.00      |
|           | PARTS/REPAIRS            |                     | 8/23/2019         |             |                 |                |           |           |             |             |
| 8/16/2019 | 15579                    | Invoice             | 8/23/2019         | \$280.50    | \$0.00          | Computer Check | 2285      | 8/23/2019 | \$280.50    | \$0.00      |
|           | PARTS/REPAIRS            |                     | 8/23/2019         |             |                 |                |           |           |             |             |
| 8/16/2019 | 15580                    | Invoice             | 8/23/2019         | \$297.00    | \$0.00          | Computer Check | 2285      | 8/23/2019 | \$297.00    | \$0.00      |
|           | PARTS/REPAIRS            |                     | 8/23/2019         |             |                 |                |           |           |             |             |
|           | Totals fo                | r MIDWEST COMM      | ERCIAL FITNESS —  | \$832.50    | \$0.00          |                |           |           | \$832.50    | \$0.00      |
| MIDWES    | T INSTITUTE OF PARK EXEC |                     |                   | ,           | ,               |                |           |           | ,           | ,           |
| 8/8/2019  | 8/8/19                   | Invoice             | 8/16/2019         | \$360.00    | \$0.00          | Computer Check | 2257      | 8/16/2019 | \$360.00    | \$0.00      |
|           | MIPE GOLF OUTING         |                     | 8/16/2019         |             |                 |                |           |           |             |             |
|           | Totals for M             | IDWEST INSTITUTE    | E OF PARK EXEC    | \$360.00    | \$0.00          |                |           |           | \$360.00    | \$0.00      |
| MPresari  | a, LLC                   |                     |                   |             |                 |                |           |           |             |             |
| 7/26/2019 | WEGOPARK-100             | Invoice             | 8/2/2019          | \$200.00    | \$0.00          | Computer Check | 2186      | 8/2/2019  | \$200.00    | \$0.00      |
|           | MC PARTY IN THE PARK     | - BALANCE DUE       | 8/2/2019          |             |                 |                |           |           |             |             |
| 7/26/2019 | WEGOPARK-100             | Invoice             | 8/9/2019          | \$200.00    | \$0.00          | Computer Check | 2222      | 8/9/2019  | \$200.00    | \$0.00      |
|           | MC PARTY IN THE PARK     | - DEPOSIT           | 8/9/2019          |             |                 |                |           |           |             |             |
|           |                          | Totals fo           | or MPresaria, LLC | \$400.00    | \$0.00          |                |           |           | \$400.00    | \$0.00      |
| MURPHY    | ACE HARDWARE             |                     |                   | φ.700.00    | φο.σσ           |                |           |           | φ100.00     | φο.σσ       |
| 7/31/2019 | 7/31/19                  | Invoice             | 8/16/2019         | \$86.19     | \$0.00          | Computer Check | 2258      | 8/16/2019 | \$86.19     | \$0.00      |
|           | SUPPLIES                 |                     | 8/16/2019         |             |                 |                |           |           |             |             |
|           | 7                        | Totals for MURPHY   | ACE HARDWARE      | \$86.19     | \$0.00          |                |           |           | \$86.19     | \$0.00      |
| NCPERS    | GROUP LIFE INS.          |                     |                   | 7           | 7-1             |                |           |           | +           | ,           |
| 8/14/2019 | 5073092019               | Invoice             | 8/23/2019         | \$48.00     | \$0.00          | Computer Check | 2286      | 8/23/2019 | \$48.00     | \$0.00      |
|           | LIFE INSURANCE PREMIU    | JM FOR SEP 2019     | 8/23/2019         |             |                 |                |           |           |             |             |
|           | 7                        | Totals for NCPERS ( | GROUP LIFE INS.   | \$48.00     | \$0.00          |                |           |           | \$48.00     | \$0.00      |
| NICORG    | AS                       |                     |                   | ļ.2.30      | ÷0.00           |                |           |           | ÷ . 2.30    | <b>100</b>  |

| Date                      | Transaction # Description        | Transaction<br>Type | Post Date Due Date     | Transaction<br>Amount | Discount Amount Discount Taken | Payment Type   | Payment # | Payment<br>Date | Amount Paid | Transaction<br>Balance |
|---------------------------|----------------------------------|---------------------|------------------------|-----------------------|--------------------------------|----------------|-----------|-----------------|-------------|------------------------|
| 7/15/2019                 | 7/15/19<br>TSPLASH - GAS         | Invoice             | 8/2/2019<br>8/2/2019   | \$1,008.88            | \$0.00                         | Computer Check | 2187      | 8/2/2019        | \$1,008.88  | \$0.00                 |
| 8/7/2019                  | 8/7/19<br>830 W. HAWTHORNE - GAS | Invoice             | 8/16/2019<br>8/16/2019 | \$114.89              | \$0.00                         | Computer Check | 2259      | 8/16/2019       | \$114.89    | \$0.00                 |
| 8/7/2019                  | 8/7/19<br>ARC - GAS              | Invoice             | 8/16/2019<br>8/16/2019 | \$428.38              | \$0.00                         | Computer Check | 2259      | 8/16/2019       | \$428.38    | \$0.00                 |
| 8/5/2019                  | 8/5/19<br>ZONE 250 - GAS         | Invoice             | 8/16/2019<br>8/16/2019 | \$42.36               | \$0.00                         | Computer Check | 2259      | 8/16/2019       | \$42.36     | \$0.00                 |
| 8/12/2019                 | 8/12/19<br>TSPLASH - GAS         | Invoice             | 8/23/2019<br>8/23/2019 | \$1,336.08            | \$0.00                         | Computer Check | 2287      | 8/23/2019       | \$1,336.08  | \$0.00                 |
|                           |                                  |                     | Totals for NICORGAS    | \$2,930.59            | \$0.00                         |                |           |                 | \$2,930.59  | \$0.00                 |
| <b>OFFICE I</b> 7/18/2019 | 343676094001<br>OFFICE SUPPLIES  | Invoice             | 8/2/2019<br>8/2/2019   | \$61.78               | \$0.00                         | Computer Check | 2188      | 8/2/2019        | \$61.78     | \$0.00                 |
| 7/12/2019                 | 339153459001<br>OFFICE SUPPLIES  | Invoice             | 8/2/2019<br>8/2/2019   | \$11.99               | \$0.00                         | Computer Check | 2188      | 8/2/2019        | \$11.99     | \$0.00                 |
| 7/17/2019                 | 343249402001<br>OFFICE SUPPLIES  | Invoice             | 8/2/2019<br>8/2/2019   | \$201.05              | \$0.00                         | Computer Check | 2188      | 8/2/2019        | \$201.05    | \$0.00                 |
| 7/31/2019                 | 352470014001<br>OFFICE SUPPLIES  | Invoice             | 8/9/2019<br>8/9/2019   | \$60.97               | \$0.00                         | Computer Check | 2223      | 8/9/2019        | \$60.97     | \$0.00                 |
| 8/13/2019                 | 358899153001<br>OFFICE SUPPLIES  | Invoice             | 8/23/2019<br>8/23/2019 | \$11.99               | \$0.00                         | Computer Check | 2288      | 8/23/2019       | \$11.99     | \$0.00                 |
| 8/9/2019                  | 358899333001<br>OFFICE SUPPLIES  | Invoice             | 8/23/2019<br>8/23/2019 | \$9.18                | \$0.00                         | Computer Check | 2288      | 8/23/2019       | \$9.18      | \$0.00                 |
| 8/9/2019                  | 358899334001<br>OFFICE SUPPLIES  | Invoice             | 8/23/2019<br>8/23/2019 | \$35.22               | \$0.00                         | Computer Check | 2288      | 8/23/2019       | \$35.22     | \$0.00                 |
|                           |                                  | То                  | tals for OFFICE DEPOT  | \$392.18              | \$0.00                         |                |           |                 | \$392.18    | \$0.00                 |
| PARK DI                   | STRICT RISK MANAGEMENT           |                     |                        |                       |                                |                |           |                 |             |                        |
| 7/31/2019                 | 0719013H<br>HEALTH & LIFE INS    | Invoice             | 8/2/2019<br>8/2/2019   | \$21,854.04           | \$0.00                         | Computer Check | 2189      | 8/2/2019        | \$21,854.04 | \$0.00                 |

| Date      | Transaction # Description       | Transaction<br>Type | Post Date<br>Due Date | Transaction<br>Amount | Discount Amount Discount Taken | Payment Type   | Payment # | Payment<br>Date | Amount Paid | Transaction<br>Balance |
|-----------|---------------------------------|---------------------|-----------------------|-----------------------|--------------------------------|----------------|-----------|-----------------|-------------|------------------------|
| 8/1/2019  | 8/1/19                          | Invoice             | 8/2/2019              | \$1,368.98            | \$0.00                         | Computer Check | 2190      | 8/2/2019        | \$1,368.98  | \$0.00                 |
| 0,1,201   | SEP INSURANCE PREMIU            |                     | 8/2/2019              | Ψ1,000,00             | ψοιου                          | Computer Check | 2190      | 0,2,201)        | ψ1,500,50   | φο.οο                  |
| 8/31/2019 | 0819013H                        | Invoice             | 8/29/2019             | \$21,854.04           | \$0.00                         | Computer Check | 2303      | 8/29/2019       | \$21,854.04 | \$0.00                 |
|           | HEALTH & LIFE INS               |                     | 8/29/2019             |                       |                                |                |           |                 |             |                        |
|           | Totals for P                    | ARK DISTRICT RIS    | K MANAGEMEN1          | \$45,077.06           | \$0.00                         |                |           |                 | \$45,077.06 | \$0.00                 |
| PNC EQU   | IPMENT FINANCE, LLC             |                     |                       |                       |                                |                |           |                 |             |                        |
| 8/2/2019  | 529273                          | Invoice             | 8/16/2019             | \$920.39              | \$0.00                         | Computer Check | 2260      | 8/16/2019       | \$920.39    | \$0.00                 |
|           | MOWER LEASES - SEP 201          | 19                  | 8/16/2019             |                       |                                |                |           |                 |             |                        |
|           | Totals                          | for PNC EQUIPMEN    | IT FINANCE, LLC       | \$920.39              | \$0.00                         |                |           |                 | \$920.39    | \$0.00                 |
| POWERS    | YSTEMS INC.                     |                     |                       |                       |                                |                |           |                 |             |                        |
| 7/15/2019 | 8473575                         | Invoice             | 8/9/2019              | \$314.97              | \$0.00                         | Computer Check | 2224      | 8/9/2019        | \$314.97    | \$0.00                 |
|           | FITNESS SUPPLIES                |                     | 8/9/2019              |                       |                                |                |           |                 |             |                        |
|           |                                 | Totals for POWE     | RSYSTEMS INC.         | \$314.97              | \$0.00                         |                |           |                 | \$314.97    | \$0.00                 |
| PRIORITY  | RESEARCH                        |                     |                       |                       |                                |                |           |                 |             |                        |
| 8/1/2019  | 729595                          | Invoice             | 8/2/2019              | \$552.50              | \$0.00                         | Computer Check | 2191      | 8/2/2019        | \$552.50    | \$0.00                 |
|           | BACKGROUND CHECKS               |                     | 8/2/2019              |                       |                                |                |           |                 |             |                        |
|           |                                 | Totals for PRIOR    | RITY RESEARCH         | \$552.50              | \$0.00                         |                |           |                 | \$552.50    | \$0.00                 |
| REINDER   | S INC.                          |                     |                       |                       |                                |                |           |                 |             |                        |
| 7/16/2019 | 1793845-00                      | Invoice             | 8/2/2019              | \$82.10               | \$0.00                         | Computer Check | 2192      | 8/2/2019        | \$82.10     | \$0.00                 |
|           | BLADES FOR TORO 7210            |                     | 8/2/2019              |                       |                                |                |           |                 |             |                        |
| 7/26/2019 | 1795562-00                      | Invoice             | 8/9/2019              | \$50.17               | \$0.00                         | Computer Check | 2225      | 8/9/2019        | \$50.17     | \$0.00                 |
|           | PARTS                           |                     | 8/9/2019              |                       |                                |                |           |                 |             |                        |
|           |                                 | Totals for          | REINDERS INC.         | \$132.27              | \$0.00                         |                |           |                 | \$132.27    | \$0.00                 |
| REPUBLIC  | C BANK                          |                     |                       |                       |                                |                |           |                 |             |                        |
| 8/13/2019 |                                 | Invoice             | 8/13/2019             | \$19,193.62           | \$0.00                         | Bank Draft     | 10661     | 8/13/2019       | \$19,193.62 | \$0.00                 |
|           | Payroll liabilities through <8/ | /10/2019 to 8/10/20 | 8/13/2019             |                       |                                |                |           |                 |             |                        |
| 8/27/2019 |                                 | Invoice             | 8/27/2019             | \$12,104.14           | \$0.00                         | Bank Draft     | 10666     | 8/27/2019       | \$12,104.14 | \$0.00                 |
|           | Payroll liabilities through <8/ | 24/2019 to 8/24/20  | 8/27/2019             |                       |                                |                |           |                 |             |                        |
|           |                                 | Totals for I        | REPUBLIC BANK         | \$31,297.76           | \$0.00                         |                |           |                 | \$31,297.76 | \$0.00                 |
| RICHARD   | PECK                            |                     |                       |                       |                                |                |           |                 |             |                        |

Page 41

|           | Transaction #                    | Transaction        | Post Date            | Transaction | Discount Amount |                |           | Payment   |             | Transaction |
|-----------|----------------------------------|--------------------|----------------------|-------------|-----------------|----------------|-----------|-----------|-------------|-------------|
| Date      | Description                      | Туре               | Due Date             | Amount      | Discount Taken  | Payment Type   | Payment # | Date      | Amount Paid | Balance     |
| 7/29/2019 | 7/29/19                          | Invoice            | 8/2/2019             | \$1,200.00  | \$0.00          | Computer Check | 2193      | 8/2/2019  | \$1,200.00  | \$0.00      |
|           | SOUND GUY FOR PARTY I            | N THE PARK         | 8/2/2019             |             |                 |                |           |           |             |             |
|           |                                  | Totals for         | RICHARD PECK         | \$1,200.00  | \$0.00          |                |           |           | \$1,200.00  | \$0.00      |
| S.T.A.R.E | E., INC.                         |                    |                      |             |                 |                |           |           |             |             |
| 8/12/2019 | 19-008                           | Invoice            | 8/16/2019            | \$1,000.00  | \$0.00          | Computer Check | 2261      | 8/16/2019 | \$1,000.00  | \$0.00      |
|           | JUL 2019 CONTRACTUAL             | SERVICES           | 8/16/2019            |             |                 |                |           |           |             |             |
|           |                                  | Totals fo          | or S.T.A.R.E., INC.  | \$1,000.00  | \$0.00          |                |           |           | \$1,000.00  | \$0.00      |
| SAFETY    | LANE INSPECTIONS INC.            |                    |                      |             |                 |                |           |           |             |             |
| 8/5/2019  | 18836                            | Invoice            | 8/16/2019            | \$111.00    | \$0.00          | Computer Check | 2262      | 8/16/2019 | \$111.00    | \$0.00      |
|           | SAFETY STICKERS                  |                    | 8/16/2019            |             |                 |                |           |           |             |             |
|           | Totals fo                        | r SAFETY LANE IN   | ISPECTIONS INC.      | \$111.00    | \$0.00          |                |           |           | \$111.00    | \$0.00      |
| SAM'S C   | LUB                              |                    |                      |             |                 |                |           |           |             |             |
| 8/2/2019  | 8/2/19                           | Invoice            | 8/16/2019            | \$607.56    | \$0.00          | Computer Check | 2263      | 8/16/2019 | \$607.56    | \$0.00      |
|           | SUPPLIES                         |                    | 8/16/2019            |             |                 |                |           |           |             |             |
|           |                                  | Totals             | s for SAM'S CLUB     | \$607.56    | \$0.00          |                |           |           | \$607.56    | \$0.00      |
| SANTAN    | NA ENERGY SERVICES               |                    |                      |             |                 |                |           |           |             |             |
| 8/1/2019  | INV006333790                     | Invoice            | 8/16/2019            | \$74.76     | \$0.00          | Computer Check | 2264      | 8/16/2019 | \$74.76     | \$0.00      |
|           | CABIN - SES # 8000130            |                    | 8/16/2019            |             |                 |                |           |           |             |             |
| 8/1/2019  | INV006334401                     | Invoice            | 8/16/2019            | \$142.31    | \$0.00          | Computer Check | 2264      | 8/16/2019 | \$142.31    | \$0.00      |
|           | TSPLASH - SES # 8000129          |                    | 8/16/2019            |             |                 |                |           |           |             |             |
|           | Totals                           | for SANTANNA EN    | ERGY SERVICES —      | \$217.07    | \$0.00          |                |           |           | \$217.07    | \$0.00      |
| SCHAUM    | IBURG PARK DISTRICT              |                    |                      |             |                 |                |           |           |             |             |
| 8/8/2019  | 8/8/19                           | Invoice            | 8/16/2019            | \$15.00     | \$0.00          | Computer Check | 2265      | 8/16/2019 | \$15.00     | \$0.00      |
|           | LUNCH AT - HR GROUP LU           | JNCH & LEARN -     | 8/16/2019            |             |                 |                |           |           |             |             |
|           | Totals                           | for SCHAUMBURG     | —<br>G PARK DISTRICT | \$15.00     | \$0.00          |                |           |           | \$15.00     | \$0.00      |
| SECURIT   | TY BENEFIT GROUP                 |                    |                      |             |                 |                |           |           |             |             |
| 8/13/2019 |                                  | Invoice            | 8/13/2019            | \$1,025.00  | \$0.00          | Bank Draft     | 10662     | 8/13/2019 | \$1,025.00  | \$0.00      |
|           | Payroll liabilities through <8/1 | 10/2019 to 8/10/20 | 8/13/2019            |             |                 |                |           |           |             |             |
| 8/27/2019 |                                  | Invoice            | 8/27/2019            | \$1,025.00  | \$0.00          | Bank Draft     | 10667     | 8/27/2019 | \$1,025.00  | \$0.00      |
|           | Payroll liabilities through <8/2 | 24/2019 to 8/24/20 | 8/27/2019            |             |                 |                |           |           |             |             |
|           | To                               | tals for SECURITY  | BENEFIT GROUF        | \$2,050.00  | \$0.00          |                |           |           | \$2,050.00  | \$0.00      |

|           | Transaction #        | Transaction          | Post Date       | Transaction | Discount Amount |                |           | Payment   |               | Transaction |
|-----------|----------------------|----------------------|-----------------|-------------|-----------------|----------------|-----------|-----------|---------------|-------------|
| Date      | Description          | Туре                 | Due Date        | Amount      | Discount Taken  | Payment Type   | Payment # | Date      | Amount Paid — | Balance     |
| SEGUND    | O RUIZ BELVIS CULTUR | RAL CENTER           |                 |             |                 |                |           |           |               |             |
| 7/29/2019 | 7/29/19              | Invoice              | 8/2/2019        | \$2,800.00  | \$0.00          | Computer Check | 2194      | 8/2/2019  | \$2,800.00    | \$0.00      |
|           | SALSA BAND, LESSO    | NS & DRUM CIRCLE     | 8/2/2019        |             |                 |                |           |           |               |             |
|           | Totals for SEGU      | UNDO RUIZ BELVIS CU  | ILTURAL CENTEF  | \$2,800.00  | \$0.00          |                |           |           | \$2,800.00    | \$0.00      |
| SHERWII   | N WILLIAMS           |                      |                 |             |                 |                |           |           |               |             |
| 8/13/2019 | 1011-3               | Invoice              | 8/23/2019       | \$389.28    | \$0.00          | Computer Check | 2289      | 8/23/2019 | \$389.28      | \$0.00      |
|           | PAINT                |                      | 8/23/2019       |             |                 |                |           |           |               |             |
|           |                      | Totals for SHE       | ERWIN WILLIAMS  | \$389.28    | \$0.00          |                |           |           | \$389.28      | \$0.00      |
| SITEONE   | LANDSCAPE SUPPLY,    | LLC                  |                 |             |                 |                |           |           |               |             |
| 7/26/2019 | 93304325-001         | Invoice              | 8/2/2019        | \$217.48    | \$0.00          | Computer Check | 2195      | 8/2/2019  | \$217.48      | \$0.00      |
|           | HERBICIDE & TURF O   | CHEMICALS            | 8/2/2019        |             |                 |                |           |           |               |             |
| 7/26/2019 | 93307954-001         | Invoice              | 8/2/2019        | \$1,066.28  | \$0.00          | Computer Check | 2195      | 8/2/2019  | \$1,066.28    | \$0.00      |
|           | HERBICIDE & TURF (   | CHEMICALS            | 8/2/2019        |             |                 |                |           |           |               |             |
|           | Totals               | for SITEONE LANDSCA  | APE SUPPLY, LLC | \$1,283.76  | \$0.00          |                |           |           | \$1,283.76    | \$0.00      |
| SMARTY    | PANTS WORLD LLC      |                      |                 |             |                 |                |           |           |               |             |
| 7/29/2019 | 7/29/19              | Invoice              | 8/2/2019        | \$650.00    | \$0.00          | Computer Check | 2196      | 8/2/2019  | \$650.00      | \$0.00      |
|           | SUMMER CAMP PERI     | FORMANCE             | 8/2/2019        |             |                 |                |           |           |               |             |
|           |                      | Totals for SMARTY PA | NTS WORLD LLC   | \$650.00    | \$0.00          |                |           |           | \$650.00      | \$0.00      |
| SOUND I   | NCORPORATED          |                      |                 |             |                 |                |           |           |               |             |
| 8/12/2019 | R162949              | Invoice              | 8/16/2019       | \$90.00     | \$0.00          | Computer Check | 2266      | 8/16/2019 | \$90.00       | \$0.00      |
|           | MONITORING CHARG     | GE                   | 8/16/2019       |             |                 |                |           |           |               |             |
|           |                      | Totals for SOUND     | INCORPORATED —  | \$90.00     | \$0.00          |                |           |           | \$90.00       | \$0.00      |
| ST. ANDI  | REWS GOLF & COUNTR   | Y CLU                |                 |             |                 |                |           |           |               |             |
| 7/25/2019 | 7/25/19              | Invoice              | 8/2/2019        | \$225.00    | \$0.00          | Computer Check | 2197      | 8/2/2019  | \$225.00      | \$0.00      |
|           | GOLF INSTRUCTION     |                      | 8/2/2019        |             |                 |                |           |           |               |             |
|           | Totals fo            | r ST. ANDREWS GOLF   | & COUNTRY CLL   | \$225.00    | \$0.00          |                |           |           | \$225.00      | \$0.00      |
| STATE IN  | NDUSTRIAL PRODUCTS   | CORPORATION          |                 |             |                 |                |           |           |               |             |
| 8/14/2019 | 901131781            | Invoice              | 8/23/2019       | \$234.35    | \$0.00          | Computer Check | 2290      | 8/23/2019 | \$234.35      | \$0.00      |
|           | SUPPLIES             |                      | 8/23/2019       |             |                 |                |           |           |               |             |
|           | Totals for STATE II  | NDUSTRIAL PRODUCT    | S CORPORATION — | \$234.35    | \$0.00          |                |           |           | \$234.35      | \$0.00      |
| SWANK     | MOTION PICTURES      |                      |                 |             |                 |                |           |           |               |             |

|           | Transaction #        | Transaction        | Post Date         | Transaction | Discount Amount |                |           | Payment   |                   | Transaction |
|-----------|----------------------|--------------------|-------------------|-------------|-----------------|----------------|-----------|-----------|-------------------|-------------|
| Date      | Description          | Туре               | Due Date          | Amount      | Discount Taken  | Payment Type   | Payment # | Date      | Amount Paid       | Balance     |
| 8/1/2019  | RG 2721816           | Invoice            | 8/16/2019         | \$413.00    | \$0.00          | Computer Check | 2267      | 8/16/2019 | \$413.00          | \$0.00      |
|           | MOVIES IN THE PARK   |                    | 8/16/2019         |             |                 | •              |           |           |                   |             |
|           |                      | Totals for SWANK N | MOTION PICTURES — | \$413.00    | \$0.00          |                |           |           | \$413.00          | \$0.00      |
| TERMINI   | IX PROCESSING CENTER |                    |                   |             |                 |                |           |           |                   |             |
| 7/19/2019 | 388062873            | Invoice            | 8/2/2019          | \$60.00     | \$0.00          | Computer Check | 2198      | 8/2/2019  | \$60.00           | \$0.00      |
|           | KEPPLER ACADEMY PE   | ST CONTROL         | 8/2/2019          |             |                 |                |           |           |                   |             |
| 7/19/2019 | 388060762            | Invoice            | 8/9/2019          | \$94.00     | \$0.00          | Computer Check | 2226      | 8/9/2019  | \$94.00           | \$0.00      |
|           | ARC PEST CONTROL     |                    | 8/9/2019          |             |                 |                |           |           |                   |             |
| 7/19/2019 | 388062112            | Invoice            | 8/9/2019          | \$75.00     | \$0.00          | Computer Check | 2226      | 8/9/2019  | \$75.00           | \$0.00      |
|           | ZONE 250 PEST CONTRO | DL                 | 8/9/2019          |             |                 |                |           |           |                   |             |
| 8/9/2019  | 388697902            | Invoice            | 8/23/2019         | \$62.00     | \$0.00          | Computer Check | 2291      | 8/23/2019 | \$62.00           | \$0.00      |
|           | KEPPLER ACADEMY PE   | ST CONTROL         | 8/23/2019         |             |                 |                |           |           |                   |             |
|           | Totals               | for TERMINIX PRO   | CESSING CENTER —  | \$291.00    | \$0.00          |                |           |           | \$291.00          | \$0.00      |
| THREE (   | DAKS GROUNDCOVER     |                    |                   |             |                 |                |           |           |                   |             |
| 7/31/2019 | 71562                | Invoice            | 8/9/2019          | \$6,480.00  | \$0.00          | Computer Check | 2227      | 8/9/2019  | \$6,480.00        | \$0.00      |
|           | PLAYGROUND SAFETY    | SURFACE & INST     | 8/9/2019          |             |                 |                |           |           |                   |             |
|           | Tot                  | als for THREE OAK  | S GROUNDCOVER —   | \$6,480.00  | \$0.00          |                |           |           | \$6,480.00        | \$0.00      |
| TRENT A   | ANDERSON             |                    |                   |             |                 |                |           |           |                   |             |
| 7/29/2019 | 7/29/19              | Invoice            | 8/2/2019          | \$1,000.00  | \$0.00          | Computer Check | 2199      | 8/2/2019  | \$1,000.00        | \$0.00      |
|           | MUSICAL ENTERTAINM   | IENT, CONCERTS     | 8/2/2019          |             |                 |                |           |           |                   |             |
|           |                      | Totals for T       | RENT ANDERSON     | \$1,000.00  | \$0.00          |                |           |           | \$1,000.00        | \$0.00      |
| TRI-ANG   | LE SCREEN PRINT      |                    |                   | , ,         | ,               |                |           |           | , , , , , , , , , | ,           |
| 8/7/2019  | 139008               | Invoice            | 8/16/2019         | \$303.50    | \$0.00          | Computer Check | 2268      | 8/16/2019 | \$303.50          | \$0.00      |
|           | COMMISSIONER STAFF   | APPAREL            | 8/16/2019         |             |                 |                |           |           |                   |             |
|           |                      | Totals for TRI-ANG | LE SCREEN PRINT   | \$303.50    | \$0,00          |                |           |           | \$303.50          | \$0.00      |
| TRUGRE    | EN                   |                    |                   | ·           | ·               |                |           |           | ·                 | •           |
| 8/7/2019  | 107962391            | Invoice            | 8/23/2019         | \$180.00    | \$0.00          | Computer Check | 2292      | 8/23/2019 | \$180.00          | \$0.00      |
|           | INSECT CONTROL       |                    | 8/23/2019         |             |                 |                |           |           |                   |             |
| 8/9/2019  | 108137130            | Invoice            | 8/23/2019         | \$61.74     | \$0.00          | Computer Check | 2292      | 8/23/2019 | \$61.74           | \$0.00      |
|           | MOSQUITO SPRAY       |                    | 8/23/2019         |             |                 |                |           |           |                   |             |
|           |                      | Tot                | als for TRUGREEN  | \$241.74    | \$0,00          |                |           |           | <u> </u>          | \$0.00      |
|           |                      |                    |                   |             | <b>\$5.00</b>   |                |           |           | Ψ=                | φυ.υι       |

| Date      | Transaction #  Description       | Transaction Type     | Post Date  Due Date  | Transaction<br>Amount | Discount Amount Discount Taken | Payment Type   | Payment # | Payment<br>Date | Amount Paid       | Transaction<br>Balance |
|-----------|----------------------------------|----------------------|----------------------|-----------------------|--------------------------------|----------------|-----------|-----------------|-------------------|------------------------|
| TWIN OA   | .KS LANDSCAPING INC.             |                      |                      |                       |                                |                |           |                 |                   |                        |
| 8/1/2019  | MR980005-0005<br>AUG MAINTENANCE | Invoice              | 8/9/2019<br>8/9/2019 | \$2,882.75            | \$0.00                         | Computer Check | 2228      | 8/9/2019        | \$2,882.75        | \$0.00                 |
|           | Tota                             | als for TWIN OAKS LA | ANDSCAPING INC.      | \$2,882.75            | \$0.00                         |                |           |                 | \$2,882.75        | \$0.00                 |
| TYLER N   | IAJOR                            |                      |                      |                       |                                |                |           |                 |                   |                        |
| 7/29/2019 | 7/29/19                          | Invoice              | 8/2/2019             | \$600.00              | \$0.00                         | Computer Check | 2200      | 8/2/2019        | \$600.00          | \$0.00                 |
|           | MUSICAL ENTERTAINE               | ER                   | 8/2/2019             |                       |                                |                |           |                 |                   |                        |
|           |                                  | Totals i             | for TYLER MAJOR      | \$600.00              | \$0.00                         |                |           |                 | \$600.00          | \$0.00                 |
| VERIZON   | I WIRELESS                       |                      |                      |                       |                                |                |           |                 |                   |                        |
| 8/1/2019  | 9835111209                       | Invoice              | 8/16/2019            | \$258.79              | \$0.00                         | Computer Check | 2269      | 8/16/2019       | \$258.79          | \$0.00                 |
|           | AS/JU PHONES                     |                      | 8/16/2019            |                       |                                |                |           |                 |                   |                        |
|           |                                  | Totals for VE        | RIZON WIRELESS       | \$258.79              | \$0.00                         |                |           |                 | \$258.79          | \$0.00                 |
| WANDER    | RING TREE ESTATE LTD             |                      |                      |                       |                                |                |           |                 |                   |                        |
| 8/22/2019 | 8/22/19                          | Invoice              | 8/23/2019            | \$800.00              | \$0.00                         | Computer Check | 2293      | 8/23/2019       | \$800.00          | \$0.00                 |
|           | SR TRIP TO WANDERIN              | IG TREE ESTATE       | 8/23/2019            |                       |                                |                |           |                 |                   |                        |
|           | Tota                             | ls for WANDERING T   | REE ESTATE LTL       | \$800.00              | \$0.00                         |                |           |                 | \$800.00          | \$0.00                 |
| WAREHO    | DUSE DIRECT                      |                      |                      |                       |                                |                |           |                 |                   |                        |
| 7/30/2019 | 4368133-0<br>TSPLASH SUPPLIES    | Invoice              | 8/2/2019<br>8/2/2019 | \$216.64              | \$0.00                         | Computer Check | 2201      | 8/2/2019        | \$216.64          | \$0.00                 |
| 8/9/2019  | 4374266-0                        | Invoice              | 8/9/2019             | \$207.70              | \$0.00                         | Computer Check | 2229      | 8/9/2019        | \$207.70          | \$0.00                 |
|           | TSPLASH SUPPLIES                 |                      | 8/9/2019             |                       |                                |                |           |                 |                   |                        |
| 8/8/2019  | 4379135-0                        | Invoice              | 8/9/2019             | \$229.62              | \$0.00                         | Computer Check | 2229      | 8/9/2019        | \$229.62          | \$0.00                 |
|           | TSPLASH SUPPLIES                 |                      | 8/9/2019             |                       |                                |                |           |                 |                   |                        |
| 8/6/2019  | 4374340-0                        | Invoice              | 8/16/2019            | \$351.30              | \$0.00                         | Computer Check | 2270      | 8/16/2019       | \$351.30          | \$0.00                 |
|           | PARKS JANITORIAL SU              | PPLIES               | 8/16/2019            |                       |                                |                |           |                 |                   |                        |
| 8/13/2019 | 4383371-0                        | Invoice              | 8/16/2019            | \$26.21               | \$0.00                         | Computer Check | 2270      | 8/16/2019       | \$26.21           | \$0.00                 |
|           | TSPLASH SUPPLIES                 |                      | 8/16/2019            |                       |                                |                |           |                 |                   |                        |
|           |                                  | Totals for WAR       | EHOUSE DIRECT        | \$1,031.47            | \$0.00                         |                |           |                 | <i>\$1,031.47</i> | \$0.00                 |
| WE GRO    | W DREAMS, INC                    |                      |                      |                       |                                |                |           |                 |                   |                        |
| 7/23/2019 | 18-8794                          | Invoice              | 8/2/2019             | \$12.10               | \$0.00                         | Computer Check | 2202      | 8/2/2019        | \$12.10           | \$0.00                 |
|           | FLOWERS FOR TSPLAS               | H BEDS               | 8/2/2019             |                       |                                |                |           |                 |                   |                        |

| Date      | Transaction # Description | Transaction<br>Type | Post Date<br>Due Date | Transaction<br>Amount | Discount Amount Discount Taken | Payment Type   | Payment # | Payment<br>Date | Amount Paid  | Transaction<br>Balance |
|-----------|---------------------------|---------------------|-----------------------|-----------------------|--------------------------------|----------------|-----------|-----------------|--------------|------------------------|
|           |                           | Totals for WE GR    | OW DREAMS, INC        | \$12.10               | \$0.00                         |                | _         |                 | \$12.10      | \$0.00                 |
| WESTE     | RN DUPAGE SPECIAL RECF    | REATION ASSOCIAT    | TION                  | φ12.10                | φο.σσ                          |                |           |                 | Ψ12.10       | φο.σσ                  |
| 8/15/2019 |                           | Invoice             | 8/15/2019             | \$6,506.92            | \$0.00                         | Bank Draft     | 10658     | 8/15/2019       | \$6,506.92   | \$0.00                 |
|           | CURRENT RE TAXES WI       | RE                  | 8/15/2019             |                       |                                |                |           |                 |              |                        |
| 8/29/2019 |                           | Invoice             | 8/29/2019             | \$119.85              | \$0.00                         | Bank Draft     | 10668     | 8/29/2019       | \$119.85     | \$0.00                 |
|           | 2017 RE TAXES REMITTA     | ANCE                | 8/29/2019             |                       |                                |                |           |                 |              |                        |
| 8/29/2019 |                           | Invoice             | 8/29/2019             | \$55,119.04           | \$0.00                         | Bank Draft     | 10669     | 8/29/2019       | \$55,119.04  | \$0.00                 |
|           | 2018 RE TAXES REMITTA     | ANCE                | 8/29/2019             |                       |                                |                |           |                 |              |                        |
|           | for WESTERN DUPAGE S      | SPECIAL RECREAT     | TION ASSOCIATION      | \$61,745.81           | \$0.00                         |                |           |                 | \$61,745.81  | \$0.00                 |
| YMCA (    | CAMP DUNCAN               |                     |                       |                       |                                |                |           |                 |              |                        |
| 6/25/2019 | 6/25/19                   | Invoice             | 8/23/2019             | \$1,287.50            | \$0.00                         | Computer Check | 2294      | 8/23/2019       | \$1,287.50   | \$0.00                 |
|           | FIELD TRIP BALANCE        |                     | 8/23/2019             |                       |                                |                |           |                 |              |                        |
|           |                           | Totals for YMC      | CA CAMP DUNCAN        | \$1,287.50            | \$0.00                         |                |           |                 | \$1,287.50   | \$0.00                 |
|           |                           |                     | GRAND TOTALS:         | \$364,594.43          | \$0.00                         |                |           |                 | \$364,594.43 | \$0.00                 |
|           |                           | A total of 177      | transaction(s) listed |                       |                                |                |           |                 |              |                        |

#### Board Monthly Credit Card and Utilities Detail Report

| m of Amount        | Description  | Account description              | I Ine Item Description                            | Total |      |
|--------------------|--|----------------------------------|---|-------|------|
| ndor name          | Description  | Account description              | Line Item Description                             | Tota  |      |
| COM ED             | ARC  | Utilities-Electricity            | ARC   |       | 7,37 |
|                    | ARC Total  |                                  |   | \$    | 7,37 |
|                    | HAMPTON AERATOR  | Utilities-Electricity            | HAMPTON AERATOR                                   | \$    | 26   |
|                    | HAMPTON AERATOR Total  |                                  |   | \$    | 26   |
|                    | KRESS CREEK BARN   | Utilities-Electricity            | KRESS CREEK BARN                                  | \$    | 6    |
|                    | KRESS CREEK BARN Total   | Guintes Electricity              | INVESS SIVEEK BANK                                | \$    | - 6  |
|                    |  | LIMPER - EL - ANTANA             | 70NE 050  |       |      |
|                    | ZONE 250   | Utilities-Electricity            | ZONE 250  | \$    | 3,6  |
|                    | ZONE 250 Total   |                                  |   | \$    | 3,6  |
| 1 ED Total         |  |                                  |   | \$ 1  | 11,3 |
| IBC BANK AND TRUST | GASPARINI VISA 8/5/19  | Cont/Serv-Parks Contracts        | QUARTERLY DIRECTOR'S HOUSE                        | \$    | 1    |
|                    |  | Supp./MaterOperational           | FOUNDATION TURTLE RACE SUPPLIES                   | \$    |      |
|                    |  |                                  |   |       | 1    |
|                    |  | Supplies/Materials-Veh./Mach.    | IPASS REPLENISH                                   | \$    |      |
|                    | GASPARINI VISA 8/5/19 Total  |                                  |   | \$    | 3    |
|                    | KASPER VISA 7/14/19  | Fitness Programs Supplies        | FITNESS/PT SUPPLIES                               | \$    | -    |
|                    |  | Office Supplies                  | OFFICE SUPPLIES                                   | \$    |      |
|                    |  | Repairs/MaintBuildings           | FACILITY REPAIR SUPPLIES                          | \$    | -    |
|                    |  |                                  | ICE FOR ANNIE                                     |       | _    |
|                    |  | Supplies Program Expense         | ICE FOR ANNIE                                     | \$    | _    |
|                    | KASPER VISA 7/14/19 Total  |                                  |   | \$    | 3    |
|                    | KASPER VISA 8/14/19  | Fitness Programs Supplies        | AB WHEEL AND TV SUPPLIES                          | \$    |      |
|                    |  | Office Supplies                  | COMPUTER MAT                                      | \$    |      |
|                    |  | Repairs & MaintEquipment         | TABLE CLOTHS DUEL PIANO                           | \$    |      |
|                    |  | Spoo Durp Book Son Food          | LATE FEE/INTEREST                                 | \$    | _    |
|                    | KACDED VICA ON ANOT : :  | Spec. PurpBank Serv Fees         | JEATE L'EE/INTEREST                               |       | _    |
|                    | KASPER VISA 8/14/19 Total  | 1                                | 1   | \$    |      |
|                    | LESTER VISA 7/14/19  | Contract Program Expense         | LUNCH/MOVIE - TICKETS & WATER                     | \$    |      |
|                    |  |                                  | REMAINING BALANCE FOR TICKETS TO JAP GARDEN       | \$    |      |
|                    |  | Supplies Program Expense         | BOO BASH SUPPLIES                                 | \$    |      |
|                    |  | Cappilos i rogiam Exponso        | CENTER PIECES FOR JULY SOCIAL                     | \$    |      |
|                    |  |                                  |   |       |      |
|                    |  |                                  | GIANT JENGA                                       | \$    |      |
|                    |  |                                  | ICE SENIOR GAMES                                  | \$    |      |
|                    |  |                                  | ICE SUNDAY & 2 GIFT CARDS FOR FATHER'S DAY RAFFLE | \$    |      |
|                    |  |                                  | KIDS GAMES/WATER BALLOONS FOR PARTY IN THE PARK   | \$    |      |
|                    |  |                                  | LUNCH FOR DRIVER                                  | \$    |      |
|                    |  |                                  |   | \$    |      |
|                    |  |                                  | LUNCH/MOVIE - LUNCH                               | 1 *   |      |
|                    |  |                                  | WATER/LUNCH FOR DRIVERS - ANDERSON JAP GARDEN     | \$    |      |
|                    | LESTER VISA 7/14/19 Total  |                                  |   | \$    | 8    |
|                    | LESTER VISA 8/14/19  | Contract Program Expense         | LUNCH/MOVIE - LUNCH                               | \$    |      |
|                    |  |                                  | MOVIE/LUNCH - TICKETS                             | \$    |      |
|                    |  | Cumpling December Function       |   | \$    | _    |
|                    |  | Supplies Program Expense         | BOO BASH SUPPLIES                                 |       |      |
|                    |  |                                  | LUNCH FOR 2 DRIVERS - JELLY BELLY TRIP            | \$    |      |
|                    |  |                                  | PARTY IN THE PARK SUPPLIES                        | \$    |      |
|                    |  |                                  | SENIOR GAMES SUPPLIES                             | \$    |      |
|                    | LESTER VISA 8/14/19 Total  |                                  | CENTON OF THE COURT PELEO                         | \$    |      |
|                    |  | Denniss/Maint Duildings          | LIQUICE DEDAID                                    | \$    |      |
|                    | MAJOR VISA 7/21/19   | Repairs/MaintBuildings           | HOUSE REPAIR                                      |       |      |
|                    |  | Spec. PurpStaff Meetings         | GOLF OUTING                                       | \$    |      |
|                    |  |                                  | MAJOR-GOLF OUTING                                 | \$    |      |
|                    |  |                                  | MTG MAJOR   | \$    |      |
|                    |  |                                  | MTG MAJOR/L. MEDINA/REPUBLIC BANK                 | \$    |      |
|                    |  |                                  | MTG MAJOR/M. GUTTMAN                              | \$    |      |
|                    |  |                                  |   |       |      |
|                    |  |                                  | MTG MAJOR/M. LESTER                               | \$    |      |
|                    |  |                                  | MTG MAJOR/REPUBLIC BANK                           | \$    |      |
|                    |  |                                  | MTG MAJOR/ROTARY                                  | \$    |      |
|                    |  |                                  | MTG MAJOR/STAFF                                   | \$    |      |
|                    |  |                                  | MTG MAJOR/STAFF MTG MAJOR/WINFIELD PARK DIST      | \$    |      |
|                    |  | I                                | JIVITO IVIAJUK/WIINFIELD PAKK DIST                |       | _    |
|                    | MAJOR VISA 7/21/19 Total   |                                  |   | \$    |      |
|                    | MEDEIROS VISA 8/4/19   | Contract Program Expense         | MTI   | \$    | 1    |
|                    |  | · ·                              | USPS  | \$    |      |
|                    |  | Program Awards                   | CAST PARTY - THEATRE                              | \$    | 1,   |
|                    |  |                                  |   |       |      |
|                    |  | Spec. PurpAwards/Recognition     | INTERN GIFT                                       | \$    | _    |
|                    |  | Supplies Program Expense         | THEATRE SUPPLIES/SETS/PROPS                       | \$    |      |
|                    |  | Supplies/Materials-Office        | FRONT DESK CAMERAS                                | \$    |      |
|                    | MEDEIROS VISA 8/4/19 Total   | 1 11                             |   | \$    | 3,   |
|                    |  | Branding/Signace                 | COMMISSIONED BUSINESS CARRO                       |       | J,   |
|                    | MEDINA VISA 7/14/19  | Branding/Signage                 | COMMISSIONER BUSINESS CARDS                       | \$    | _    |
|                    |  | Marketing Promo Materials        | VIRTUAL TOUR ARC                                  | \$    |      |
|                    |  | Marketing Supplies               | MARKETING SUPPLIES                                | \$    |      |
|                    |  | Media Marketing                  | SOCIAL CAMPAIGNS/SEARCH APP                       | \$    |      |
|                    |  |                                  |   |       | _    |
|                    |  | Public Realtions Events Supplies | PUBLIC RELATIONS EVENTS                           | \$    |      |
|                    | The state of the s | Supplies Program Expense         | BOO BASH FABRIC                                   | \$    |      |
|                    |  | Supplies i rogiam Expense        | SENIOR GAMES BANNER                               | \$    |      |

#### Board Monthly Credit Card and Utilities Detail Report

| um of Amount<br>endor name    | Description                     | Account description  | Line Item Description                | Total       |
|-------------------------------|---------------------------------|--|--------------------------------------|-------------|
|                               |                                 |  |                                      |             |
| FNBC BANK AND TRUST           | MEDINA VISA 7/14/19             | Supplies/Materials-Software  | ADOBE CC                             | \$ 56.3     |
|                               | MEDINA VISA 7/14/19 Total       | December of Change of Chan | NAME DADOES                          | \$ 1,105.   |
|                               | MEDINA VISA 8/13/19             | Branding/Signage   | NAME BADGES                          | \$ 25.      |
|                               |                                 | Cont/Ser - Printing-Brochures  | BINDER                               | \$ 29.      |
|                               |                                 | Marketing Supplies   | RACK CARDS                           | \$ 323.     |
|                               |                                 | Marketing-Annual Appeal Expenses   | BANNERS                              | \$ 100.     |
|                               |                                 | Media Marketing  | CHARGER/SEARCH APP                   | \$ 16.      |
|                               |                                 |  | SCHOOL NEWSLETTER/CHARGER/SEARCH APP | \$ 206.     |
|                               |                                 | Supplies/Materials-Software  | MONTHLY CC                           | \$ 56.3     |
|                               | MEDINA VISA 8/13/19 Total       |  |                                      | \$ 756.0    |
|                               | RADUN VISA 7/21/19              | Admissions Merchandise Supplies  | TSPLASH ADMISSION MERCH SUPPLIES     | \$ 145.     |
|                               |                                 | Contract Program Expense   | SC FIELD TRIP - MAIN EVENT           | \$ 1,035.   |
|                               |                                 | Office Supplies  | TSPLASH OFFICE SUPPLIES              | \$ 13.      |
|                               |                                 | Safety Supplies  | TSPLASH SAFETY SUPPLIES              | \$ 39.0     |
|                               |                                 |  |                                      | \$ 237.     |
|                               |                                 | Spec. Purp Awards/Recognitio   | TSPLASH STAFF RECOGNITION            |             |
|                               |                                 | Supp./MaterOperational   | TSPLASH OPERATIONAL SUPPLIES         | \$ 105.     |
|                               |                                 | Supplies Aquatic Programs  | TSPLASH BDAY PARTY                   | \$ 800.0    |
|                               |                                 | Supplies Program Expense   | ARC BDAY PARTY                       | \$ 446.9    |
|                               |                                 | Supplies/Materials-Finance   | PAYROLL DIRECT DEPOSIT ADVICE        | \$ 469.3    |
|                               |                                 | Supplies/Materials-Off. Post.  | TIMEPRO SHIPPING                     | \$ 14.9     |
|                               |                                 | Suppliess/Materials-Treehouse  | TREEHOUSE SUPPLIES                   | \$ 19.0     |
|                               | RADUN VISA 7/21/19 Total        | ,  | ,                                    | \$ 3,328.   |
|                               | RADUN VISA 8/20/19              | Admissions Merchandise Supplies  | TSPLASH ADMISSION MERCHANDISE        | \$ 3,326.7  |
|                               | KADUN VISA 0/20/19              |  | SC SAFARI LAND FIELD TRIP            | \$ 530.0    |
|                               |                                 | Contract Program Expense   |                                      |             |
|                               |                                 |  | SC URBAN AIR FIELD TRIP              | \$ 1,710.8  |
|                               |                                 |  | SUMMER CAMP FIELD TRIP BUSSING       | \$ 883.5    |
|                               |                                 | Spec. Purp Awards/Recognitio   | TSPLASH STAFF RECOGNITION            | \$ 280.3    |
|                               |                                 | Supp./MaterChemicals   | TSPLASH CHEMICALS                    | \$ 40.5     |
|                               |                                 | Supp./MaterJanitorial  | TSPLASH JANITORIAL                   | \$ 2.0      |
|                               |                                 | Supp./MaterOperational   | TSPLASH OPERATIONAL SUPPLIES         | \$ 240.7    |
|                               |                                 | Supplies Aquatic Programs  | TSPLASH BDAY SUPPLIES                | \$ 589.3    |
|                               |                                 | Supplies Program Expense   | ARC BDAY SUPPLIES                    | \$ 340.3    |
|                               |                                 |  |                                      |             |
|                               |                                 | Suppliess/Materials-Treehouse  | TREEHOUSE SUPPLIES                   | \$ 22.0     |
|                               | RADUN VISA 8/20/19 Total        |  |                                      | \$ 4,831.2  |
|                               | RITTER VISA 7/28/19             | Repairs/MaintLandscape   | ADA DRINKING FOUNTAIN - PIONEER PARK | \$ 3,104.6  |
|                               |                                 | Spec. Purp-Credit Card Fees  | FINANCE CHARGE - 6/27/19 STATEMENT   | \$ 43.6     |
|                               |                                 | Supplies/Materials-Personnel   | STEEL TOE WORK BOOTS                 | \$ 189.9    |
|                               | RITTER VISA 7/28/19 Total       |  |                                      | \$ 3,338.2  |
|                               | SHIPP VISA 7/26/19              | Contract Program Expense   | SC BATAVIA QUARRY FIELD TRIP         | \$ 312.0    |
|                               | 011111110717720717              | Contract Frogram Exponso   | SC CHICAGO FIRE FIELD TRIP           | \$ 370.0    |
|                               |                                 |  | SC ULTIMATE NINJA FIELD TRIP         |             |
|                               |                                 |  |                                      |             |
|                               |                                 |  | SUMMER CAMP BUSSING                  | \$ 4,275.0  |
|                               |                                 | Supplies Program Expense   | SUMMER CAMP SUPPLIES                 | \$ 158.4    |
|                               | SHIPP VISA 7/26/19 Total        |  |                                      | \$ 5,785.4  |
|                               | URBAN VISA 7/21/19              | Supplies Program Expense   | BASEBALL/SOFTBALL SEASON WRAP UP     | \$ 26.4     |
|                               | URBAN VISA 7/21/19 Total        |  |                                      | \$ 26.4     |
| NBC BANK AND TRUST Total      |                                 |  |                                      | \$ 25,133.0 |
| MIDAMERICAN ENERGY CO.        | ELECTRICTY SUPPLY               | Utilities-Electricity  | IARC                                 | \$ 6,770.0  |
|                               |                                 | James Licenterly   | PARKS                                | \$ 1,486.8  |
|                               |                                 |  | TSPLASH                              | \$ 6,671.5  |
|                               | ELECTRICTY CURRILY TO           |  | IJFLASH                              |             |
| IDALLEDIGAN ENERGY OO E : :   | ELECTRICTY SUPPLY Total         |  |                                      | \$ 14,928.5 |
| DAMERICAN ENERGY CO. Total    |                                 |  | 1                                    | \$ 14,928.5 |
| NICORGAS                      | 830 W. HAWTHORNE - GAS          | Utilities-Natural Gas  | 830 W. HAWTHORNE - GAS               | \$ 114.8    |
|                               | 830 W. HAWTHORNE - GAS Total    |  |                                      | \$ 114.8    |
|                               | ARC - GAS                       | Natural Gas  | ARC - GAS                            | \$ 428.3    |
|                               | ARC - GAS Total                 |  |                                      | \$ 428.3    |
|                               | TSPLASH - GAS                   | Utilities-Natural Gas  | TSPLASH - GAS                        | \$ 2,344.   |
|                               | TSPLASH - GAS Total             | , James Hatara Ods   | 1.1.10.0                             | \$ 2,344.   |
|                               | ZONE 250 - GAS                  | Utilities-Natural Gas  | ZONE 250 - GAS                       | \$ 2,344.   |
|                               |                                 | Uninites-Inditiful Gas   | ZUNE 200 - GA3                       |             |
|                               | ZONE 250 - GAS Total            |  |                                      | \$ 42.      |
| CORGAS Total                  |                                 |  |                                      | \$ 2,930.   |
| SANTANNA ENERGY SERVICES      | CABIN - SES # 8000130           | Utilities-Natural Gas  | CABIN                                | \$ 74.      |
|                               | CABIN - SES # 8000130 Total     |  |                                      | \$ 74.      |
|                               | TSPLASH - SES # 8000129         | Utilities-Natural Gas  | TSPLASH                              | \$ 142.     |
|                               | TSPLASH - SES # 8000129 Total   |  | 1                                    | \$ 142.     |
| NTANNA ENERGY SERVICES Total  | 1.51 E.1511 SE5 # 6000127 Total |  |                                      | \$ 217.     |
| ALANINA ENERGI SERVICES IOIAI |                                 |  |                                      | \$ 54,535   |

September 10, 2019
West Chicago Park District
Board of Commissioners
Executive Director, Gary Major

Would first like to thank and acknowledge the staff who responded to the opportunity the Park District received regarding the replanting of a memorial tree. This was the issue of a memorial tree being taken down at the High School, and finding a new location to re- dedicate the tree. The last Friday in August, the process was completed with a new tree being planted just west of the Pyramid in Reed Keppler Park. Tree, plaque, bench and planting were all donated, and a brief ceremony took place in the afternoon to acknowledge the replanting and the efforts involved in the process. Both Mike Gasparini and Lily Medina helped coordinate the effort, and much thanks is extended.

Just a reminder, Turtle Splash will be open every weekend in September in anticipation of a warm month. Turtle Splash staff were very gracious in committing extra time so this service could be effectively accomplished.

Staff was introduced to the new changes in operations and organizational structure. As these unfold in a timely manner, transitions to new status should be finished in a relatively short time. Staff has begun the process of searching for a new Recreation Manager/Turtle Splash manager. Certainly, the most important issue is to properly fill the Turtle Splash role as manager. If this is accomplished then the rest will fall into place.

A reminder, the annual commissioner retreat will be held Oct 26 from 9am-1pm at Cantigny. Gina, Mike and Gary will be representing the staff, and will provide a framework to work through during the day. The intended purpose of the retreat is to somewhat reflect on the accomplishments, but more directly to create a new vision for the District. It would seem the past 12 years has been a strong period of growth and expansion, and now the question becomes.....what is next, what is needed, where do we go?

Recently I have had meetings both with YMCA of Glen Ellyn (which services 6 communities including West Chicago) and with the College of DuPage. In each case we are exploring partnership opportunities which may be forged to increase impact in the West Chicago community. Several years ago we did cooperative free summer camps with Y, and those were extremely successful. Leadership changed, missions changed, but we are again exploring the possibilities.

Perhaps part of the mission and discussion at the retreat could be centered around non-traditional roles and services the park district could investigate.

Next committee of the whole meeting is scheduled for October 1<sup>st</sup>. The intent for this meeting is to feature the annual park tour. Commissioners are welcome to suggest any special requests for this activity. Mike Gasparini will lead the tour as I will be Baltimore. Perhaps looking at the middle size parks would be beneficial....Kwasman Park, Easton Park, Meadow Woods Park, Prestonfield Park, or others of interest.

To: Board of Commissioners

From: Gina Radun Date September 4, 2019

Re: August Monthly Report: Recreation

#### **Participation:**

#### **Keppler Academy**

Current numbers for next school year are low, but we typically see registrations begin in August:

Off 2 School: 6 3 year old: 15

4 year old AM: 14 (1 on waitlist)

4 year old PM: 6

#### **Summer Camp Enrollment**

36 for the extended 3 weeks of camp Camp Keppler: 3 for the additional 3 weeks Extended camp- 30-36 participants

**Dance** 

Average class: 3 participants

#### **Before and After Care**

Norton Creek- 50 Dist. 33- 25

#### **Active Fitness & Track Memberships**

|             | 05/01/18-08/01/18 | 05/01/19-08/01/19 |
|-------------|-------------------|-------------------|
|             | 2018 YTD          | 2019 YTD          |
| Memberships | 2,119             | 2,057             |
| Visits      | 9,934             | 34,714            |

#### **Girls Hot Shots Basketball**

Registration is on going

#### **SilverSneakers**

Total Active Members (Passes) 08/2019 181

Visits 406

#### **Pickleball**

Visits (Does not include members)08/2019 105

#### **Staff Notes:**

#### **IPRA Annual Conference:**

We would like to give the Recreation Department the option to attend IPRA's Soring to New Height's Conference this year, which will be held January 23-25, 2020 in Chicago. This conference is an excellent way for our Park District to network, find new vendors, and gain knowledge on their program areas. Total estimated cost per attendee would be \$1,500 (includes registration, lodging, travel, etc.). Number of staff members attending will be discussed and will have a better idea this time next month.

#### **Keppler Academy**

Keppler Academy is staffed for the school year & we begin classes September 10<sup>th</sup>.

#### **Treehouse**

We will be looking to hire on 1 or 2 more Treehouse staff member for this fall, primarily to fill in for weekday morning shifts.

#### **Before and After School**

Norton Creek is fully staffed A.M. and P.M.

Arc Center needs 1 more A.M. staff

#### Dance

We will have 3 instructors this Fall/Winter season

#### **CSR**

We welcomed Gary, Karen and Farhad to our team and said goodbye to our college students.

#### Party in the Park

The Park District's first "Party in the Park" on Saturday, August 10, 2019 was a success. The Grill-off, 2 bands, drum circle and movie in the park were attended by approximately 350 people. Staff will be working on new and exciting plans for our 2020 Summer at the Shell. Thank you to Reggie Bass and the entire Bass family for assisting with this event. A special thank you to parks and recreation staff for taking over many of my duties and staying late without me due to my injury. I appreciate everyone's assistance!!!

#### Communication

#### **Summer Camp**

- -We ran an additional 3 weeks of Summer Camp to compensate D33 starting after Labor day
  - o Full time staff was very helpful filling in increments of the day that I could not staff
- -Overall pleased parents since they did not have to seek childcare elsewhere during these last 3 weeks -Last day of Summer Camp August 30<sup>th</sup>

#### **Before and After School**

- -Norton Creek has started
- -D33 Start date September 3rd

#### Safety

-Our PDRMA Risk Management Consultant has sent the kick-off form for our upcoming 2020 audit. -Gina recently held our second CPR/AED/First Aid class offering for the Carol Stream Park District. We have two more classes scheduled in September & October. We started offering these classes & also some others to the public to gain revenue in our safety budget to offset our supply expenses for the district.

#### RecTrac Migration

Remote trainings with VSI have taken place and CSR II team as well as Administration have attended. VSI will be on sight the week if September for final migration. This is a major upgrade for us and we do anticipate some down time if our systems. While completing upgrades after hours would be less intrusive to our customers this upgrade involves many facets and is not possible to complete after hours.

#### **New Fitness Supplies**

In order to keep up with competing trends, new Slam Balls, medicine balls, resistance bands, sandbag, Ninja Grips and a box jump were purchased for the Fitness Center. Members and Staff have both

expressed excitement more specifically for the Ninja Grips, sandbag and Slam Balls as this provides unique alternatives to traditional workout routines.

#### **Facility Updates:**

#### **ARC Center**

Hushion Pavement came out twice in August to continue with the parking lot preventative maintenance project. They were able to crack seal the Zone 250 parking lot and seal the overflow lot at the ARC and North drive behind the ARC building.

#### Zone250

Mercury Elite Boys Basketball has made Zone 250 their practice home for 2019-20.

#### **Event and Outreach:**

#### **National Night Out**

Staff attended the National Night Out Police Department sponsored event on Tuesday, August 6. Jenni and Ashley manned a promotional table to promote fall programming and upcoming events.

#### **D33 Back to School Extravaganza**

Lily and Kolbe attended the Leman Middle School Back to School Extravaganza School Supply event held at ZONE250.

In an effort to help School District 33 out of jam as they lost their regular location at Leman due to construction, we hosted their Back to School Event at Zone250 on August 22<sup>nd</sup>. The event was a huge success with over 10 vendors, multiple free activities, and free school supplies for those who participated. Altogether, they were able to provide free supplies to 448 students and had over 640 attendees. This was double what they were able to provide the previous year.

Hundreds of residents participated in the event, it was great exposure to the District and a perfect opportunity to showcase the facility and September fitness deals.

#### " Good Bye To The Corporate World "

Party at Zone 250 for local West Chicago Resident on September 30, 2019.

#### Marketing:

#### **Virtual Tour**

Staff is preparing for the virtual tour shoot of the ARC Center. AMP is a company is a certified Google street sale and scheduler meaning the images will aid in the map ranking of the ARC Center and help with overall SEO ranking due to the high-quality images that the google algorithm looks for when ranking sites.

#### ARC- 5 year anniversary

A marketing campaign in underway to celebrate the ARC Center's 5-year anniversary. An open house, fitness promotions and roll out of new options will be heavily promoted over the month. New google

ads, boosted social media posts and targeted campaigns along with e-blasts and additional signage are part of the plan strategies.

Staff is also working on the 2019-20 fitness member loyalty gift and marketing materials.

#### **Stealth Aerial Imaging**

Lily met with Stealth Aerial Imaging, a local pilot and drone photographer to discuss a series of aerial photography for the largest parks. Thus far, the images that have been received are phenomenal, these will be added to the google listings for each area and will also be listed under the parks page in the website. Once a full package has been created it will be presented to the board. Here's a sneak peek.



#### **Content Marketing & Press:**

#### **Pauly D Foundation**

- -Lily has been working on an appreciation video to be premiered at the next board meeting. Lily and Gina coordinated with participants and parents to take video of the free swim lesson program funded by the Pauly D. Foundation.
- -Melissa worked on getting a gratitude award to be presented at the same time.
- -Staff is grateful for the opportunity to work on great content marketing.

#### "A Blaze of Hope"

After hearing the story of the memorial tree removal in town, Michael and Lily sat to come up with a way to highlight the special planting that is taking place in Reed-Keppler Park. Lily Interviewed the person the story is centered around and wrote a heart-warming article to submit to the papers. It's a subtle way of wrapping up a difficult situation while stepping up to be part of the solution and summarize the story while highlighting the District amenities and personnel. A copy of the press release has been e-mailed to you as well.



To: Board of Commissioners

From: Michael Gasparini
Subject: Superintendent of Parks
Date: September 10, 2019

The West Chicago Park District is now an accredited Level II Arboretum through Arbornet and the Morton Arboretum. It is a very proud moment for the District and its community. The District becomes only the third Park District to achieve the level II status along with Vernon Hills Park District and The Chicago Park District. Only the 23<sup>rd</sup> Park District in Illinois to have any level status. This covers the entire District and opens up grant and other funding opportunities for the future. I know that we have had the support of community and Board members to reach this goal.

A memorial tree was planted near the pyramid to replace the tree that was removed from the high school. It is a 25-30 foot Autumn Blaze Maple. A bench and plaque was also donated and installed near the tree. A very touching dedication took place Friday August 30<sup>th</sup>. The district is very proud to have this tree. The view from the bench overlooks the entire park. The family was extremely pleased with the location and were comforted knowing the tree was in the car of the Park District.

The District is out for bid to finish the tree removals identified by the tree inventory that took place last year. This will complete the tree project that was scheduled to take 3-4 years. The removals will take place over the winter of 2019 and spring of 2020. 80 more trees have to be removed during this period. After the project is completed, the District will begin to focus on planting trees.

The remaining play equipment that was purchased at NRPA will be installed in the grass field at Prince Crossing Park. The Mod Pods will freshen up the park and be more appealing to an older group of children. They will be installed to make an obstacle course of climbing structures. Planning is in process and the playground will be installed before winter.

The solar field project will be underway soon. The main feed power line will be ran from the project site to the ARC before winter. Solar panels are being ordered. The project will continue through the winter as long as weather allows. The solar field will be fully functioning by summer of 2020.

TO: BOARD OF COMMISSIONERS

FROM: LESLIE HOFFMANN, SUPERINTENDENT OF FINANCE

DATE: SEPTEMBER 10, 2019

RE: SEPTEMBER 2019 BOARD REPORT

#### **AUGUST 2019 FINANCIALS:**

Staff will review this report along with detailed reports for their specific areas. Please let me know if you have any questions or concerns.

#### FINANCIAL AUDIT UPDATE:

Fieldwork has begun, is going very well and should conclude by September 6<sup>th</sup>. We should have a draft report by September 18<sup>th</sup> and a final report by October 2<sup>nd</sup>. Lauterbach & Amen will present the final financial statements and management letter at the November Board meeting.

#### **HUMAN RESOURCES:**

Attached please find a proposed Staff Service Award program for your review and possible approval. Recognizing employees for longevity has traditionally been utilized in the public sector. The service award policy allows us to thank employees individually and consistently as they reach service milestones in our organization. These awards are a celebration for the park district too! It demonstrates that the park district can retain employees and that it is deserving of employee loyalty and longevity. In the park district field, this can lead to a positive outcome in our reputation for recruiting new employees.

Our analysis of this program shows that the total cost beginning January 1, 2020 and covering the next 3 complete fiscal years (1/1/2020-4/30/2023) would be approximately \$3,000; that's the total over the entire time period. This estimate is based on current staff. If there is any staff turnover, the cost would actually decrease.

|                       |                                | Actual       | Actual YTD   | Budget YTD     | Prior YTD    | Prior Budget   |
|-----------------------|--------------------------------|--------------|--------------|----------------|--------------|----------------|
| 10 - Corporate Fund   |                                |              |              |                |              |                |
| Revenues              |                                |              |              |                |              |                |
| 10-10-411000          | Tax Rev - Current Real Estate  | \$196,336.38 | \$756,858.86 | \$1,111,015.11 | \$759,433.32 | \$1,058,761.23 |
| 10-10-412000          | Tax Rev - Non-Current Real Est | \$0.00       | \$79.94      | \$0.00         | \$6.53       | \$0.00         |
| 10-10-413000          | Tax Rev - County Interest      | \$0.00       | \$60.47      | \$0.00         | \$307.80     | \$0.00         |
| 10-10-414000          | Tax Rev - Replacement Tax      | \$1,823.35   | \$42,755.54  | \$75,000.00    | \$63,766.66  | \$100,000.00   |
| 10-10-430000          | Interest from Investments      | \$0.00       | \$3,529.18   | \$6,600.00     | \$2,113.88   | \$2,500.00     |
| 10-10-482000          | Revenue - Fuel Reimbursement   | \$3,392.26   | \$3,392.26   | \$6,500.00     | \$2,786.77   | \$8,500.00     |
| 10-10-485000          | Revenue - Miscellaneous        | \$0.00       | \$0.00       | \$7,200.00     | \$0.00       | \$0.00         |
| Totals for Depar      | rtment(s) 10 - Administrative: | \$201,551.99 | \$806,676.25 | \$1,206,315.11 | \$828,414.96 | \$1,169,761.23 |
| <b>Total Revenues</b> |                                | \$201,551.99 | \$806,676.25 | \$1,206,315.11 | \$828,414.96 | \$1,169,761.23 |
|                       |                                |              |              |                |              |                |
| Expenses              |                                |              |              |                |              |                |
| 10-10-511000          | Salaries/Wages-Full Time       | \$29,033.96  | \$79,968.09  | \$259,440.70   | \$79,418.91  | \$241,970.70   |
| 10-10-512000          | Salaries/Wages-Part-Time Reg   | \$0.00       | \$0.00       | \$18,500.00    | \$0.00       | \$0.00         |
| 10-10-521000          | Cont/Ser - Attorney Fees       | \$0.00       | \$50.60      | \$0.00         | \$0.00       | \$0.00         |
| 10-10-521100          | Cont/Ser - Legal Publications  | \$0.00       | \$0.00       | \$500.00       | \$23.00      | \$500.00       |
| 10-10-521300          | Cont/Ser - Consultants         | \$0.00       | \$0.00       | \$15,000.00    | \$0.00       | \$0.00         |
| 10-10-522000          | Cont/Ser - Rent - Photocopier  | \$1,272.35   | \$3,818.20   | \$11,000.00    | \$4,050.73   | \$11,000.00    |
| 10-10-522400          | Cont/Ser - Rent-Shredder       | \$45.00      | \$45.00      | \$0.00         | \$0.00       | \$0.00         |
| 10-10-523000          | Cont/Ser - IT Consultants      | \$2,503.17   | \$7,154.44   | \$20,000.00    | \$5,048.75   | \$15,279.00    |
| 10-10-523100          | Cont/Ser - Software Annu Maint | \$0.00       | \$6,008.75   | \$11,300.00    | \$7,284.23   | \$8,000.00     |
| 10-10-528500          | Cont/Serv-Misc                 | \$0.00       | \$0.00       | \$1,000.00     | \$0.00       | \$1,000.00     |
| 10-10-531000          | Supplies/Materials-Office      | \$243.65     | \$785.57     | \$3,100.00     | \$1,079.26   | \$3,708.00     |
| 10-10-531100          | Supplies/Materials-Postage     | \$0.00       | \$0.00       | \$0.00         | \$11.02      | \$0.00         |
| 10-10-531600          | Supplies/Materials-Finance     | \$234.66     | \$234.66     | \$1,200.00     | \$197.42     | \$600.00       |
| 10-10-541000          | Utilities-Telephones           | \$376.50     | \$1,016.61   | \$3,400.00     | \$1,144.24   | \$3,400.00     |
| 10-10-542000          | Utilities-Water/Sewer          | \$0.00       | \$0.00       | \$2,000.00     | \$1,135.24   | \$2,000.00     |
| 10-10-543000          | Utilities-Electricity          | \$908.42     | \$1,975.17   | \$10,000.00    | \$2,217.98   | \$10,000.00    |
| 10-10-544000          | Utilities-Natural Gas          | \$94.82      | \$668.67     | \$5,000.00     | \$293.29     | \$5,000.00     |

|                    |                                 | Actual      | Actual YTD   | Budget YTD   | Prior YTD    | Prior Budget |
|--------------------|---------------------------------|-------------|--------------|--------------|--------------|--------------|
| 10-10-551000       | Insurance ExpHealth/Medical     | \$8,443.71  | \$13,316.88  | \$69,000.00  | \$6,632.96   | \$56,650.00  |
| 10-10-552000       | Insurance ExpLife               | \$553.94    | \$474.04     | \$1,650.00   | \$209.44     | \$1,650.00   |
| 10-10-581000       | Spec. Purp Memberships          | \$0.00      | \$31.38      | \$7,000.00   | \$47.00      | \$8,000.00   |
| 10-10-581100       | Spec. Purp Conf./Meetings       | \$0.00      | \$0.00       | \$0.00       | \$2,113.80   | \$14,000.00  |
| Totals for Departs | ment(s) 10 - Administrative:    | \$43,710.18 | \$115,548.06 | \$439,090.70 | \$110,907.27 | \$382,757.70 |
| 10-20-511000       | Salaries/Wages-Full Time        | \$22,575.64 | \$65,912.04  | \$201,783.88 | \$77,033.41  | \$227,563.88 |
| 10-20-511100       | Sal/Wages Overtime-Full-Time    | \$0.00      | \$0.00       | \$5,018.64   | \$0.00       | \$9,113.65   |
| 10-20-520100       | Cont/Serv-Seasonal Labor        | \$30,199.73 | \$96,643.43  | \$226,291.10 | \$82,509.53  | \$190,497.90 |
| 10-20-520110       | Cont/Serv-Parks Contracts       | \$10,622.75 | \$43,564.00  | \$89,588.00  | \$38,939.40  | \$102,037.00 |
| 10-20-521300       | Cont. ServConsultants           | \$1,000.00  | \$3,000.00   | \$21,000.00  | \$3,000.00   | \$12,000.00  |
| 10-20-522100       | Con. ServRent-Toilets           | \$840.00    | \$2,537.85   | \$10,500.00  | \$2,520.00   | \$13,335.00  |
| 10-20-522200       | Cont. ServRent-Equipment        | \$920.39    | \$4,601.95   | \$19,000.00  | \$4,725.78   | \$16,570.00  |
| 10-20-524000       | Con. ServRefuse Removal-Reg.    | \$1,105.00  | \$2,764.66   | \$10,000.00  | \$3,064.40   | \$13,300.00  |
| 10-20-524100       | Con. ServRefuse Removal-Haz.    | \$0.00      | \$0.00       | \$1,645.00   | \$0.00       | \$1,720.00   |
| 10-20-526000       | Con. ServLicense/Insp. Fees     | \$111.00    | \$4,198.00   | \$7,366.00   | \$281.95     | \$4,459.00   |
| 10-20-532000       | Supplies/Materials-Personnel    | \$549.99    | \$1,030.06   | \$6,020.00   | \$1,508.34   | \$7,330.00   |
| 10-20-532100       | Supplies/Materials-Ice Control  | \$0.00      | \$0.00       | \$7,355.00   | \$0.00       | \$6,582.50   |
| 10-20-532200       | Supplies/Materials-Safe. Equip  | \$0.00      | \$0.00       | \$2,395.00   | \$552.99     | \$2,401.00   |
| 10-20-533000       | Supplies/Materials-Buildings    | \$0.00      | \$478.21     | \$15,207.00  | \$1,070.68   | \$4,900.00   |
| 10-20-533100       | Supplies/Materials-Janitorial   | \$351.30    | \$1,578.23   | \$4,911.52   | \$1,802.49   | \$4,879.27   |
| 10-20-533200       | Supplies/Materials-Chemicals    | \$1,283.76  | \$2,174.03   | \$5,198.25   | \$1,263.66   | \$3,152.00   |
| 10-20-534000       | Supplies/Materials-Veh./Mach.   | \$1,309.75  | \$1,750.35   | \$3,957.45   | \$4,321.75   | \$6,186.86   |
| 10-20-534100       | Supplies/Materials-Fuel/Oil     | \$6,591.37  | \$14,555.87  | \$37,375.00  | \$13,821.64  | \$36,825.00  |
| 10-20-534200       | Supplies/Materials-Tools/Hdw.   | \$100.32    | \$958.07     | \$4,286.98   | \$1,086.67   | \$3,823.99   |
| 10-20-535000       | Supplies/Materials-Landscape    | \$192.10    | \$5,503.31   | \$16,256.00  | \$8,063.70   | \$14,640.00  |
| 10-20-535300       | Supplies/Materials-Signs        | \$0.00      | \$61.95      | \$1,650.00   | \$2,731.60   | \$5,205.00   |
| 10-20-535400       | Supplies/Materials-Conservation | \$0.00      | \$1,372.50   | \$3,538.00   | \$0.00       | \$5,019.00   |
| 10-20-561000       | Repairs/MaintBuildings          | \$5,359.52  | \$22,795.88  | \$32,552.00  | \$37,763.92  | \$43,070.91  |
| 10-20-562000       | Repairs/MaintVeh./Machines      | \$65.80     | \$648.59     | \$16,340.00  | \$3,820.60   | \$16,840.00  |
| 10-20-563000       | Repairs/MaintAthl Facilities    | \$0.00      | \$0.00       | \$0.00       | \$64.61      | \$0.00       |
| 10-20-565000       | Repairs/MaintPlaygrounds        | \$389.28    | \$12,622.00  | \$30,000.00  | \$4,321.78   | \$16,250.64  |
| 10-20-565100       | Reapirs/Maint. Splash Pads      | \$70.02     | \$930.43     | \$7,000.00   | \$1,247.53   | \$0.00       |

|                       |                           | Actual       | Actual YTD   | Budget YTD     | Prior YTD    | Prior Budget   |
|-----------------------|---------------------------|--------------|--------------|----------------|--------------|----------------|
| 10-20-566000          | Repairs/MaintPavillions   | \$0.00       | \$47.46      | \$0.00         | \$0.00       | \$0.00         |
| 10-20-568000          | Repairs/MaintEquipment    | \$500.24     | \$1,972.72   | \$15,650.00    | \$3,015.08   | \$18,462.00    |
| Totals for Departm    | nent(s) 20 - Maintenance: | \$84,137.96  | \$291,701.59 | \$801,884.82   | \$298,531.51 | \$786,164.60   |
| <b>Total Expenses</b> |                           | \$127,848.14 | \$407,249.65 | \$1,240,975.52 | \$409,438.78 | \$1,168,922.30 |
|                       |                           |              |              |                |              |                |
| BEGINNING FUND B      | ALANCE                    | \$0.00       | \$0.00       | \$0.00         | \$0.00       | \$0.00         |
| NET SURPLUS/(DEFI     | (CIT)                     | \$73,703.85  | \$399,426.60 | \$0.00         | \$418,976.18 | \$0.00         |
| ENDING FUND BALA      | ANCE                      | \$73,703.85  | \$399,426.60 | \$0.00         | \$418,976.18 | \$0.00         |

|                      |                                     | Actual       | Actual YTD   | Budget YTD   | Prior YTD    | Prior Budget |
|----------------------|-------------------------------------|--------------|--------------|--------------|--------------|--------------|
| 20 - Recreation Fund |                                     |              |              |              |              |              |
| Revenues             |                                     |              |              |              |              |              |
| 20-10-411000         | Tax Rev - Current Real Estate       | \$123,251.94 | \$475,125.01 | \$697,490.32 | \$456,531.21 | \$636,451.15 |
| 20-10-412000         | Tax Rev - Non-Current Real Est      | \$0.00       | \$48.99      | \$0.00       | \$3.94       | \$0.00       |
| 20-10-413000         | Tax Rev - County Interest           | \$0.00       | \$37.95      | \$0.00       | \$185.03     | \$0.00       |
| 20-10-414000         | Tax Rev - Replacement Tax           | \$1,823.35   | \$42,755.54  | \$75,000.00  | \$5,600.23   | \$0.00       |
| 20-10-430000         | Interest from Investments           | \$0.00       | \$3,176.25   | \$8,000.00   | \$4,749.28   | \$4,000.00   |
| 20-10-442000         | Rental Income-Athletic Fields       | \$1,250.00   | \$17,200.00  | \$35,100.00  | \$20,956.67  | \$32,900.00  |
| 20-10-444000         | Rental Income-Pavillions            | \$200.00     | \$2,250.00   | \$3,000.00   | \$3,354.00   | \$3,000.00   |
| 20-10-451000         | Donations-Annual Appeal             | \$0.00       | \$2,660.00   | \$0.00       | \$1,964.10   | \$0.00       |
| 20-10-452000         | Donations-Scholarship Fund          | \$0.00       | \$0.00       | \$0.00       | \$6,100.00   | \$0.00       |
| 20-10-453000         | Revenue - Donations Foundation      | \$0.00       | \$6,000.00   | \$20,300.00  | \$3,085.00   | \$6,100.00   |
| 20-10-455000         | Sponsorship-Public Relations Events | \$0.00       | \$0.00       | \$1,550.00   | \$0.00       | \$1,550.00   |
| 20-10-460000         | Brochure/Website Ads                | \$0.00       | \$0.00       | \$700.00     | \$150.00     | \$1,500.00   |
| 20-10-461000         | Rev-Concessions                     | \$0.00       | \$53.40      | \$750.00     | \$375.00     | \$750.00     |
| 20-10-480000         | Revenue - Service Fees              | \$21.00      | \$151.00     | \$200.00     | \$203.00     | \$200.00     |
| 20-10-485000         | Revenue - Miscellaneous             | (\$10.00)    | \$15.00      | \$200.00     | \$737.30     | \$200.00     |
| Totals for Departr   | ment(s) 10 - Administrative:        | \$126,536.29 | \$549,473.14 | \$842,290.32 | \$503,994.76 | \$686,651.15 |
| 20-30-451000         | Rev- Appeal Sponsorships            | \$0.00       | \$24,350.00  | \$33,500.00  | \$13,100.00  | \$12,900.00  |
| 20-30-461000         | Concessions                         | \$0.00       | \$824.04     | \$1,130.00   | \$675.70     | \$1,400.00   |
| 20-30-461300         | Revenue-Costumes                    | \$0.00       | \$689.50     | \$0.00       | \$1,250.00   | \$0.00       |
| 20-30-490000         | Program Revenue                     | \$32,644.77  | \$218,500.07 | \$510,446.00 | \$207,822.98 | \$562,566.57 |
| 20-30-491000         | Rev-Ticket Sales                    | \$0.00       | \$9,981.51   | \$12,545.00  | \$9,159.57   | \$6,550.00   |
| 20-30-492000         | RevAdvertisers                      | \$0.00       | \$1,567.00   | \$1,315.00   | \$979.00     | \$1,100.00   |
| Totals for Departr   | nent(s) 30 - Programming:           | \$32,644.77  | \$255,912.12 | \$558,936.00 | \$232,987.25 | \$584,516.57 |
| 20-40-421000         | Admissions RevDaily Fees            | \$32,637.00  | \$196,056.21 | \$317,835.00 | \$277,324.33 | \$280,507.50 |
| 20-40-422000         | Admissions RevPasses                | (\$45.00)    | \$78,865.00  | \$45,650.00  | \$80,815.50  | \$75,575.00  |
| 20-40-443000         | Rev Rentals                         | \$668.00     | \$24,755.00  | \$18,110.00  | \$23,749.50  | \$15,300.00  |
| 20-40-462000         | Concess. RevAquatics                | \$0.00       | \$2,715.83   | \$12,232.00  | \$7,593.08   | \$10,000.00  |
| 20-40-463000         | Merchandise Sales                   | \$578.00     | \$3,060.00   | \$3,712.25   | \$3,970.43   | \$2,650.00   |

|                       |                                   | Actual       | Actual YTD     | Budget YTD     | Prior YTD      | Prior Budget   |
|-----------------------|-----------------------------------|--------------|----------------|----------------|----------------|----------------|
| 20-40-490000          | Program Rev. Aquatics             | \$1,856.00   | \$28,369.60    | \$38,001.00    | \$36,264.37    | \$42,795.00    |
| 20-40-491000          | Revenue-Sponsorships              | \$0.00       | \$9,610.00     | \$0.00         | \$0.00         | \$0.00         |
| 20-40-494000          | Rev Staff Uniform & Certification | \$46.00      | \$9,126.00     | \$6,763.00     | \$6,965.00     | \$8,097.00     |
| Totals for Depar      | tment(s) 40 - Turtle Splash:      | \$35,740.00  | \$352,557.64   | \$442,303.25   | \$436,682.21   | \$434,924.50   |
| 20-50-441000          | Room Rentals                      | \$0.00       | \$268.00       | \$2,700.00     | \$1,000.96     | \$3,000.00     |
| 20-50-445000          | Gym Rentals                       | \$1,030.00   | \$18,636.67    | \$64,540.00    | \$22,138.39    | \$96,140.00    |
| 20-50-462000          | Vending Machine Sales             | \$0.00       | \$0.00         | \$960.00       | \$89.40        | \$960.00       |
| 20-50-485000          | Miscellaneous Revenue             | \$0.00       | \$0.00         | \$0.00         | \$0.00         | \$2,850.00     |
| Totals for Depar      | tment(s) 50 - Zone 250:           | \$1,030.00   | \$18,904.67    | \$68,200.00    | \$23,228.75    | \$102,950.00   |
| 20-70-421000          | Admissions RevGuest Fees          | \$915.00     | \$4,468.00     | \$12,840.00    | \$3,711.50     | \$10,776.00    |
| 20-70-431000          | TREEHOUSE DAILY                   | \$2,252.00   | \$8,981.00     | \$32,880.00    | \$9,672.50     | \$30,240.00    |
| 20-70-435000          | TREEHOUSE MEMBERSHIP              | \$1,215.62   | \$5,175.04     | \$15,264.00    | \$5,293.72     | \$18,720.00    |
| 20-70-441000          | ROOM RENTAL                       | \$6,580.83   | \$29,809.57    | \$80,730.00    | \$33,374.95    | \$80,110.00    |
| 20-70-445000          | RENTAL REVENUE GYM                | \$2,580.00   | \$9,775.27     | \$45,330.00    | \$5,536.21     | \$64,800.00    |
| 20-70-451000          | ADULT MEMBERSHIP                  | \$5,083.00   | \$21,020.91    | \$85,638.00    | \$29,951.34    | \$115,515.00   |
| 20-70-452000          | COUPLE MEMBERSHIP                 | \$3,955.09   | \$17,123.82    | \$66,788.00    | \$24,636.34    | \$86,470.00    |
| 20-70-453000          | FAMILY MEMBERSHIP                 | \$5,718.20   | \$19,674.17    | \$83,970.00    | \$27,816.00    | \$102,915.00   |
| 20-70-454000          | YOUTH MEMBERSHIP                  | \$1,810.00   | \$3,210.92     | \$9,240.00     | \$4,083.19     | \$21,900.00    |
| 20-70-455000          | SENIOR MEMBERSHIP                 | \$3,387.70   | \$9,550.67     | \$57,768.00    | \$19,362.67    | \$57,780.00    |
| 20-70-456000          | SPECIALTY MEMBERSHIP              | \$2,648.00   | \$14,346.00    | \$38,145.00    | \$14,425.00    | \$29,975.00    |
| 20-70-458000          | Track Pass                        | \$248.49     | (\$323.15)     | \$11,025.00    | \$3,617.34     | \$11,000.00    |
| 20-70-462000          | VENDING MACHINE SALES             | \$62.80      | \$62.80        | \$1,560.00     | \$279.20       | \$1,560.00     |
| 20-70-465000          | Merchandise Sales Revenue         | \$3.00       | \$3.00         | \$102.00       | \$0.00         | \$102.00       |
| 20-70-490000          | Program Rev-ARC Center            | \$7,480.50   | \$50,967.81    | \$138,200.00   | \$53,323.64    | \$133,135.00   |
| Totals for Depar      | tment(s) 70 - ARC:                | \$43,940.23  | \$193,845.83   | \$679,480.00   | \$235,083.60   | \$764,998.00   |
| <b>Total Revenues</b> |                                   | \$239,891.29 | \$1,370,693.40 | \$2,591,209.57 | \$1,431,976.57 | \$2,574,040.22 |

| 20-10-511000 Salaries/V | Wages-Full Time | \$46,908.00 | \$147,947.97 | \$436,217.39 | \$152,396.79 | \$470,416.39 |
|-------------------------|-----------------|-------------|--------------|--------------|--------------|--------------|
|-------------------------|-----------------|-------------|--------------|--------------|--------------|--------------|

|              |                                | Actual      | Actual YTD  | Budget YTD   | Prior YTD   | Prior Budget |
|--------------|--------------------------------|-------------|-------------|--------------|-------------|--------------|
| 20-10-512000 | Salaries/Wages-Part Time-Reg.  | \$6,872.05  | \$20,187.37 | \$31,000.00  | \$13,760.00 | \$30,000.00  |
| 20-10-521000 | Cont/Ser - Attorney Fees       | \$3,577.46  | \$10,458.84 | \$8,000.00   | \$1,165.95  | \$8,500.00   |
| 20-10-521100 | Cont/Ser - Legal Publications  | \$0.00      | \$74.87     | \$1,250.00   | \$288.00    | \$650.00     |
| 20-10-521200 | Cont/Ser - Subscriptions       | \$0.00      | \$399.00    | \$600.00     | \$25.15     | \$600.00     |
| 20-10-522000 | Cont/Ser - Rent - Photocopier  | \$1,272.35  | \$3,818.23  | \$11,000.00  | \$4,050.77  | \$11,000.00  |
| 20-10-522100 | Cont/Ser - Rent-Toilets        | \$0.00      | \$2,400.00  | \$5,000.00   | \$1,782.00  | \$14,500.00  |
| 20-10-522200 | Cont/Ser - Rent-Equipment      | \$0.00      | \$0.00      | \$600.00     | \$0.00      | \$600.00     |
| 20-10-523000 | Cont/Ser - IT Consultants      | \$2,503.18  | \$9,172.46  | \$20,000.00  | \$5,048.75  | \$15,279.00  |
| 20-10-523100 | Cont/Ser - Software Annu Maint | \$0.00      | \$6,008.75  | \$11,300.00  | \$9,575.25  | \$8,000.00   |
| 20-10-525000 | Cont/Ser - Alarm Monitor. Ser. | \$0.00      | \$346.50    | \$1,800.00   | \$479.13    | \$2,400.00   |
| 20-10-526200 | Cont/Ser - Lic./Inspection Fee | \$0.00      | \$0.00      | \$300.00     | \$0.00      | \$600.00     |
| 20-10-527000 | Cont/Ser - Employ. Assist. Pr. | \$99.00     | \$198.00    | \$700.00     | \$158.40    | \$600.00     |
| 20-10-527100 | Cont/Ser - Employ. Test./Phy.  | \$0.00      | \$0.00      | \$2,500.00   | \$0.00      | \$1,000.00   |
| 20-10-527200 | Cont/Serv-Crim Checks          | \$552.50    | \$1,960.50  | \$3,500.00   | \$1,188.00  | \$3,000.00   |
| 20-10-528000 | Cont/Ser - Printing-Brochures  | \$5,950.18  | \$5,950.18  | \$28,900.00  | \$5,875.00  | \$28,330.00  |
| 20-10-528500 | Cont/Serv-Misc.                | \$0.00      | \$0.00      | \$1,000.00   | \$0.00      | \$500.00     |
| 20-10-531000 | Supplies/Materials-Office      | \$342.91    | \$751.24    | \$3,200.00   | \$1,301.19  | \$3,700.00   |
| 20-10-531100 | Supplies/Materials-Off. Post.  | \$22.56     | \$695.19    | \$4,500.00   | \$1,567.26  | \$2,000.00   |
| 20-10-531200 | Supplies/Materials-Broch. Post | \$0.00      | \$2,534.84  | \$10,285.00  | \$2,450.00  | \$10,060.00  |
| 20-10-531300 | Supplies/Materials-Software    | \$112.60    | \$1,289.37  | \$2,000.00   | \$698.88    | \$2,000.00   |
| 20-10-531400 | Supplies - Promo Postage       | \$0.00      | \$0.00      | \$913.00     | \$0.00      | \$0.00       |
| 20-10-531500 | Supplies-Hardware              | \$0.00      | \$9,538.96  | \$17,619.00  | \$4,327.84  | \$8,400.00   |
| 20-10-531600 | Supplies/Materials-Finance     | \$234.66    | \$234.66    | \$1,200.00   | \$197.41    | \$600.00     |
| 20-10-532100 | Supplies/Materials-First Aid   | \$0.00      | \$125.68    | \$2,610.00   | \$0.00      | \$2,850.00   |
| 20-10-534100 | Supplies/Materials-Fuel/Oil    | \$0.00      | \$106.57    | \$1,500.00   | \$517.21    | \$1,500.00   |
| 20-10-535200 | Supp/Mat-Athletic Fields       | \$0.00      | \$18,001.84 | \$9,550.61   | \$9,934.65  | \$13,416.00  |
| 20-10-537000 | Supplies-Programming General   | \$0.00      | \$0.00      | \$750.00     | \$0.00      | \$750.00     |
| 20-10-541000 | Utilities-Telephones           | \$438.60    | \$1,720.71  | \$4,500.00   | \$1,328.75  | \$3,400.00   |
| 20-10-542000 | Utilities-Water/Sewer          | \$0.00      | \$0.00      | \$3,000.00   | \$1,135.22  | \$5,000.00   |
| 20-10-543000 | Utilities-Electricity          | \$908.44    | \$1,975.18  | \$8,500.00   | \$2,218.02  | \$9,000.00   |
| 20-10-544000 | Utilities-Natural Gas          | \$94.83     | \$402.06    | \$5,500.00   | \$293.31    | \$5,000.00   |
| 20-10-551000 | Insurance ExpMedical           | \$33,016.47 | \$70,692.06 | \$202,150.00 | \$52,333.31 | \$170,000.00 |
| 20-10-561000 | Repairs/MaintBuildings         | \$0.00      | \$89.94     | \$3,000.00   | \$0.00      | \$3,000.00   |

|                   |                                  | Actual       | Actual YTD   | Budget YTD     | Prior YTD    | Prior Budget   |
|-------------------|----------------------------------|--------------|--------------|----------------|--------------|----------------|
| 20-10-562000      | Repairs/MaintVeh./Machines       | \$0.00       | \$1,578.38   | \$5,000.00     | \$681.04     | \$5,000.00     |
| 20-10-563000      | Repairs/MaintAth. Facilities     | \$0.00       | \$865.64     | \$22,100.00    | \$10,611.19  | \$12,050.00    |
| 20-10-564000      | Repairs/MaintLandscape           | \$0.00       | \$1,471.69   | \$0.00         | \$0.00       | \$0.00         |
| 20-10-565000      | Repairs/MaintPlaygrounds         | \$0.00       | \$0.00       | \$7,000.00     | \$0.00       | \$0.00         |
| 20-10-581000      | Spec. PurpMembership             | \$220.00     | \$251.37     | \$7,000.00     | \$47.00      | \$8,000.00     |
| 20-10-581100      | Spec. PurpCon./Meetings          | \$0.00       | \$1,995.90   | \$28,000.00    | \$2,483.25   | \$14,000.00    |
| 20-10-581300      | Spec. PurpStaff Cont. Education  | \$15.00      | \$907.62     | \$5,000.00     | \$1,552.00   | \$5,500.00     |
| 20-10-581310      | Spec. PurpStaff Meetings         | \$554.37     | \$1,758.00   | \$11,500.00    | \$5,624.71   | \$8,500.00     |
| 20-10-581400      | Spec. PurpMileage Reimburse.     | \$85.49      | \$706.62     | \$4,500.00     | \$1,072.11   | \$3,500.00     |
| 20-10-581500      | Spec. PurpAwards/Recognition     | \$38.96      | \$58.96      | \$7,000.00     | \$68.17      | \$5,500.00     |
| 20-10-581600      | Spec. Purp Foundation            | \$0.00       | \$0.00       | \$3,500.00     | \$2,699.15   | \$1,000.00     |
| 20-10-581800      | Employee Logowear                | \$303.50     | \$549.75     | \$2,250.00     | \$574.48     | \$2,250.00     |
| 20-10-582000      | Spec. PurpBank Serv Fees         | \$6.04       | \$225.29     | \$1,200.00     | \$150.00     | \$1,200.00     |
| 20-10-582100      | Spec. PurpCash Over and Short    | \$14.00      | \$48.05      | \$0.00         | \$0.00       | \$0.00         |
| 20-10-583000      | Spec. Purp-Credit Card Fees      | \$43.65      | \$9,959.66   | \$30,000.00    | \$14,264.43  | \$26,000.00    |
| 20-10-584000      | Media Marketing                  | \$340.45     | \$458.49     | \$6,114.00     | \$1,242.21   | \$4,378.00     |
| 20-10-584100      | Branding/Signage                 | \$60.04      | \$1,007.97   | \$5,866.00     | \$258.08     | \$5,581.75     |
| 20-10-584200      | Public Realtions Events Supplies | \$12.97      | \$136.81     | \$2,100.00     | \$117.04     | \$2,100.00     |
| 20-10-584300      | Marketing-Annual Appeal Expenses | \$100.00     | \$1,265.35   | \$3,000.00     | \$332.48     | \$1,250.00     |
| 20-10-586000      | Marketing Promo Materials        | \$0.00       | \$0.00       | \$7,624.00     | \$47.97      | \$5,169.00     |
| 20-10-586500      | Debt Retirement-Principal        | \$5,021.30   | \$19,986.25  | \$40,253.62    | \$0.00       | \$58,305.76    |
| 20-10-586600      | Debt Retirement-Notes Payable    | \$0.00       | \$5,000.00   | \$5,000.00     | \$0.00       | \$5,000.00     |
| 20-10-586800      | Debt Retirement-Interest         | \$90.37      | \$460.43     | \$639.48       | \$0.00       | \$3,034.28     |
| 20-10-587000      | Marketing Design and Print       | \$0.00       | \$379.08     | \$3,546.00     | \$184.91     | \$3,281.00     |
| 20-10-589000      | Spec Purp-Sales Tax              | \$0.00       | \$0.00       | \$700.00       | \$0.00       | \$500.00       |
| Totals for Depart | ment(s) 10 - Administrative:     | \$109,811.93 | \$366,152.28 | \$1,053,338.10 | \$316,106.46 | \$1,017,751.18 |
| 20-30-515000      | Wages - Programming              | \$25,650.02  | \$73,665.75  | \$174,387.25   | \$66,717.69  | \$162,934.21   |
| 20-30-529500      | Contract Program Expense         | \$22,092.56  | \$58,704.25  | \$101,772.00   | \$53,487.13  | \$134,509.00   |
| 20-30-539500      | Supplies Program Expense         | \$3,026.03   | \$20,290.60  | \$57,866.50    | \$20,290.12  | \$58,320.76    |
| 20-30-589500      | Program Awards                   | \$1,860.27   | \$2,307.02   | \$2,322.00     | \$572.65     | \$480.25       |
| Totals for Depart | ment(s) 30 - Programming:        | \$52,628.88  | \$154,967.62 | \$336,347.75   | \$141,067.59 | \$356,244.22   |

|              |                                   | Actual      | Actual YTD  | Budget YTD  | Prior YTD   | Prior Budget |
|--------------|-----------------------------------|-------------|-------------|-------------|-------------|--------------|
| 20-40-514100 | Wages-Supervisors                 | \$8,281.81  | \$23,333.70 | \$29,950.63 | \$22,678.87 | \$28,527.75  |
| 20-40-514200 | Wages-Lifeguards                  | \$41,121.71 | \$97,512.54 | \$95,553.25 | \$91,757.53 | \$85,729.50  |
| 20-40-514300 | Wages-Admissions                  | \$6,731.01  | \$15,019.40 | \$20,613.50 | \$15,745.67 | \$18,773.75  |
| 20-40-514500 | Wages-Deck Attendant              | \$4,496.85  | \$11,408.56 | \$23,141.00 | \$22,701.57 | \$18,550.00  |
| 20-40-514900 | Wages-Custodial                   | \$16.50     | \$1,291.38  | \$4,882.50  | \$3,396.90  | \$2,525.00   |
| 20-40-515000 | Wages-Aquatic Programs            | \$2,655.11  | \$6,736.98  | \$12,581.25 | \$6,346.61  | \$16,789.13  |
| 20-40-521100 | Cont. Serv Legal Publications     | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$3,978.00   |
| 20-40-524000 | Cont. ServRefuse Removal          | \$364.00    | \$1,300.69  | \$1,702.00  | \$1,350.33  | \$1,820.00   |
| 20-40-524200 | Cont/Serv-Custodial               | \$1,586.00  | \$3,172.00  | \$4,758.00  | \$0.00      | \$0.00       |
| 20-40-525000 | Cont. ServAlarm Monitoring        | \$0.00      | \$627.00    | \$1,000.00  | \$170.01    | \$2,055.00   |
| 20-40-526000 | Cont Lifeguard Certification Fees | \$30.00     | \$2,318.00  | \$1,600.00  | \$1,806.00  | \$4,275.00   |
| 20-40-526100 | Cont. ServAquatic Inspections     | \$0.00      | \$280.00    | \$1,625.00  | \$0.00      | \$1,625.00   |
| 20-40-529500 | Cont. Serv. Aquatic Programs      | \$0.00      | \$0.00      | \$384.00    | \$0.00      | \$1,152.00   |
| 20-40-529504 | Cont Serv-Audit                   | \$0.00      | \$3,475.00  | \$1,900.00  | \$3,350.00  | \$1,650.00   |
| 20-40-529506 | Cont/Serv-Pool Open/Close         | \$0.00      | \$238.00    | \$10,871.00 | \$11,104.32 | \$8,885.00   |
| 20-40-529600 | Contract. ProgH.S. Pool Rent      | \$0.00      | \$0.00      | \$2,640.00  | \$0.00      | \$2,496.00   |
| 20-40-531000 | Office Supplies                   | \$71.73     | \$1,740.33  | \$2,034.50  | \$538.07    | \$482.50     |
| 20-40-531300 | Computer                          | \$0.00      | \$619.24    | \$1,509.62  | \$2,813.83  | \$2,566.62   |
| 20-40-531500 | Admissions Merchandise Supplies   | \$337.42    | \$851.42    | \$2,146.40  | \$1,830.17  | \$2,079.68   |
| 20-40-532000 | Staff Uniforms                    | \$0.00      | \$3,728.53  | \$5,498.67  | \$4,281.83  | \$6,048.22   |
| 20-40-532100 | First Aid Supplies                | \$264.97    | \$1,010.91  | \$1,358.49  | \$738.33    | \$812.73     |
| 20-40-532200 | Safety Supplies                   | \$39.99     | \$139.98    | \$4,757.70  | \$4,363.69  | \$5,675.70   |
| 20-40-533100 | Supp./MaterJanitorial             | \$682.17    | \$1,833.33  | \$2,738.31  | \$832.42    | \$3,156.76   |
| 20-40-533200 | Supp./MaterChemicals              | \$13,888.88 | \$36,329.86 | \$35,333.00 | \$33,627.88 | \$35,333.00  |
| 20-40-535300 | Supp./MaterSigns                  | \$0.00      | \$0.00      | \$0.00      | \$130.00    | \$260.00     |
| 20-40-537000 | Supp./MaterOperational            | \$357.26    | \$1,321.09  | \$6,178.46  | \$8,107.28  | \$7,586.46   |
| 20-40-539500 | Supplies Aquatic Programs         | \$1,411.56  | \$1,857.71  | \$4,082.50  | \$2,079.27  | \$5,019.00   |
| 20-40-541000 | Utilities-Telephone               | \$226.85    | \$680.55    | \$2,500.00  | \$1,094.27  | \$3,937.00   |
| 20-40-542000 | Utilities-Water/Sewer             | \$0.00      | \$113.11    | \$29,128.00 | \$8,232.63  | \$22,312.00  |
| 20-40-543000 | Utilities-Electricity             | \$6,671.56  | \$14,731.34 | \$36,000.00 | \$16,387.33 | \$37,807.00  |
| 20-40-544000 | Utilities-Natural Gas             | \$2,487.27  | \$3,454.20  | \$12,000.00 | \$1,413.47  | \$20,909.00  |
| 20-40-561000 | Repairs/Maintenance-Buildings     | \$9.47      | \$4,609.95  | \$51,450.00 | \$26,037.77 | \$15,656.00  |
| 20-40-566000 | Repairs/Maintenance-Equipment     | \$509.90    | \$18,015.19 | \$35,068.00 | \$14,471.52 | \$55,993.00  |

|                  |                                       | Actual       | Actual YTD   | Budget YTD   | Prior YTD    | Prior Budget |
|------------------|---------------------------------------|--------------|--------------|--------------|--------------|--------------|
| 20-40-567000     | Repairs/MaintSlides                   | \$7,360.00   | \$7,422.65   | \$21,250.00  | \$8,117.04   | \$23,544.00  |
| 20-40-581500     | Spec. Purp Awards/Recognitio          | \$522.37     | \$626.61     | \$438.00     | \$0.00       | \$0.00       |
| 20-40-586000     | Marketing Promo Materials             | \$0.00       | \$45.00      | \$5,380.00   | \$394.99     | \$4,850.00   |
| Totals for Depar | rtment(s) 40 - Turtle Splash:         | \$100,124.39 | \$265,844.25 | \$472,053.78 | \$315,899.60 | \$452,859.80 |
| 20-50-514300     | Wages-Customer Service                | \$0.00       | \$1,600.54   | \$5,461.08   | \$3,145.04   | \$19,444.50  |
| 20-50-521000     | Cont/Ser - Maintenance                | \$885.00     | \$3,015.00   | \$5,130.00   | \$0.00       | \$0.00       |
| 20-50-524000     | Con. ServRefuse Removal-Reg.          | \$110.95     | \$274.15     | \$1,600.00   | \$814.01     | \$2,092.00   |
| 20-50-524200     | Cont/Serv-Custodial                   | \$1,281.00   | \$2,806.00   | \$14,400.00  | \$3,153.00   | \$12,000.00  |
| 20-50-525000     | Cont/Ser - Alarm Monitor. Ser.        | \$0.00       | \$0.00       | \$1,274.00   | \$734.90     | \$720.00     |
| 20-50-528600     | Cont/Serv-Contracted Repairs Service  | \$0.00       | \$0.00       | \$7,000.00   | \$0.00       | \$0.00       |
| 20-50-531000     | Office Supplies                       | \$0.00       | \$0.00       | \$234.00     | \$13.90      | \$468.00     |
| 20-50-532000     | Clothing Supplies                     | \$0.00       | \$0.00       | \$0.00       | \$15.00      | \$270.00     |
| 20-50-532200     | Safety Supplies                       | \$0.00       | \$0.00       | \$128.00     | \$0.00       | \$310.26     |
| 20-50-533100     | Supplies/Materials-Janitorial         | \$0.00       | \$0.00       | \$1,000.00   | \$0.00       | \$3,000.00   |
| 20-50-533600     | Supplies/Materials Facility Equipment | \$0.00       | \$0.00       | \$200.00     | \$0.00       | \$200.00     |
| 20-50-542000     | Utilities-Water/Sewer                 | \$0.00       | \$194.96     | \$1,200.00   | \$215.82     | \$1,500.00   |
| 20-50-543000     | Utilities-Electricity                 | \$3,618.74   | \$5,623.79   | \$19,920.00  | \$13,845.99  | \$1,200.00   |
| 20-50-544000     | Utilities-Natural Gas                 | \$42.36      | \$134.99     | \$2,700.00   | \$119.10     | \$2,700.00   |
| 20-50-561000     | Repairs/MaintBuildings                | \$0.00       | \$6,793.60   | \$899.00     | (\$450.00)   | \$899.00     |
| Totals for Depar | rtment(s) 50 - Zone 250:              | \$5,938.05   | \$20,443.03  | \$61,146.08  | \$21,606.76  | \$44,803.76  |
| 20-70-514300     | CUSTOMER SERVICE STAFF                | \$15,623.22  | \$44,397.90  | \$135,112.50 | \$40,300.42  | \$124,332.00 |
| 20-70-514400     | KIDS AREA STAFF                       | \$3,707.66   | \$10,988.02  | \$35,355.00  | \$10,487.17  | \$35,824.00  |
| 20-70-515000     | Fitness Wages                         | \$9,391.13   | \$27,253.51  | \$81,913.00  | \$25,076.00  | \$84,139.00  |
| 20-70-517000     | Salaries/Wages-Rentals                | \$287.63     | \$918.79     | \$3,400.00   | \$899.58     | \$3,400.00   |
| 20-70-521000     | MAINTENANCE AGREEMENTS                | \$628.35     | \$12,823.65  | \$38,544.85  | \$9,131.71   | \$34,759.00  |
| 20-70-524000     | REFUSE DISPOSAL                       | \$159.00     | \$477.00     | \$2,067.00   | \$947.77     | \$2,067.00   |
| 20-70-524200     | Cont/Serv-Custodial                   | \$14,745.58  | \$58,982.32  | \$147,748.08 | \$58,661.60  | \$177,946.96 |
| 20-70-525000     | ALARM SYSTEM                          | \$450.00     | \$681.75     | \$720.00     | \$450.00     | \$720.00     |
| 20-70-528200     | EQUIPMENT RENTAL                      | \$0.00       | \$120.00     | \$600.00     | \$807.48     | \$830.00     |
| 20-70-528600     | Cont/Serv-Contracted Repairs          | \$540.00     | \$3,824.50   | \$15,150.00  | \$161.25     | \$7,650.00   |
| 20-70-531000     | OFFICE SUPPLIES                       | \$0.00       | \$30.60      | \$2,772.00   | \$560.36     | \$2,789.00   |
|                  |                                       |              |              |              |              |              |

|                       |                                       | Actual        | Actual YTD     | Budget YTD     | Prior YTD    | Prior Budget   |
|-----------------------|---------------------------------------|---------------|----------------|----------------|--------------|----------------|
| 20-70-532000          | Supplies/Materials-Personnel          | \$0.00        | \$0.00         | \$1,296.00     | \$349.69     | \$1,175.00     |
| 20-70-532200          | Safety Supplies                       | \$0.00        | \$2,831.40     | \$2,680.00     | \$903.67     | \$4,075.00     |
| 20-70-533100          | Supplies/Materials-Janitorial         | \$0.00        | \$2,601.12     | \$14,000.00    | \$5,117.22   | \$14,000.00    |
| 20-70-533600          | Supplies/Materials Facility Equipment | \$282.86      | \$833.54       | \$5,710.00     | \$584.90     | \$7,550.00     |
| 20-70-535500          | Suppliess/Materials-Treehouse         | \$41.00       | \$48.00        | \$1,012.00     | \$50.00      | \$1,100.00     |
| 20-70-539500          | Fitness Programs Supplies             | \$1,214.16    | \$1,214.16     | \$4,246.00     | \$0.00       | \$4,246.00     |
| 20-70-541000          | Telephones                            | \$2,799.70    | \$5,768.99     | \$16,600.00    | \$5,414.65   | \$16,600.00    |
| 20-70-542000          | Water & Sewer                         | \$0.00        | \$1,246.23     | \$7,500.00     | \$0.00       | \$7,500.00     |
| 20-70-543000          | Utilities-Electricity                 | \$14,147.55   | \$29,127.92    | \$96,000.00    | \$28,325.84  | \$104,400.00   |
| 20-70-544000          | Natural Gas                           | \$428.38      | \$1,796.47     | \$6,780.00     | \$994.80     | \$6,780.00     |
| 20-70-561000          | Repairs/MaintBuildings                | \$206.14      | \$977.14       | \$6,846.00     | \$680.95     | \$6,846.00     |
| 20-70-562000          | R&M-Vehicles                          | \$0.00        | \$0.00         | \$0.00         | \$303.92     | \$0.00         |
| 20-70-568000          | Repairs & MaintEquipment              | \$1,156.54    | \$2,412.43     | \$20,410.00    | \$6,102.09   | \$20,978.00    |
| 20-70-581200          | Marketing Supplies                    | \$340.52      | \$374.27       | \$9,605.00     | \$358.90     | \$9,605.00     |
| 20-70-586000          | Marketing Promo Materials             | \$795.00      | \$795.00       | \$4,850.00     | \$452.40     | \$4,850.00     |
| Totals for Departm    | ent(s) 70 - ARC:                      | \$66,944.42   | \$210,524.71   | \$660,917.43   | \$197,122.37 | \$684,161.96   |
| <b>Total Expenses</b> |                                       | \$335,447.67  | \$1,017,931.89 | \$2,583,803.14 | \$991,802.78 | \$2,555,820.92 |
| DECINING FUND D       | M ANGE                                | \$0.00        | \$0.00         | \$0.00         | \$0.00       | \$0.00         |
| BEGINNING FUND BA     | ALANCE                                | \$0.00        | \$0.00         | \$0.00         | \$0.00       | \$0.00         |
| NET SURPLUS/(DEFI     | CIT)                                  | (\$95,556.38) | \$352,761.51   | \$0.00         | \$440,173.79 | \$0.00         |
| ENDING FUND BALA      | NCE                                   | (\$95,556.38) | \$352,761.51   | \$0.00         | \$440,173.79 | \$0.00         |

|   | Actual      | Actual YTD  | Budget YTD   | Prior YTD    | Prior Budget |
|---|-------------|-------------|--------------|--------------|--------------|
| 40 - Pension Fund                             |             |             |              |              |              |
| Revenues                                      |             |             |              |              |              |
| 40-10-411000 Tax Rev - Current Real Estate    | \$19,170.89 | \$73,902.04 | \$108,261.86 | \$107,743.69 | \$150,154.70 |
| 40-10-412000 Tax Rev - Non-Current Real Est   | \$0.00      | \$10.14     | \$0.00       | \$1.19       | \$0.00       |
| 40-10-413000 Tax Rev - County Interest        | \$0.00      | \$5.90      | \$0.00       | \$43.67      | \$0.00       |
| 40-10-430000 Interest from Investments        | \$0.00      | \$534.28    | \$0.00       | \$392.94     | \$0.00       |
| Totals for Department(s) 10 - Administrative: | \$19,170.89 | \$74,452.36 | \$108,261.86 | \$108,181.49 | \$150,154.70 |
| Total Revenues                                | \$19,170.89 | \$74,452.36 | \$108,261.86 | \$108,181.49 | \$150,154.70 |
| Expenses                                      |             |             |              |              |              |
| 40-10-583500 Spec. Purp. ExIMRF               | \$7,020.82  | \$20,872.80 | \$110,000.00 | \$48,496.50  | \$144,000.00 |
| Totals for Department(s) 10 - Administrative: | \$7,020.82  | \$20,872.80 | \$110,000.00 | \$48,496.50  | \$144,000.00 |
| Total Expenses                                | \$7,020.82  | \$20,872.80 | \$110,000.00 | \$48,496.50  | \$144,000.00 |
| BEGINNING FUND BALANCE                        | \$0.00      | \$0.00      | \$0.00       | \$0.00       | \$0.00       |
| NET SURPLUS/(DEFICIT)                         | \$12,150.07 | \$53,579.56 | \$0.00       | \$59,684.99  | \$0.00       |
| ENDING FUND BALANCE                           | \$12,150.07 | \$53,579.56 | \$0.00       | \$59,684.99  | \$0.00       |

|   | Actual      | Actual YTD  | Budget YTD   | Prior YTD   | Prior Budget |
|---|-------------|-------------|--------------|-------------|--------------|
| 45 - FICA                                     |             |             |              |             |              |
| Revenues                                      |             |             |              |             |              |
| 45-10-411000 Tax Rev - Current Real Estate    | \$18,216.02 | \$70,221.10 | \$102,937.50 | \$90,028.43 | \$125,413.30 |
| 45-10-41000 Tax Rev - Non-Current Real Est    | \$0.00      | \$5.85      | \$0.00       | \$0.80      | \$123,413.30 |
|   | \$0.00      | \$5.61      | \$0.00       | \$36.49     | \$0.00       |
| 45-10-413000 Tax Rev - County Interest        |             |             |              |             |              |
| 45-10-430000 Interest from Investments        | \$0.00      | \$331.47    | \$0.00       | \$364.45    | \$0.00       |
| Totals for Department(s) 10 - Administrative: | \$18,216.02 | \$70,564.03 | \$102,937.50 | \$90,430.17 | \$125,413.30 |
| Total Revenues                                | \$18,216.02 | \$70,564.03 | \$102,937.50 | \$90,430.17 | \$125,413.30 |
| Expenses                                      |             |             |              |             |              |
| 45-10-583600 FICA Expense                     | \$17,196.91 | \$48,696.74 | \$122,500.00 | \$48,542.17 | \$125,000.00 |
| Totals for Department(s) 10 - Administrative: | \$17,196.91 | \$48,696.74 | \$122,500.00 | \$48,542.17 | \$125,000.00 |
| Total Expenses                                | \$17,196.91 | \$48,696.74 | \$122,500.00 | \$48,542.17 | \$125,000.00 |
|   |             |             |              |             |              |
| BEGINNING FUND BALANCE                        | \$0.00      | \$0.00      | \$0.00       | \$0.00      | \$0.00       |
| NET SURPLUS/(DEFICIT)                         | \$1,019.11  | \$21,867.29 | \$0.00       | \$41,888.00 | \$0.00       |
| ENDING FUND BALANCE                           | \$1,019.11  | \$21,867.29 | \$0.00       | \$41,888.00 | \$0.00       |

|                       |                               | Actual | Actual YTD | Budget YTD  | Prior YTD      | Prior Budget |
|-----------------------|-------------------------------|--------|------------|-------------|----------------|--------------|
| 90 - Capital Projects |                               |        |            |             |                |              |
| Revenues              |                               |        |            |             |                |              |
|                       |                               |        |            |             |                |              |
| 90-10-430000          | Interest from Investments     | \$0.00 | \$268.71   | \$2,500.00  | \$1,571.21     | \$5,000.00   |
| 90-10-452000          | Donations - Land/Cash         | \$0.00 | \$0.00     | \$4,000.00  | \$5,646.00     | \$0.00       |
| 90-10-485100          | Revenue - Miscellaneous       | \$0.00 | \$400.00   | \$0.00      | \$4,780.00     | \$0.00       |
| Totals for Depart     | tment(s) 10 - Administrative: | \$0.00 | \$668.71   | \$6,500.00  | \$11,997.21    | \$5,000.00   |
| <b>Total Revenues</b> |                               | \$0.00 | \$668.71   | \$6,500.00  | \$11,997.21    | \$5,000.00   |
| Expenses              |                               |        |            |             |                |              |
| -                     |                               |        |            |             |                |              |
| 90-10-521300          | Planning Consultants          | \$0.00 | \$0.00     | \$20,000.00 | \$19,306.13    | \$25,000.00  |
| 90-10-564000          | Landscape Repairs/Maintenance | \$0.00 | \$0.00     | \$0.00      | \$8,030.00     | \$0.00       |
| 90-10-566000          | Repairs/MaintPavillions       | \$0.00 | \$0.00     | \$0.00      | \$0.00         | \$15,000.00  |
| 90-10-566100          | Repairs/MaintParks            | \$0.00 | \$0.00     | \$0.00      | \$0.00         | \$12,000.00  |
| 90-10-571100          | Software/Hardware Acquistion  | \$0.00 | \$0.00     | \$0.00      | \$12,010.95    | \$12,400.00  |
| 90-10-572000          | Vehicle Acquisition           | \$0.00 | \$0.00     | \$0.00      | \$0.00         | \$42,000.00  |
| 90-10-574000          | Development Projects          | \$0.00 | \$0.00     | \$0.00      | \$615,876.70   | \$860,000.00 |
| 90-10-586500          | Debt Retirement Principal     | \$0.00 | \$0.00     | \$0.00      | \$19,161.91    | \$0.00       |
| 90-10-586800          | Debt Retirement-Interest      | \$0.00 | \$0.00     | \$0.00      | \$1,284.77     | \$0.00       |
| Totals for Depart     | tment(s) 10 - Administrative: | \$0.00 | \$0.00     | \$20,000.00 | \$675,670.46   | \$966,400.00 |
| <b>Total Expenses</b> |                               | \$0.00 | \$0.00     | \$20,000.00 | \$675,670.46   | \$966,400.00 |
|                       |                               |        |            |             |                |              |
| BEGINNING FUND        | BALANCE                       | \$0.00 | \$0.00     | \$0.00      | \$0.00         | \$0.00       |
| NET SURPLUS/(DEI      | FICIT)                        | \$0.00 | \$668.71   | \$0.00      | (\$663,673.25) | \$0.00       |
| ENDING FUND BAL       | ANCE                          | \$0.00 | \$668.71   | \$0.00      | (\$663,673.25) | \$0.00       |



# Monarch Fledge

(adapted from the National Wildlife Federation's Mayor's Monarch Pledge)

The monarch butterfly is an iconic North American species whose multigenerational migration and metamorphosis from caterpillar to butterfly has captured the imagination of millions of Americans.

We, the undersigned community organization, are deeply concerned about the decline of the monarch butterfly population. Twenty years ago, more than one billion Eastern monarch butterflies migrated to Mexico. In the winter of 2014, only 60 million made the trip. The North American monarch population has declined by more than 90% in the past two decades. Monarch scientist attribute the decline to degradation and loss of summer breeding habitat in the U.S., and loss of winter habitat in Mexico. Western populations of monarch butterflies that overwinter in California are also in decline.

Cities, towns and counties have a critical role to play to help save the monarch butterfly. Municipalities in particular can provide habitat at public parks, median strips, community gardens and municipal buildings that serve as community hubs such as recreation centers and libraries. Schools, homes and businesses can all provide essential habitat for monarch too. Simple changes in landscaping ordinances or school policies can make a big difference for the monarch. Educating citizens about how and where to grow milkweed is also a key piece of the puzzle. Creating habitat and education citizens will benefit other pollinators that need health habitat as well.

When community organizations speak up and take a stand, citizens notice. Therefore, we hereby commit to help restore habitat for the monarch and encourage members of our community to do the same, so that these magnificent butterflies will once again flourish across the continent.

| Name of Organization | Date |
|----------------------|------|

### Section 4: Employee Benefits

## 4.14 Staff Service Awards Program

The West Chicago Park District wishes to honor and recognize the contributions employees make to the Park District and has designed a system to recognize employee loyalty, longevity and dedication. This program is not intended to replace informal and spontaneous recognition or praise of staff achievements and work performance, as a job well done is always valued by the Park District.

Beginning January 1, 2020, employees may be eligible for the following awards, based on their years of continuous service and employment classification. Service awards may be subject to applicable federal, state and local taxes and deductions, based on the current laws at the time of distribution. Service awards will be monitored by Human Resources, processed through the Finance Department and distributed by the Leadership Team, normally in the month following the earning of the award. The Service Award program may be modified or cancelled at any time; individual service awards may vary depending on the current program in place at the time of the award.

An employee receiving an individual service award may be invited to attend the next Board of Commissioners regularly scheduled meeting, as outlined below. Attendance by employee is optional and will not affect the award.

All Service Awards are based on the following criteria:

- The employee must be an active, current employee in good standing at the time of award earning
  and distribution; an employee who has resigned or been terminated will not be eligible to earn or
  receive a service award.
- The Service Award is based on continuous service to the Park District; lapse of employment will not count towards service credit.
- Periods of unpaid leave unrelated to FMLA leave, will not count toward service credit accrual.
- Periods of disciplinary probation will not count towards service credit accrual.
- Current employee classification level at time of award will dictate the level of award, regardless of prior classification.
- All staff are invited to attend any planned holiday or staff recognition celebration for their employee classification, regardless of length of employment.

9/10/2019

|                   |  | Year    | Year     | Year     | Year     | Year       | Year       | Year       | Year       |
|-------------------|--|---------|----------|----------|----------|------------|------------|------------|------------|
|                   |  | 1       | 5        | 10       | 15       | 20         | 25         | 30         | 35         |
| Full-<br>Time     | Visa Gift<br>Card                                      | \$50.00 | \$250.00 | \$500.00 | \$500.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,500.00 |
|                   | Board<br>Meeting<br>Invitation                         |         | X        | X        | Х        | X          | X          | X          | X          |
|                   | Annual<br>Holiday<br>Party                             | X       | X        | X        | X        | X          | X          | X          | X          |
| Part-<br>Time I   | Visa Gift<br>Card                                      | \$25.00 | \$100.00 | \$150.00 | \$150.00 | \$250.00   | \$250.00   | \$250.00   | \$375.00   |
|                   | Board<br>Meeting<br>Invitation                         |         | X        | Х        | X        | X          | Х          | Х          | Х          |
|                   | Annual<br>Holiday or<br>Staff<br>Appreciation<br>Party | X       | X        | X        | X        | X          | Х          | Х          | X          |
| Part-<br>Time II  | Visa Gift<br>Card                                      |         |          | \$25.00  | \$50.00  | \$75.00    | \$100.00   | \$125.00   | \$150.00   |
|                   | Board<br>Meeting<br>Invitation                         |         |          | X        | Х        | Х          | Х          | Х          | Х          |
|                   | Annual<br>Holiday or<br>Staff<br>Appreciation<br>Party | X       | X        | X        | X        | X          | X          | X          | Х          |
| Part-<br>Time III | Annual Staff<br>Appreciation<br>Party                  | X       | X        | X        | X        | X          | X          | X          | X          |
| Seasonal          | End of<br>Season Staff<br>Appreciation<br>Party        | X       | X        | X        | X        | X          | X          | X          | X          |

9/10/2019 West Chicago Park District Employee Policy Manual

◀ 4.14–2